



AREA SOUTH OF THIS LINE
WILL BE DRAINED SOUTH
TO N.W. EXTENSION OF
FLAMINGO CHANNEL

PROPOSED LOCATION *
"SPRING MTN. WASH LINE A3"

PROPOSED LOCATION *
"FLAMINGO WASH LINE A"

* LOCATION PER CLARK CO. MASTER
DRAINAGE PLAN "1964" VOOHETS
TRINDLE CO. SHEETS A14, A15 & A3-1

APPROVED		
RT	DIV	DATE
✓	D.P.W.	11/29/71
✓	SERV.	11/29/71
✓	FIELD	12-6-71
✓	R/W	12-3-71
✓	TRAFF.	12-3-71
✓	UTIL.	12/2
✓	SUBD.	
✓	SAD	11-29-71

I CERTIFY THAT THIS PLAN
WAS PREPARED UNDER MY
SUPERVISION.
Jeffrey H. Hill
DATE 11-29-71

C.P. BRECHLER

C.H. BRECHLER, MANAGING ENGINEER, E.S.F.H. DATE 11-29-71

CITY OF LAS VEGAS NEVADA
DEPARTMENT OF PUBLIC WORKS
SERVICES DIVISION

DRAINAGE STUDY - SEC. 8 & T. 29S - RG1E

SCALE 1" = 400'
BY E. LOUVIERE OCT '71
W.O. 7077

11-3-71 107V-604C

APPROVED: *E. Louviere*
DIRECTOR OF PUBLIC WORKS

SHEET 6 OF 7

