

GENERAL NOTES

*REQUIRED NOTES - OTHERS ONLY IF APPLICABLE

- ALL CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH THE "UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION OFF-SITE IMPROVEMENTS, CLARK COUNTY AREA, NEVADA", LATEST ISSUE, THE "UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, CLARK COUNTY AREA, NEVADA", LATEST ISSUE, AND OTHER APPLICABLE APPROVED STANDARDS ISSUED BY THE CONTROLLING AGENCY, THE UNIFORM BUILDING CODE, AND ALL LOCAL CITY CODES AND ORDINANCES APPLICABLE EXCEPT AS NOTED ON THIS SHEET.
- THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITY PIPES OR STRUCTURES SHOWN ON THESE PLANS ARE OBTAINED BY A RESEARCH OF THE AVAILABLE RECORDS. THE CONTRACTOR IS REQUIRED TO TAKE PRECAUTIONARY MEASURES TO PROTECT THE UTILITY LINES SHOWN AND ANY OTHER LINES NOT OF RECORD OR NOT SHOWN ON THESE DRAWINGS. EXISTING UTILITIES ARE LOCATED ON PLANS ONLY FOR THE CONVENIENCE OF THE CONTRACTOR. EXISTING UTILITY SERVICE LATERALS MAY NOT BE SHOWN ON THE PLANS.
- THE CONTRACTOR SHALL TAKE ALL PRECAUTIONARY MEASURES NECESSARY TO PROTECT EXISTING IMPROVEMENTS WHICH ARE TO REMAIN IN PLACE FROM DAMAGE AND ALL SUCH IMPROVEMENTS OF STRUCTURES DAMAGED BY THE CONTRACTOR'S OPERATIONS SHALL BE REPAIRED OR RECONSTRUCTED SATISFACTORY TO THE OWNER AT THE EXPENSE OF THE CONTRACTOR.
- THE CONTRACTOR SHALL NOT BACKFILL ANY TRENCHES IN WHICH WATER LINES HAVE BEEN UNCOVERED UNTIL THE WATER LINES HAVE BEEN INSPECTED BY THE LAS VEGAS VALLEY WATER DISTRICT. THE WATER DISTRICT SHALL BE NOTIFIED 48 HOURS IN ADVANCE OF CONSTRUCTION IN THE VICINITY OF WATER LINES.
- ALL CONSTRUCTION SHALL BE AS SHOWN ON THESE PLANS. ANY ALTERATIONS SHALL HAVE THE PRIOR WRITTEN APPROVAL OF THE CITY ENGINEER.
- TYPE V CEMENT SHALL BE USED IN ALL OFF-SITE CONCRETE WORK. CONCRETE TO BE 3000 P.S.I. MINIMUM @ 28 DAYS. MIX DESIGN TO BE APPROVED BY THE QUALITY CONTROL DIVISION PRIOR TO USE ON THE PROJECT.
- THE CONTRACTOR SHALL, AT HIS OWN EXPENSE, LOCATE ALL OVERHEAD INTERFENCES WHICH MAY AFFECT HIS OPERATION DURING CONSTRUCTION AND SHALL TAKE ALL NECESSARY PRECAUTIONS TO AVOID DAMAGE TO SAME. THE CONTRACTOR SHALL USE EXTREME CAUTION WHEN WORKING NEAR OVERHEAD OR UNDERGROUND POWER, GAS AND/OR OTHER UTILITIES SO AS TO SAFELY PROTECT ALL PERSONNEL AND EQUIPMENT, AND SHALL BE RESPONSIBLE FOR ALL COSTS AND LIABILITY IN CONNECTION THEREWITH.
- PERMITS ARE REQUIRED FOR ANY WORK IN THE PUBLIC RIGHT-OF-WAY. THE CONTRACTOR SHALL SECURE ALL PERMITS AND INSPECTIONS REQUIRED FOR THIS CONSTRUCTION.
- EXPANSION JOINTS REQUIRED, MAXIMUM EVERY 300' IN EXTRUDED TYPE CURB.
- AC PAVEMENT TO BE 1/2" ABOVE LIP OF ALL GUTTERS OR VALLEY GUTTERS AFTER COMPACTION.
- APPLY FOG SEAL ONLY AFTER ALL CORRECTIONS AND ADJUSTMENTS HAVE BEEN MADE.
- CURB & GUTTER WITH A GRADE OF LESS THAN FOUR TENTHS OF ONE PERCENT SHALL BE CONSTRUCTED BY FORMING. EACH JOINT SHALL BE CHECKED FOR GRADE PRIOR TO CONSTRUCTION AND WATER TESTED AS SOON AS POSSIBLE AFTER CONSTRUCTION.
- WHEELCHAIR RAMPS SHALL BE CONSTRUCTED IN EACH QUADRANT OF AN INTERSECTION PER STANDARD DRAWING 235. EXACT LOCATION OF RAMPS MAY BE ADJUSTED IN THE FIELD BY A CITY INSPECTOR.
- CONTRACTOR SHALL PROVIDE ALL NECESSARY HORIZONTAL AND VERTICAL TRANSITIONS BETWEEN NEW CONSTRUCTION AND EXISTING SURFACES TO PROVIDE FOR PROPER DRAINAGE AND FOR INGRESS AND EGRESS TO NEW CONSTRUCTION. THE EXTENT OF TRANSITIONS TO BE AS SHOWN ON PLANS, OR AS DESIGNATED IN THE FIELD BY A CITY INSPECTOR.

WATER LINE NOTES

LAS VEGAS VALLEY WATER DISTRICT STANDARD NOTES

- NO WORK SHALL BEGIN ON THE WATER PLANS UNTIL THEY HAVE BEEN RELEASED FOR CONSTRUCTION BY THE LVWD. FOLLOWING APPROVAL OF THE PLANS, NOTICE SHALL BE GIVEN TO THE LVWD CUSTOMER SERVICE DEPARTMENT (870-4194), 48 HOURS PRIOR TO ACTUAL CONSTRUCTION, AND 24 HOURS PRIOR TO AN INSPECTION.
- CALL BEFORE YOU DIG 1-800-227-2800
- ALL WORK SHALL CONFORM TO LVWD LATEST STANDARD PLATES, DRAWINGS AND SPECIFICATIONS.
- ALL WORK, EXCEPT AS MODIFIED HEREON OR BY NOTE 3, SHALL BE DONE IN ACCORDANCE WITH THE MOST CURRENT DRAFT OR ADDITION OF THE UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION OFFSITE IMPROVEMENTS, CLARK COUNTY AREA.
- DISTRICT APPROVED SERVICE SADDLES OR TAPPED COLLARS SHALL BE REQUIRED ON ALL 3/4" AND 1" SERVICE LATERALS. SERVICE SADDLES ONLY SHALL BE PERMITTED ON 1-1/2" AND 2" SERVICE LATERALS. DOUBLE TAPPED COLLARS ARE NOT PERMITTED.
- COPPER SERVICE LATERALS: ALL 3/4" TO 2" SERVICE LATERALS SHALL BE OF COPPER TUBING IN ACCORDANCE WITH THE DISTRICT'S SPECIFICATIONS AND STANDARD PLATES.
- THE MAXIMUM ALLOWABLE JOINT DEFLECTION FOR ACP AND DUCTILE IRON PIPE SHALL BE AS FOLLOWS:

PIPE SIZES	ACP	DUCTILE IRON SLIP JOINT	DUCTILE IRON MECHANICAL JOINT
6 INCH	2.5 DEGREES	2.5 DEGREES	3.5 DEGREES
8 - 12 INCH	2.5 DEGREES	2.5 DEGREES	2.5 DEGREES
14 - 16 INCH	2.0 DEGREES	1.5 DEGREES	1.5 DEGREES
18 - 24 INCH	N/A	1.5 DEGREES	1.5 DEGREES

ON PVC PIPE, THE MAXIMUM OFFSET FOR A 20' LENGTH OF FACTORY BELLED PIPE SHALL BE 16 INCHES FOR 6" PIPE, 12 INCHES FOR 8" PIPE, AND 9 INCHES FOR 10" AND 12" PIPE.
IF THESE OFFSETS CONFLICT WITH THE PIPE MANUFACTURER'S RECOMMENDATION, THE MORE STRINGENT REQUIREMENT SHALL APPLY.

- ALL WATER METER BOXES SHALL BE LOCATED OUTSIDE OF DRIVEWAY AREAS.
- ALL VALVES SHALL BE LOCATED OUTSIDE OF DRIVEWAYS AND VALLEY GUTTERS.
- DETECTOR TAPE SHALL BE REQUIRED IN ACCORDANCE WITH STANDARD PLATE NO. 27 WHERE INDICATED, AND AS FOLLOWS:

- OVER ALL MAINS NOT INSTALLED 6 FEET FROM BACK OF CURB.
- OVER ALL SERVICE LATERALS NOT INSTALLED AT RIGHT ANGLES TO MAIN.

- ALL WATER MAINS SHALL BE PRESSURE TESTED AT 200 PSI FOR A CONTINUOUS TWO HOUR PERIOD, IN ACCORDANCE WITH DISTRICT STANDARDS.
- ALL WATER MAINS SHALL BE DISINFECTED, AND FLUSHED, AND AN ACCEPTABLE HEALTH SAMPLE OBTAINED, PRIOR TO THE CONNECTION OF THE WATER MAINS AND/OR LATERAL (S) TO THE DISTRICT'S SYSTEM.
- CONTRACTOR TO OBTAIN ALL METERS 2" AND SMALLER FROM LVWD CENTRAL STORES. TELEPHONE 258-3152 FORTY-EIGHT (48) HOURS PRIOR TO PICKUP.

UTILITY NOTES

THE LOCATION OF UNDERGROUND UTILITIES SHOWN HEREON HAS BEEN DETERMINED FROM SURFACE EVIDENCE OF THEIR EXISTENCE OR FROM INFORMATION OBTAINED FROM THE UTILITY COMPANIES. THE ENGINEER ACCEPTS NO LIABILITY FOR THE EXISTENCE OR NON-EXISTENCE OF UTILITY LINES. CONTRACTORS AND OTHERS USING THIS MAP MUST CONFIRM THE LOCATION OF UNDERGROUND LINES OR STRUCTURES WITH THE UTILITY COMPANIES PRIOR TO COMMENCING ANY EXCAVATION.

FIRE DEPT. NOTES

- ALL WORK SHALL BE DONE IN STRICT ACCORDANCE WITH THE CITY OF LAS VEGAS FIRE DEPARTMENT "HYDRANT SPECIFICATIONS", "HYDRANT INSTALLATION SPECIFICATIONS" AND ORDINANCE #3677.
- AUTHORIZED HYDRANTS FOR THIS PROJECT ARE:
 - KENNEDY GUARDIAN
 - MUELLER A-423 CENTURIAN
 - CLOW MODEL 2546 MEDALLION
- ON ANY NEW HOME OR BUILDING INSTALLATION, ACCESSIBLE FIRE HYDRANTS SHALL BE INSTALLED BEFORE COMBUSTIBLE CONSTRUCTION COMMENCES AND SAID FIRE HYDRANTS SHALL BE IN GOOD WORKING WITH AN ADEQUATE WATER SUPPLY.
- CONTRACTOR SHALL PLACE A BLUE REFLECTIVE MARKER AT CENTERLINE OF STREET ADJACENT TO FIRE HYDRANT AS REQUIRED IN ORDINANCE #3677 TO IDENTIFY FIRE HYDRANT LOCATIONS.
- CALL THE LAS VEGAS BUILDING DEPARTMENT AT 229-2071 FOR UNDERGROUND INSPECTION, PRESSURE AND FLUSH VERIFICATION OF ALL FIRE HYDRANTS AND FIRE LINES BEFORE COVERING.
- PAINTING OF THE CURBS AND HYDRANT AND ANY WORK NECESSARY FOR PROTECTION OF HYDRANTS FROM PHYSICAL DAMAGE PER ORDINANCE #3677 SHALL BE COMPLETED BEFORE APPROVAL BY THE CITY OF LAS VEGAS FIRE DEPARTMENT.
- A PERMIT IS REQUIRED FROM THE FIRE DEPARTMENT FOR ON-SITE WATER LINE AND FIRE HYDRANT INSTALLATIONS. THE PERMIT AND CONTRACTORS MATERIAL AND TEST CERTIFICATE FOR UNDERGROUND PIPING FORM SHALL BE OBTAINED FROM THE FIRE PROTECTION ENGINEER PRIOR TO ANY WORK BEGINNING.
- A FLOW TEST MUST BE WITNESSED BY THE FIRE DEPARTMENT PRIOR TO OCCUPANCY FOR VERIFICATION OF REQUIRED ON-SITE WATER SUPPLY.
- ALL ON-SITE FIRE MAIN MATERIALS MUST BE U.L. LISTED AND F.M. APPROVED.
- FIRE HYDRANT SPACING:
 - RESIDENTIAL - 500 FEET UNSPRINKLERED, 600 FEET SPRINKLERED
 - COMMERCIAL, INCL. MULTI-FAMILY - 300 FEET UNSPRINKLERED, 400 FEET SPRINKLERED
- NO FIRE HYDRANT SHALL BE LOCATED WITHIN THE REQUIRED RADIUS OF A CUL-DE-SAC OR WITHIN 20 FEET OF THE PERIMETER OF THE RADIUS OF THE CUL-DE-SAC.
- NO FIRE HYDRANT SHALL BE LOCATED WITHIN 6 FEET OF ANY CURB RETURN, DRIVEWAY, POWER POLE, STREET LIGHT OR ANY OTHER OBSTRUCTION.
- NOT MORE THAN 2 HYDRANTS CAN BE OUT OF SERVICE DUE TO A SINGLE MAIN BREAK.
- THE TURNING RADIUS FOR ANY FIRE APPARATUS ACCESS ROAD AND/OR FIRE LANE, PUBLIC OR PRIVATE SHALL BE NOT LESS THAN 45 FEET OUTSIDE RADIUS AND 22 FEET INSIDE RADIUS.
- A FIRE APPARATUS ROAD SHALL BE REQUIRED WHEN ANY PORTION OF AN EXTERIOR WALL OF THE FIRST STORY IS LOCATED MORE THAN 150 FEET FROM A FIRE DEPARTMENT VEHICLE ACCESS. (SEE EXCEPTIONS IN UFC 88, SECTION 10.207).
- ALL DEAD END FIRE APPARATUS ACCESS ROADS AND/OR FIRE LANES, PUBLIC OR PRIVATE, IN EXCESS OF 150 FEET IN LENGTH SHALL BE PROVIDED WITH AN APPROVED TURNAROUND AREA PER ORDINANCE #3677.

PROPERTY REFERENCE
LOTS 33 AND 34 OF BLOCK 11
AMENDED PLAT METROPOLITAN ADDITION
BOOK 2 PAGE 12 RECORDED
FEBRUARY 4TH 1932

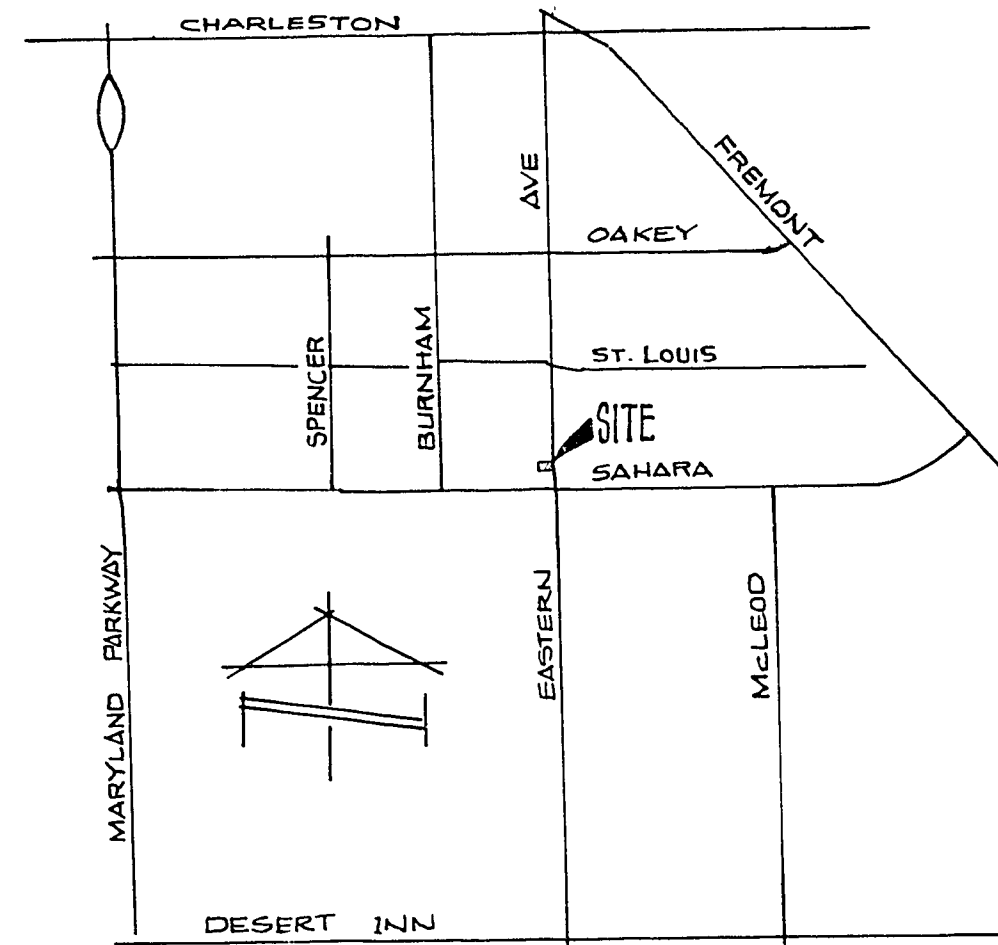
*APPROVAL OF THESE PLANS DOES NOT IMPLY AND WILL NOT BE CONSTRUED AS AN ADDITIONAL WATER COMMITMENT TO THIS PARCEL, AN ADDITIONAL WATER COMMITMENT WILL BE REQUIRED FOR COMMERCIAL DEVELOPMENT.

SEWER NOTES

- ALL CONSTRUCTION MATERIALS SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE DESIGN AND CONSTRUCTION STANDARDS FOR WASTEWATER COLLECTION SYSTEMS AND THE UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION OFF-SITE IMPROVEMENTS, CLARK COUNTY AREA, NEVADA, AS AMENDED. IN ALL CASES, THESE STANDARDS SHALL SUPERSEDE THE UNIFORM STANDARD SPECIFICATIONS. IT WILL BE THE RESPONSIBILITY OF THE CONTRACTOR TO BE AWARE OF THE CONTENTS OF THE ABOVE SPECIFICATION BOOKS.
- IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO PERFORM CONSTRUCTION AS PER PLANS. ANY ADDITIONS, DELETIONS, OR CHANGES SHALL FIRST MEET WITH THE APPROVAL OF THE CONTROLLING AGENCY.
- CHISEL "S" OR "G" IN CURBS WHERE SEWER OR GAS LATERALS PASS UNDER THE CURB.
- POLYVINYL (PVC) SEWER PIPE SHALL MEET ASTM D-3034 SDR 35 SPECIFICATIONS, INSTALLED WITH SAND BEDDING AND BACKFILL OR TYPE II GRAVEL.
- ALL MANHOLES IN PAVED STREETS 80' R/W AND LARGER, SHALL HAVE CONCRETE COLLARS.
- TEE SADDLES SHALL BE USED TO CONNECT SEWER LATERALS TO EXISTING MAIN LINES UP TO 12" DIA. SIZE. CONNECTIONS TO 15" OR LARGER MAINS SHALL REQUIRE SPECIAL PROCEDURES.
- A SEWER MAIN CROSSING OVER A WATER MAIN OR LESS THAN 18" UNDER A WATER MAIN MUST BE REINFORCED CONCRETE ENCASED PIPE FOR A DISTANCE NOT LESS THAN TEN FEET (10') TO EACH SIDE OF THE CENTERLINE OF THE WATER MAIN.
- ALL CONTRACTORS INSTALLING SEWER MAINS THAT WILL BE UNDER THE JURISDICTION OF THE CONTROLLING AGENCY MUST BE CLASS "A" CONTRACTORS.

NEVADA DEPARTMENT OF TRANSPORTATION (NDOT) PERMIT REQUIRED

An approved NDOT Occupancy Permit shall be obtained through the District PRIOR to any construction within the NDOT right-of-way



VICINITY MAP

No Scale

STA. 174+27 EXTEND
EXIST. 4" SEWER LATERAL - 15 LF
STA. 174+25
NEW GAS LATERAL
STA. 174+17
NEW 3/4" WATER SERVICE
TAP EXISTING 8" WATERLINE
STA. 174+04 ±
4" 18' COMMERCIAL DRIVEWAY

WATER QUANTITIES

- 3/4" WATER SERVICE TAP & LATERAL 18 LF.
- 3/4" WATER METER FROM LVWD. 1 EA.

SEWER QUANTITIES

- 4" SEWER CONNECTION 1 EA.
- 4" PVC SEWER PIPE 15 LF.
- 4" CLEANOUT 1 EA.

APPROVALS

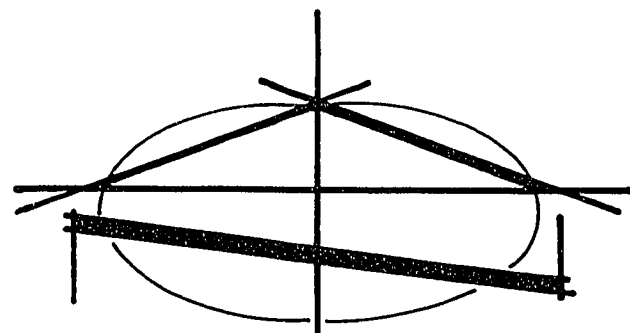
CITY OF LAS VEGAS CITY ENGINEER DATE 4-12-94

N/A
CLV FIRE DEPARTMENT DATE

1276 JF
LAS VEGAS VALLEY WATER DISTRICT DATE 5/19/94

SPECIAL NOTES

- ALL WORK SHALL BE COMPLETED AT NIGHT.
- CONTRACTOR SHALL SUBMIT BARRICADE PLAN TO THE CITY OF LAS VEGAS AND CLARK COUNTY FOR APPROVAL.
- ALL NIGHT WORK SHALL BE CO ORDINATED WITH MR. TERRY PARKER AT 229 6337 TO PROVIDE FOR NIGHT INSPECTIONS - MINIMUM INSPECTION TIME IS THREE (3) HOURS TO BE PAID BY THE CONTRACTOR.
- 455-7747 PHIL PHILLIPS - CLARK COUNTY PUBLIC WORKS



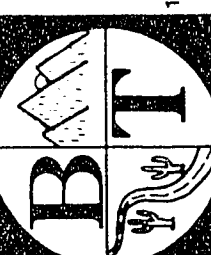
SCALE 1" = 20'



PREPARED FOR:
JACK K. LEAVITT

DATE MARCH 30 1994
DESIGNER
DRAWN U
CHECK
SCALE 1" = 20'

BAUGHMAN & TURNER INC.
LAND PLANNERS
CIVIL ENGINEERS
LAND SURVEYORS
1210 RINGBROOK STREET
LAS VEGAS, NEVADA 89102



UTILITY PLAN
EASTERN AVENUE
FOR LEAVITT, JACK
CITY OF LAS VEGAS
SECTION 2, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. #M.
NEVADA
CLARK COUNTY

SHEET
1 OF 1
PROJ. NO.

107-V2205