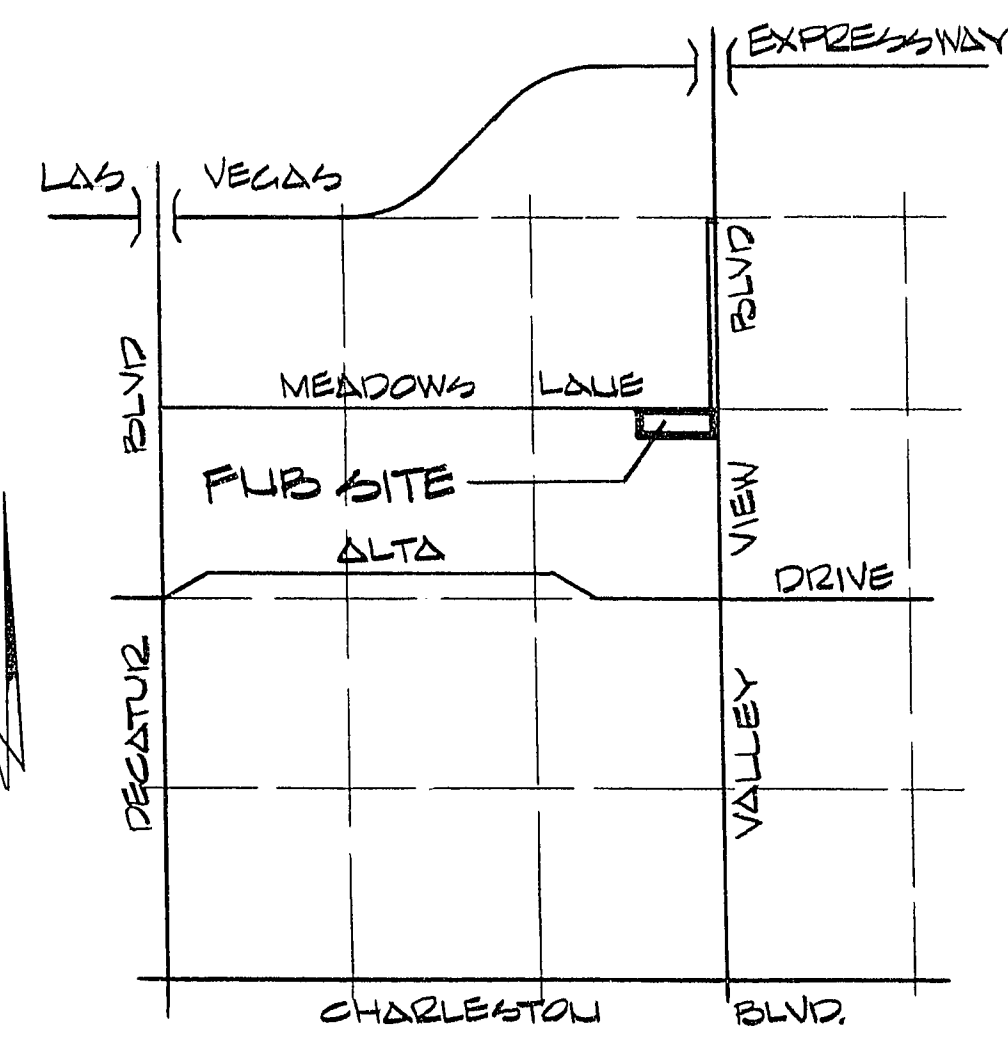
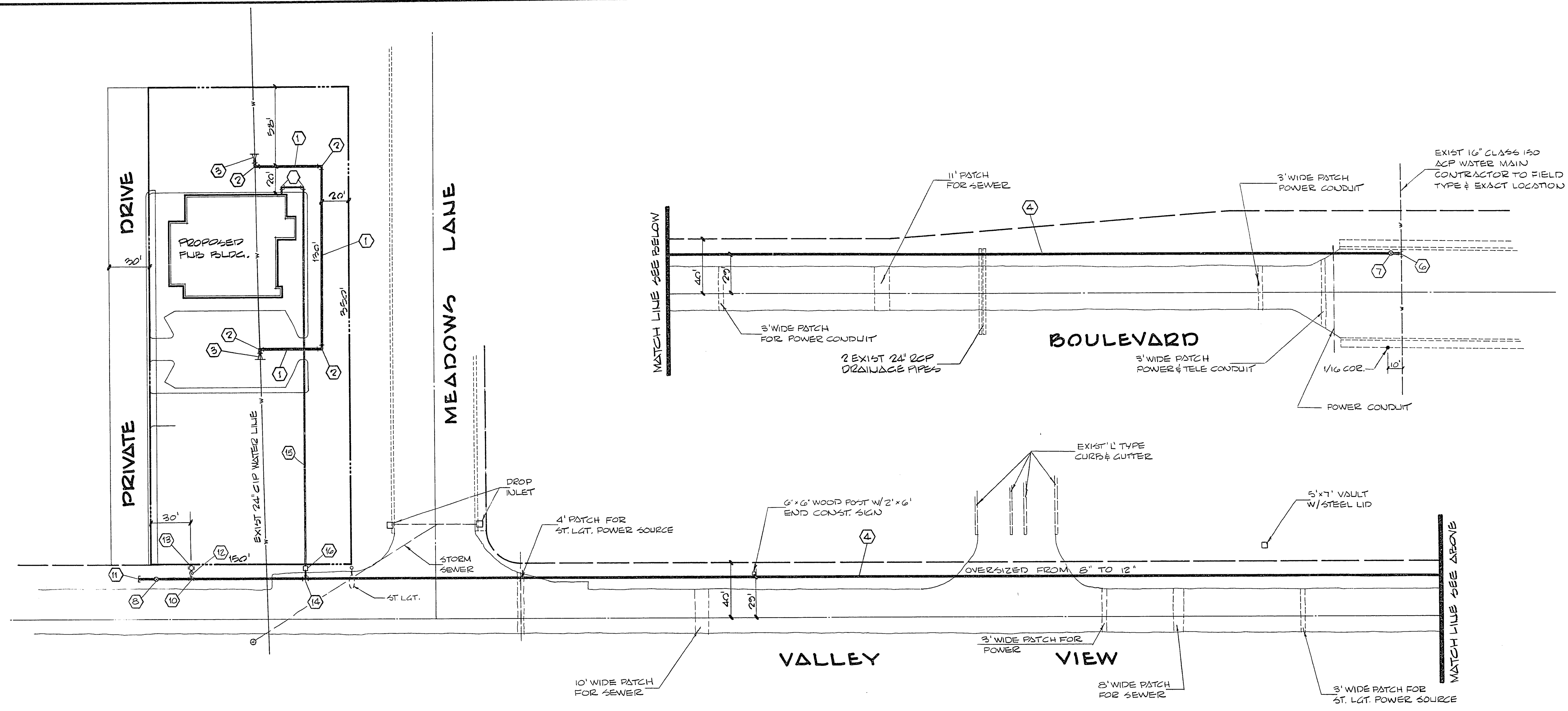
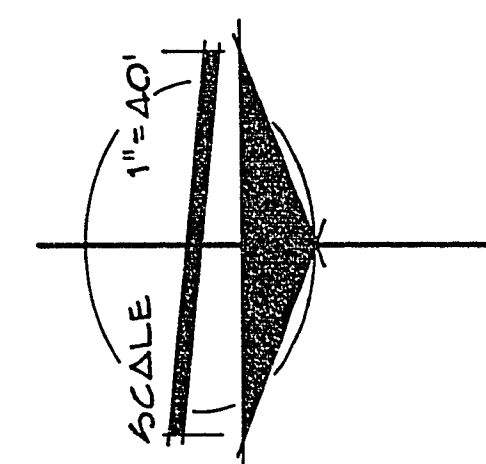


23-4-20



VICINITY MAP

WATER LINE NOTES:

1. All work to conform to Las Vegas Valley Water District standard plates.
2. All work, except as modified hereon or by Note No. 1 shall be done in accordance with the most current draft or edition of Uniform Standard Specifications for Public Works Construction Offsite Improvements Clark County Area.
3. Notice to be given Engineering Department of the Las Vegas Valley Water District 48 hours prior to actual construction.
4. Service saddles or tapped collars will be required on all services, double tap collars are not permitted.
5. All lines to be pressure tested to 200 psi.
6. All valve boxes shall have concrete collars at surface of paved areas.
7. Deflection angle shall not exceed $2\frac{1}{2}$ degrees per 13 foot section of pipe for pipe sizes smaller than 14 inches and shall not exceed 2 degrees for pipe sizes between 14" and 16".
8. All meters shall be located outside of driveways.

24" CIP RELOCATION AT BANK BLDG.

- | | | |
|---|--------------------------------|--------|
| 1 | 14" ACP (CLASS 150) WATER LINE | 235 LF |
| 2 | 14" 90° ELBOW | 4 EA. |
| 3 | 24" x 14" REDUCER | 2 EA. |
| 4 | | |
| 5 | | |
| 6 | | |

12" ACP MAIN EXTENSION

- | | | |
|----|---|---------|
| 4 | 12" ACP WATER LINE | 1515 LF |
| 5 | 6" ACP WATER LINE | 10 LF. |
| 6 | 10" x 16" x 12" TAPPING TEE | 1 EA. |
| 7 | 12" TAPPING VALVE W/ VALVE BOX & COVER | 1 EA. |
| 8 | 12" WRS GATE VALVE W/ VALVE BOX & COVER | 1 EA. |
| 9 | | |
| 10 | 12" x 12" x 6" TEE W/ THRUST BLOCK | 1 EA. |
| 11 | 12" PLUG | 1 EA. |
| 12 | 6" WRS GATE VALVE W/ VALVE BOX & COVER | 1 EA. |
| 13 | FIRE HYDRANT | 1 EA. |
| 14 | 1" SERVICE COLLECTION | 1 EA. |
| 15 | 1" SERVICE LINE | 310 LF. |
| 16 | 1" WATER METER BY L.V.N.W.D. | 1 EA. |
| 17 | WET TAP | 1 EA. |

NOTE: UTILITY INFORMATION WAS DERIVED FROM DATA FURNISHED BY UTILITY COMPANIES. CONTRACTOR MUST CORRELATE LOCATION OF UTILITIES BEFORE COMMENCING EXCAVATION.

APPROVALS

George J. Judd
CITY OF LAS VEGAS FIRE DEPT.
10-5-77
DATE

George J. Judd
CITY OF LAS VEGAS FIRE DEPT.
10-5-77
DATE

DATE: 10-5-77	REVISIONS: 1. 10-5-77	APPROVED: [Signature]
DESIGN: [Signature]	DRAWN: [Signature]	CHECK: [Signature]
SCALE: 1" = 40'	SCALE: 1" = 40'	SCALE: 1" = 40'
DATE: SEPTEMBER 1977	DESIGN: [Signature]	DRAWN: [Signature]
CIVIL ENGINEERS	LAND SURVEYORS	MINING ENGINEERS
BAUGHMAN & TURNER	2325 WEST CHARLESTON BOULEVARD	702-870-8771
WATER LINE DESIGN		
VALLEY VIEW MAIN EXTENSION SOUTH TO MEADOWS LANE FOR FIRST NATIONAL BANK SECTION 31, TOWNSHIP 20 SOUTH, RANGE 61 EAST, MERIDIAN 11 WEST, CLARK COUNTY, NEVADA		
SHEET 1 OF 1		
PROJ. NO. FB 116, PG. 3		