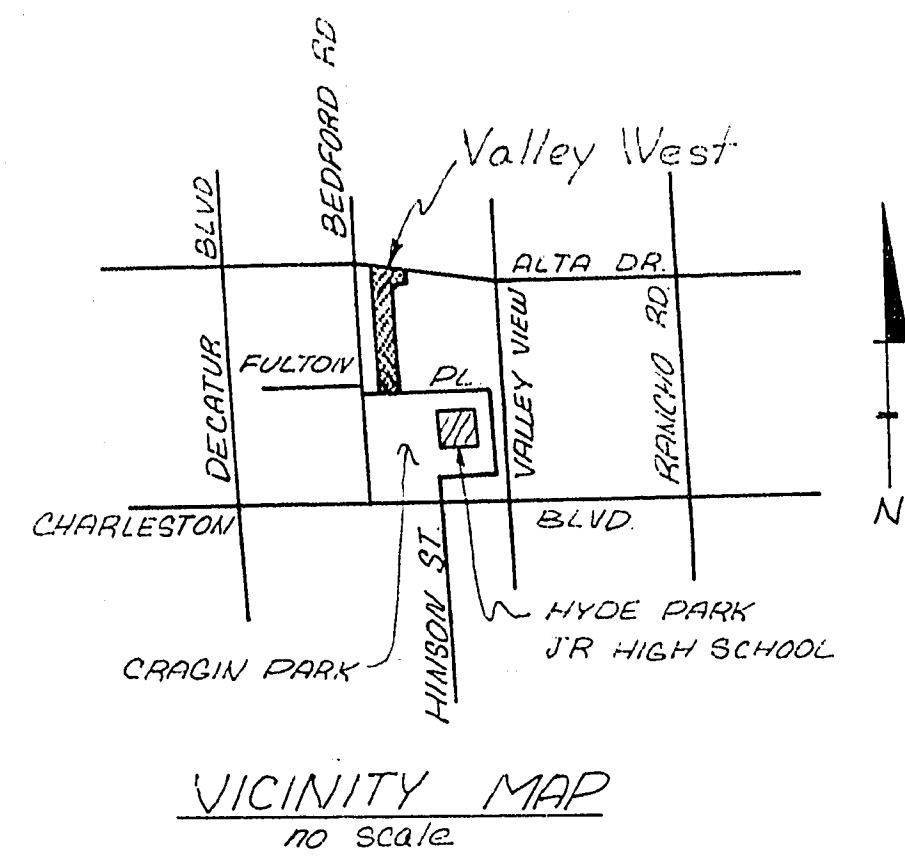
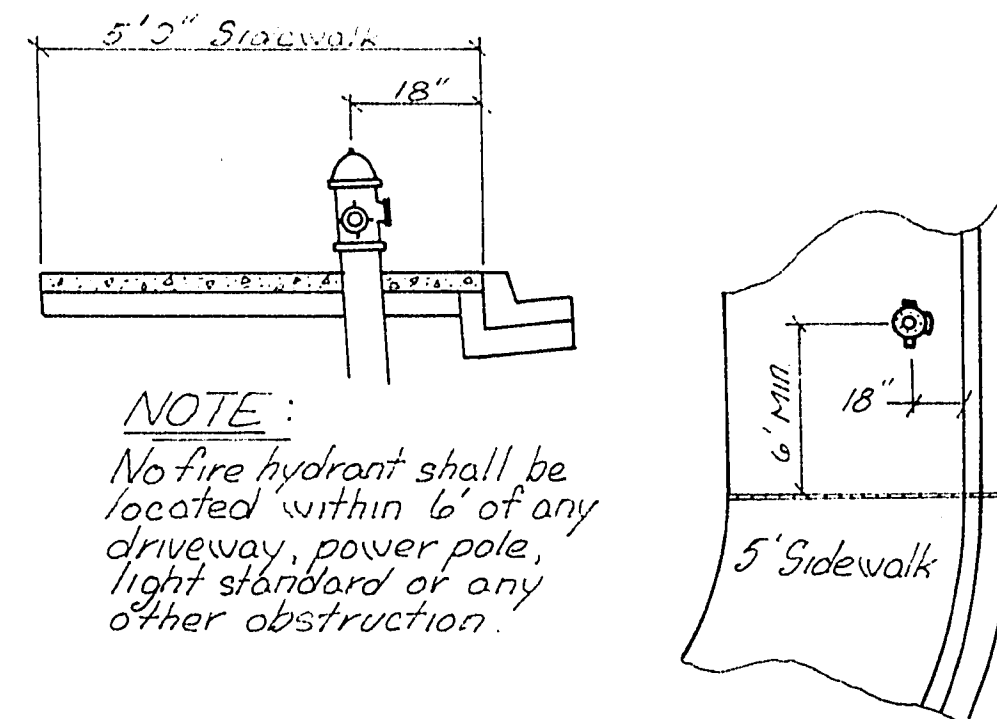




FIRE HYDRANT LOCATION DETAIL NO SCALE



ESTIMATED QUANTITIES

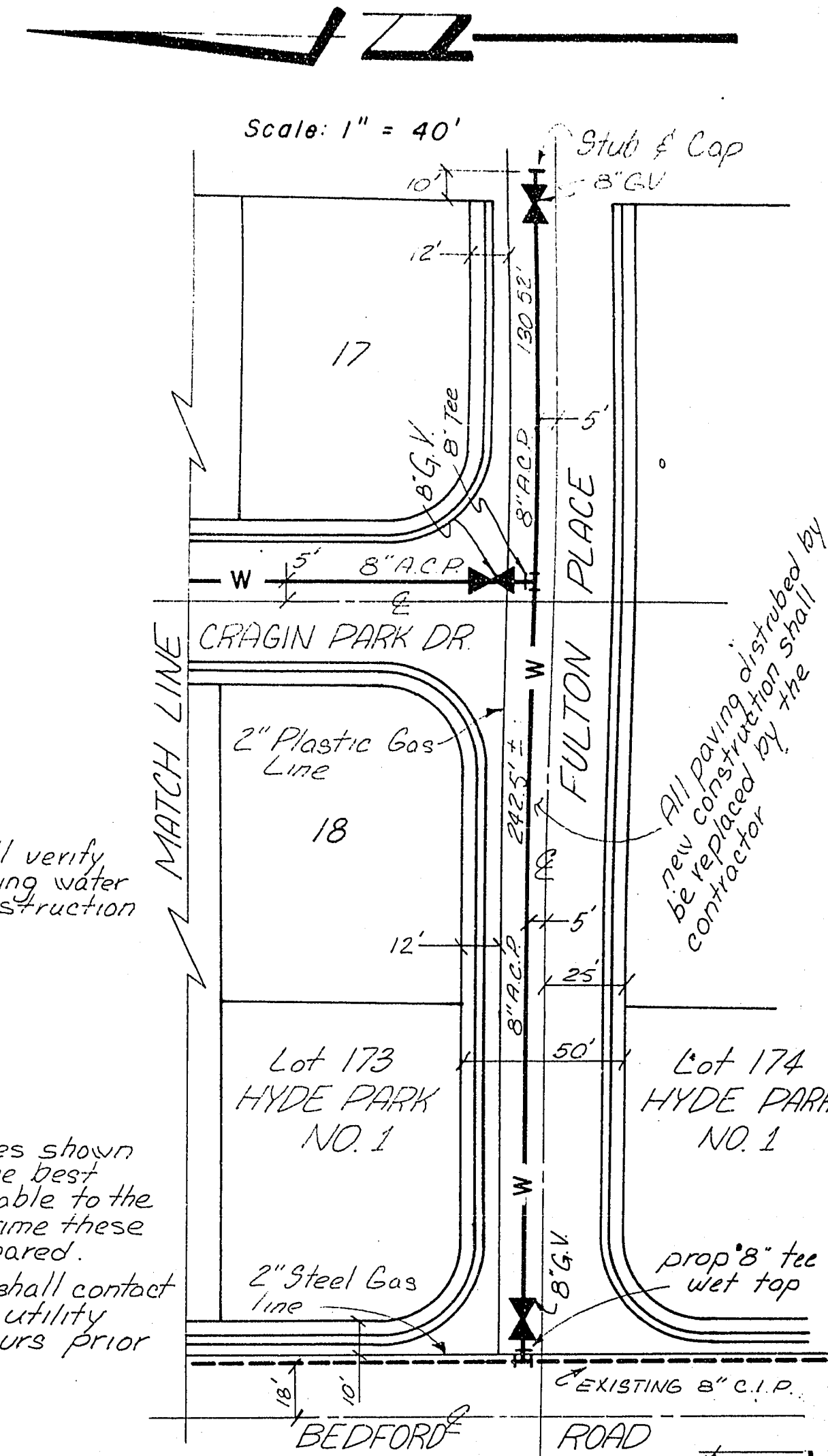
LEGEND	DESCRIPTION	QUANTITIES
W	8" A.C.P.	1719 L.F.
+	Std. fire hydrant w/valve, tee and hydrant	4 ea.
+	8" Gate valve	4 ea.
+	8" x 8" Tee	2 ea.
+	3/4" Copper house serv.	38 ea.
+	8" x 8" 90° Elbow	1 ea.

GENERAL NOTES

- All work to conform to Las Vegas Valley Water District standard specification 3-1.
- All work, except as modified herein, shall be done in accordance with Clark County standard specification.
- Notice to be given engineering department of the Las Vegas Valley Water District 48 hours prior to actual construction.
- Service saddles or tapped collars will be required on all services.
- Contractor to provide thrust blocks as required.
- All lines to be pressure tested to 200 psi.
- All flanged fittings to be coated with EC-244 and wrapped with 10-mil thk. polyethylene.
- Parallel sewer and water lines shall have a minimum of 10 feet horizontal separation and 3 foot minimum vertical separation on all water lines.
- Deflection angle shall not exceed 5° per 13 foot section of pipe for pipe size smaller than 10 inches.
- All valve boxes shall have concrete collars at surface of paved areas.
- No other utility lines may be placed in same trench with water line.

NOTE:
Contractor shall verify locations of existing water line prior to construction.

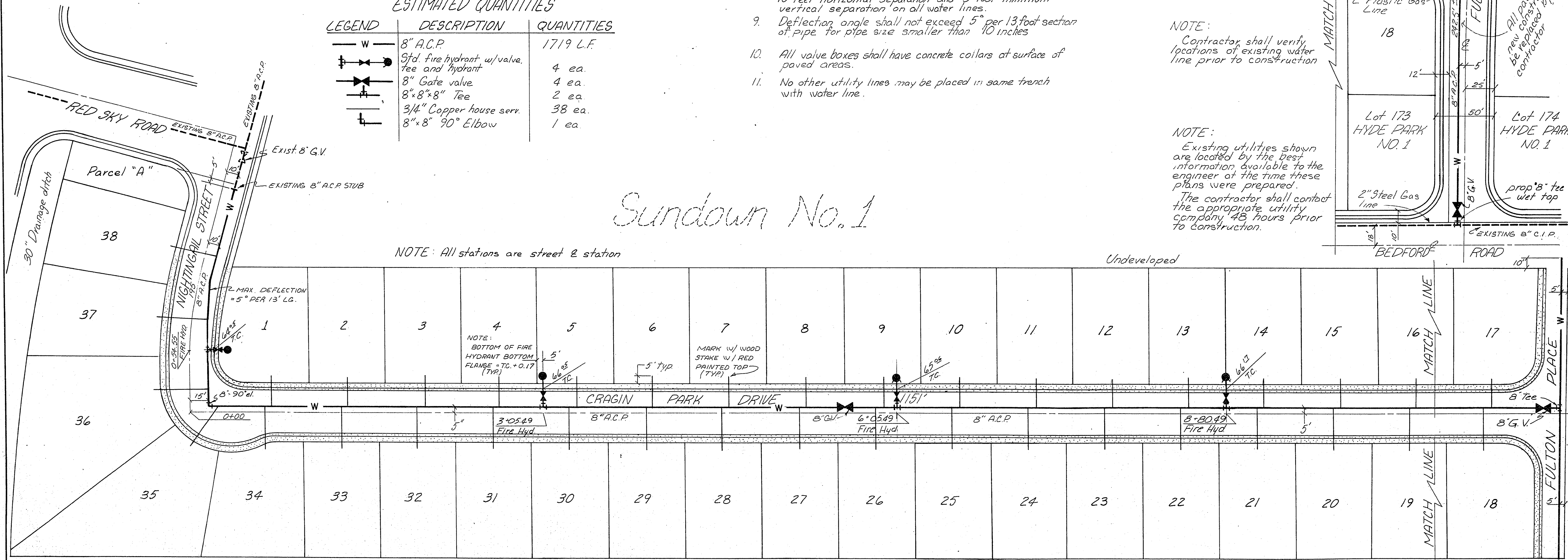
NOTE:
Existing utilities shown are located by the best information available to the engineer at the time these plans were prepared.
The contractor shall contact the appropriate utility company 48 hours prior to construction.



Sundown No. 1

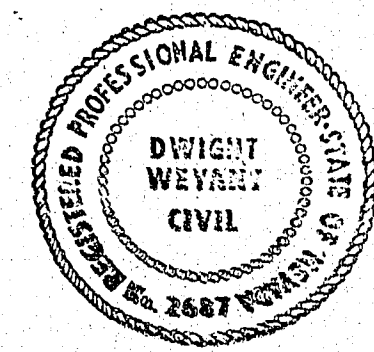
NOTE: All stations are street & station

Undeveloped



Benchmark: Top conc. mon. @ N.E. cor. Alta & Valley View.
elev. - 2139.35

Hyde Park No. 2



Submitted By: Dwight R. Weyant 1-23-73
Dwight R. Weyant P.E. date
Reg. P.E. No. 2667

Approved: M. J. Will 3/24/73
Las Vegas Valley Water date
District

Approved: James Allen 4-17-73
L.V. City Engineer date
James Allen 4-17-73
Dist. Health Dept. date
John Crockett 3-28-73
L.V. Fire Dept. date
J. S. Baker 4-11-73
L.V. Field Engineer date

NO.	REVISIONS	DATE
	DESCRIPTION	

WATER PLAN
VALLEY WEST
Portion of E. 1/2 Sec. 31, T20S, R6E, M.D.B. & M.
Las Vegas Nevada

DESIGNED LJB
DRAWN RBI
COMP.
CHECKED WLD
DATE 12/72
SHEET NO. 3
OF 5 SHEETS

SEA CONSULTING ENGINEERS / PLANNERS
SPARKS, NEVADA - SEATTLE, WASHINGTON - LAS VEGAS, NEVADA

26-6-187 5674-3170