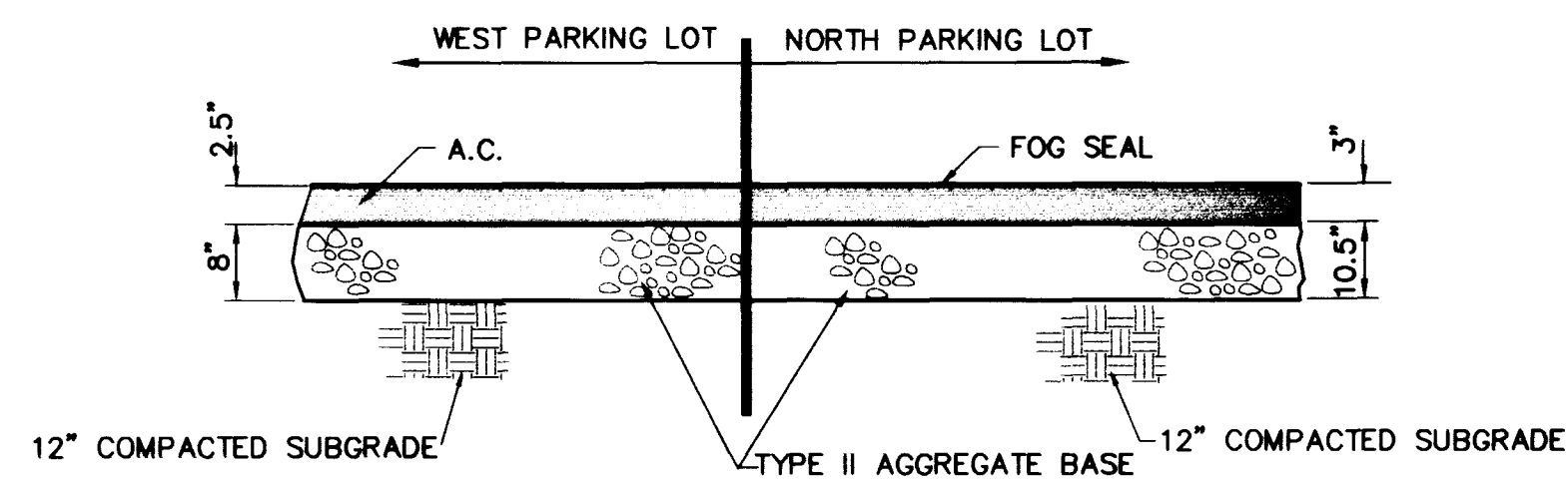
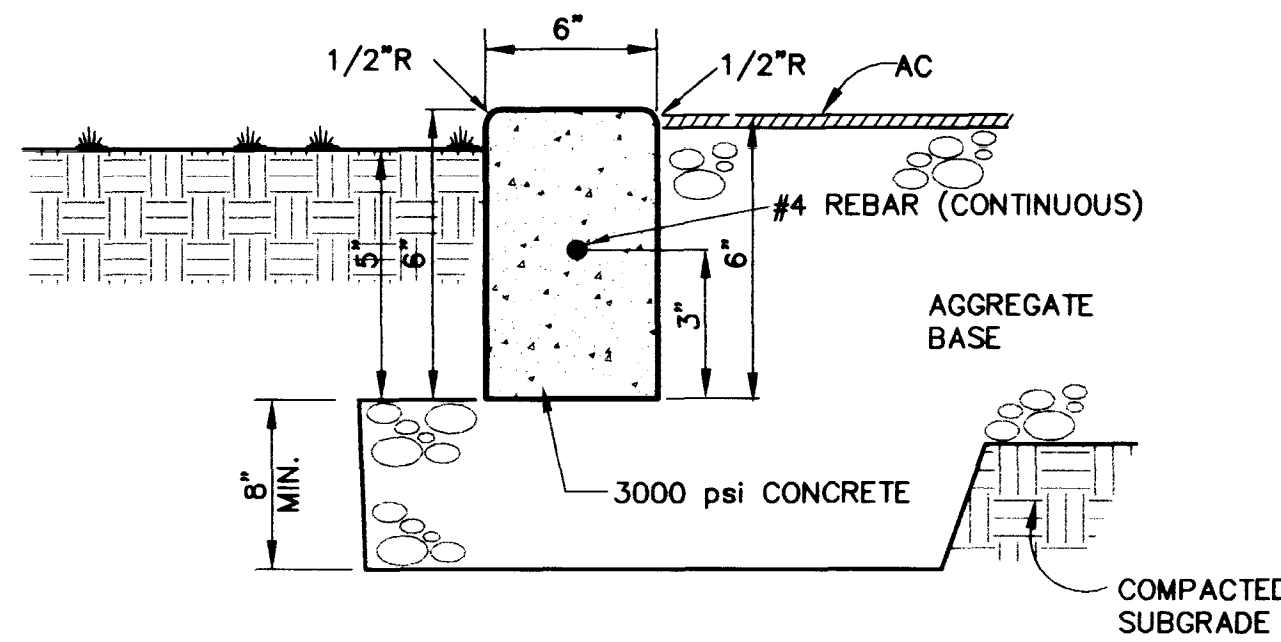


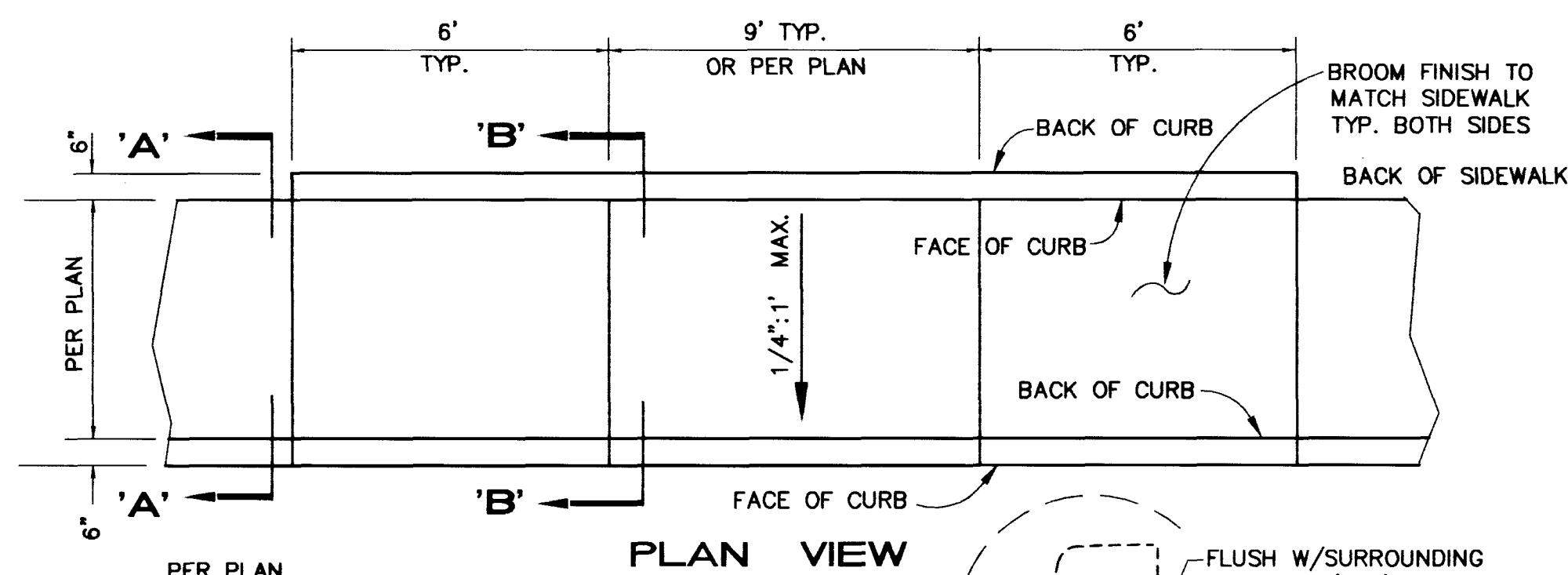


A **ONSITE PAVEMENT SECTION**
N.T.S.

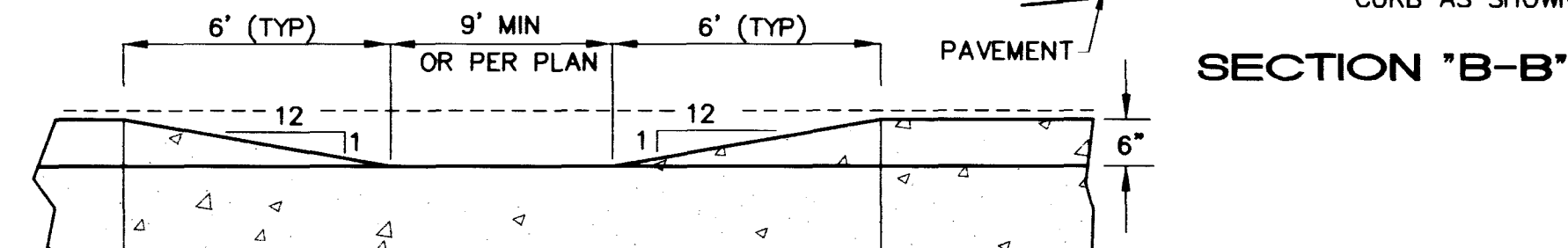
PER SOILS REPORT # 97-33296-01 DATED MAY 9, 1997 BY CONVERSE CONSULTANTS SOUTHWEST, INC.



B **"A" TYPE CURB SECTION, 0\"/>**

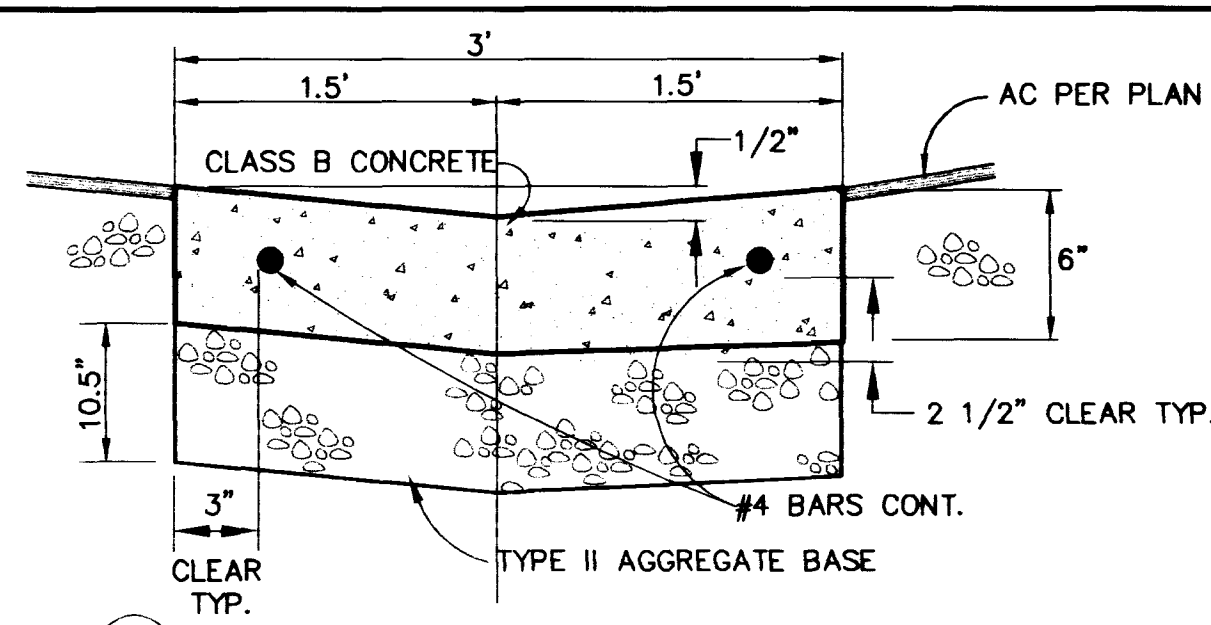


SECTION "A-A"

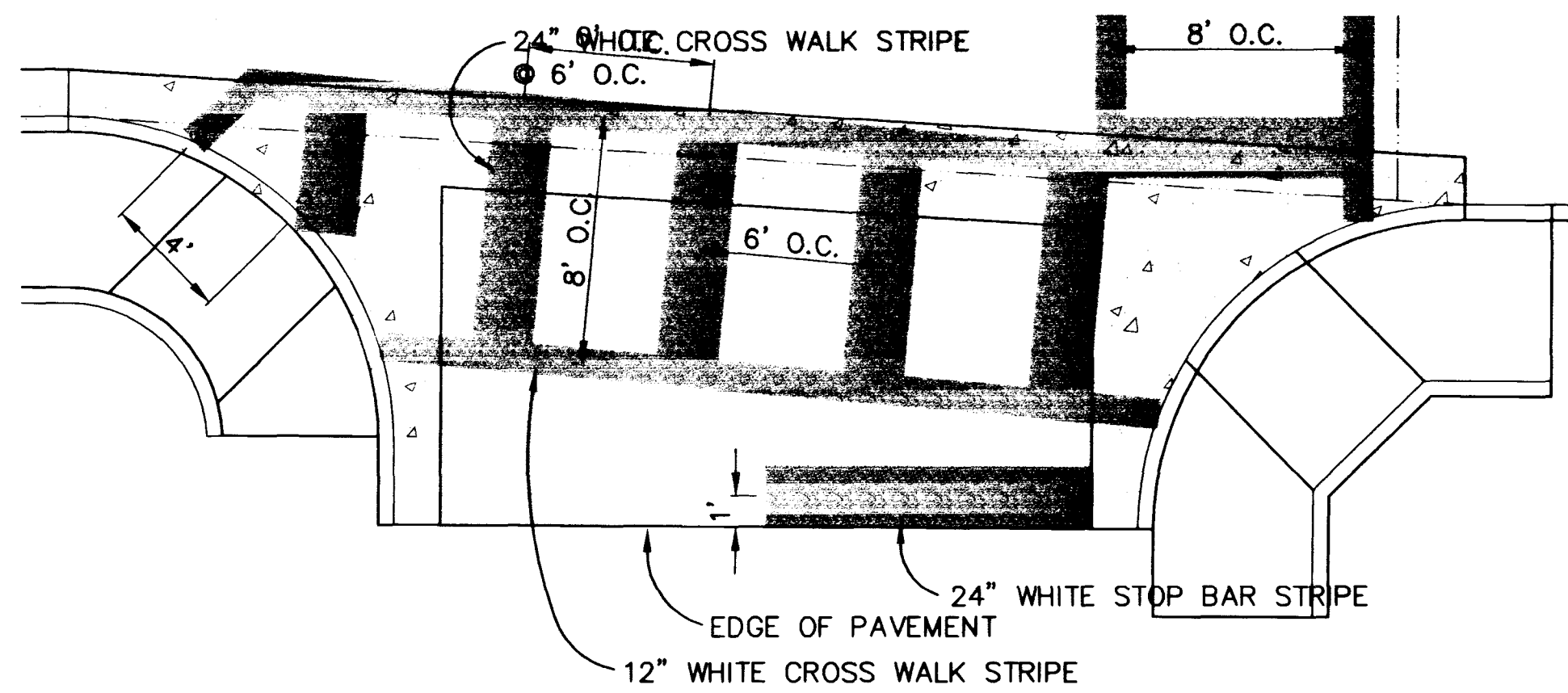


PROFILE VIEW
(EXAGGERATED VERTICAL)

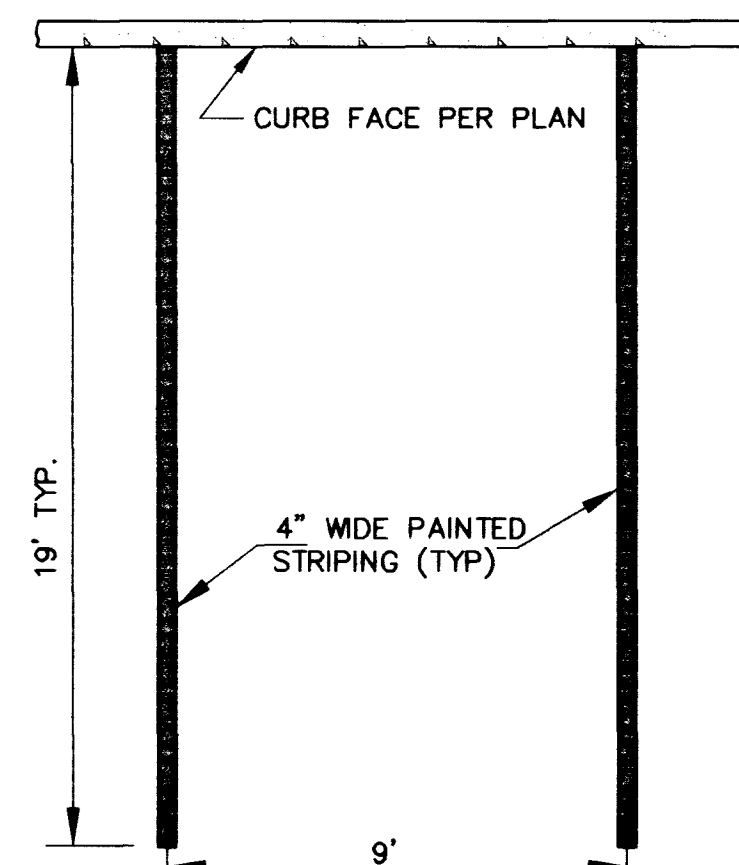
C **SIDEWALK ACCESS RAMP DETAIL (ONSITE ONLY)**
N.T.S.



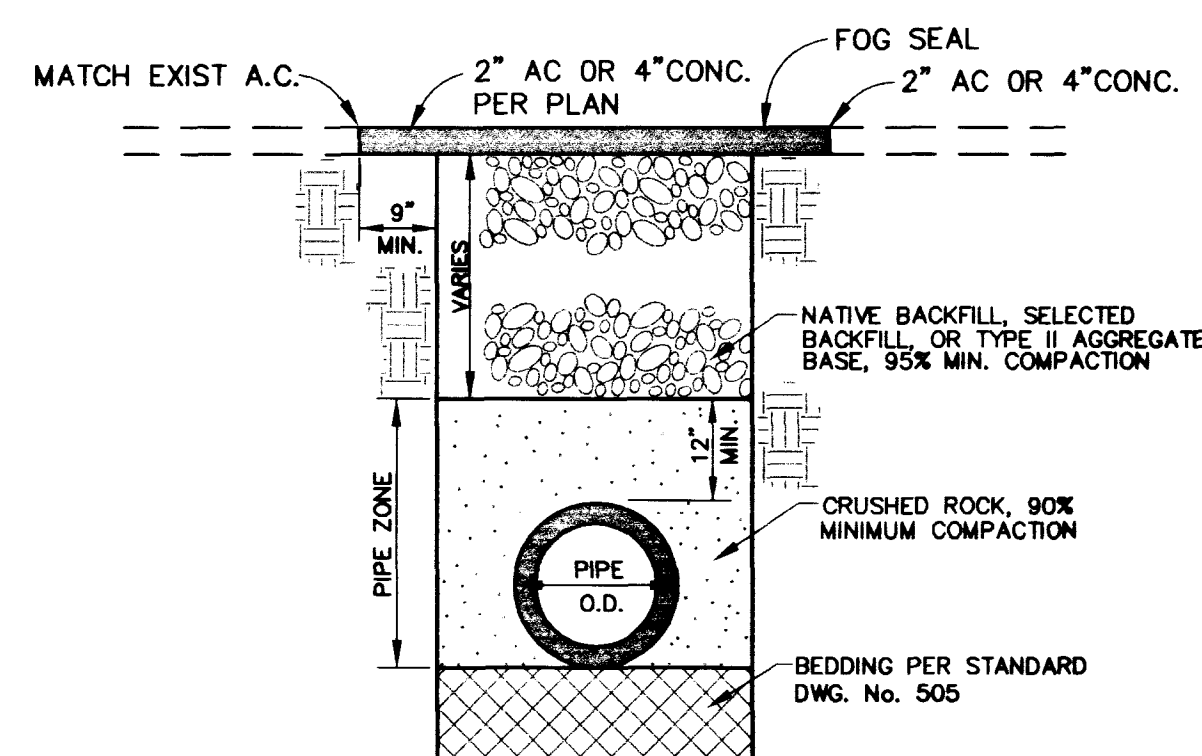
D **3\"/>**



E **CROSSWALK STRIPING DETAIL**
N.T.S.



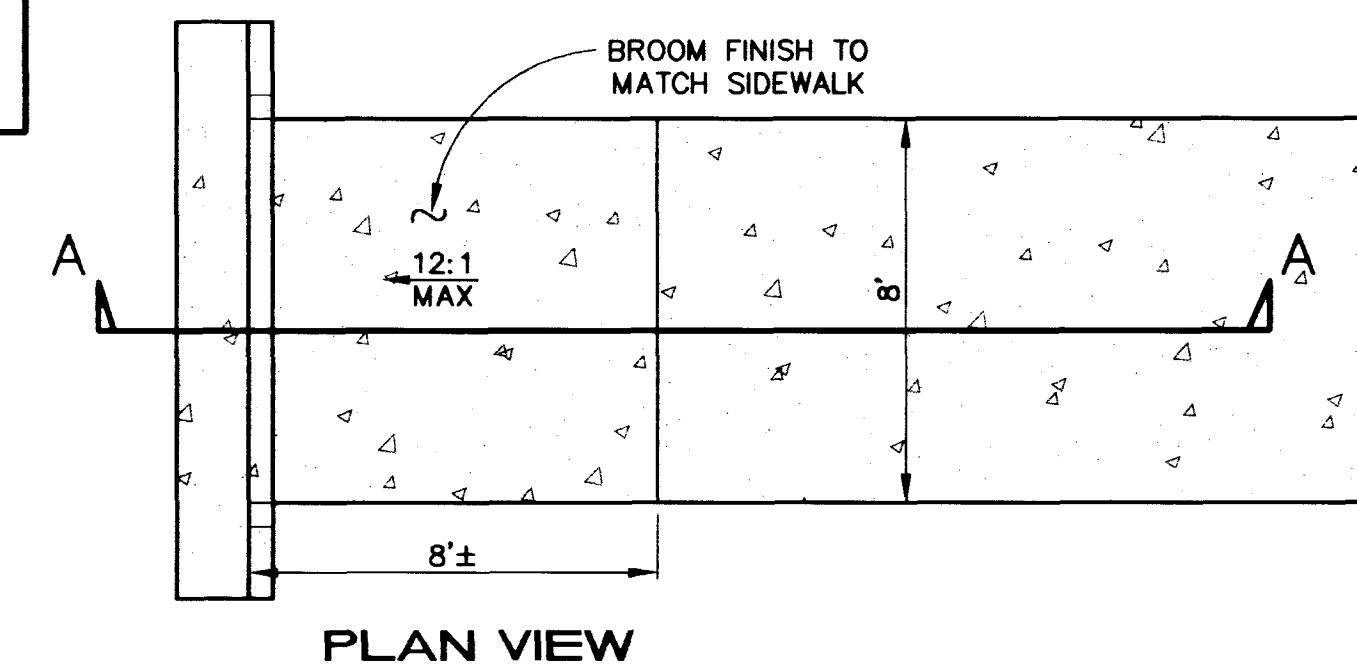
F **PARKING SPACE STRIPING**
N.T.S.



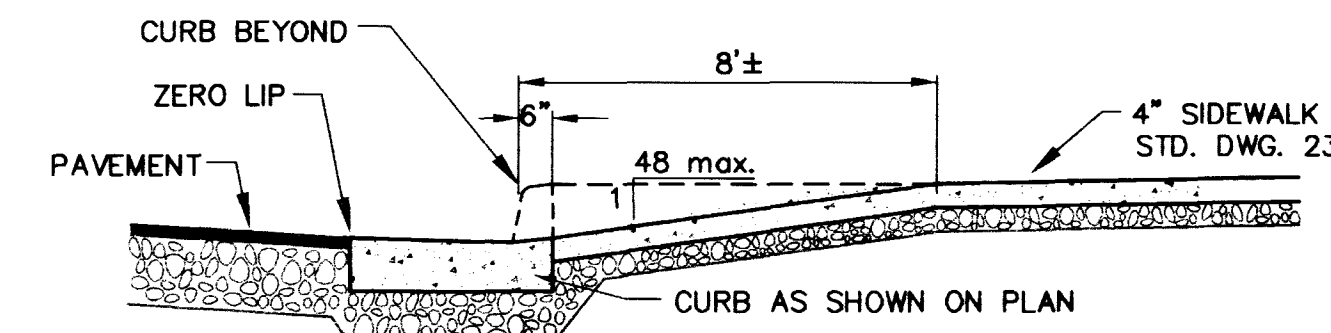
NOTES:

1. NO STONES OR LUMPS GREATER THAN 3\"/>

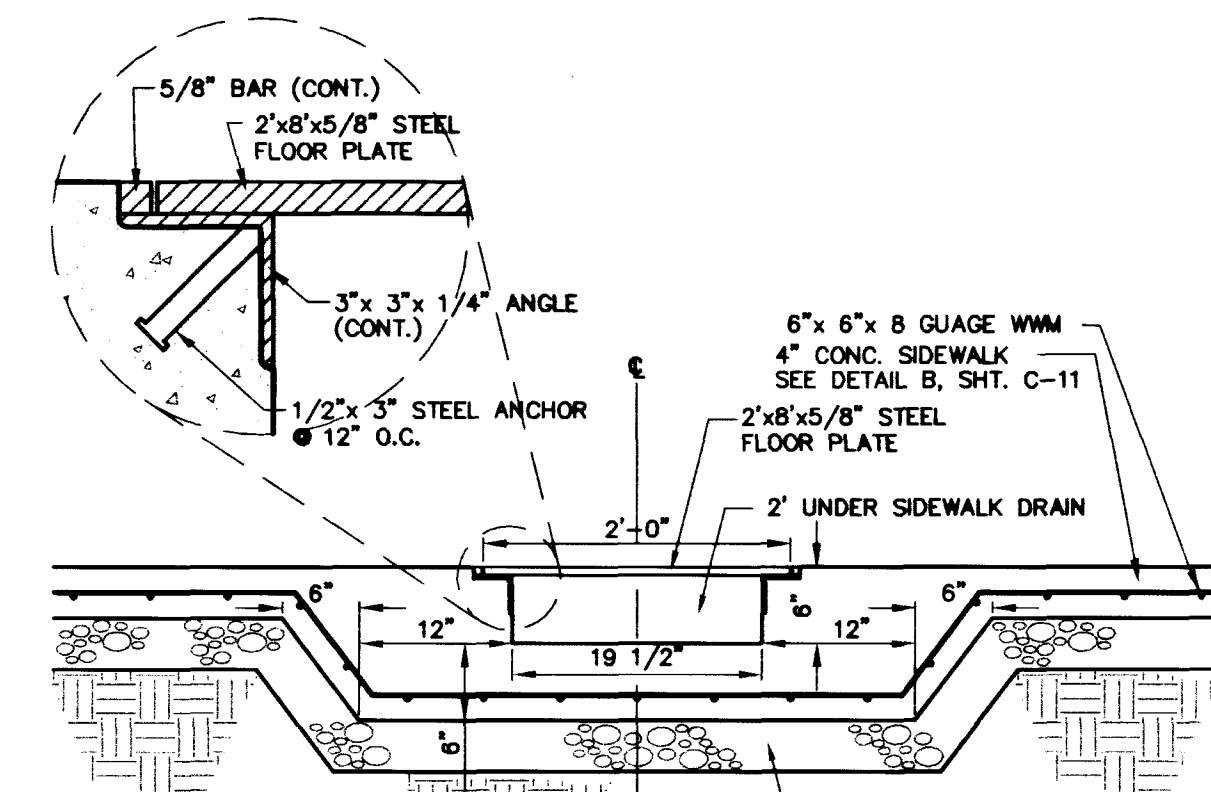
G **ONSITE TRENCH BACKFILL IN PAVED AREAS**
N.T.S.



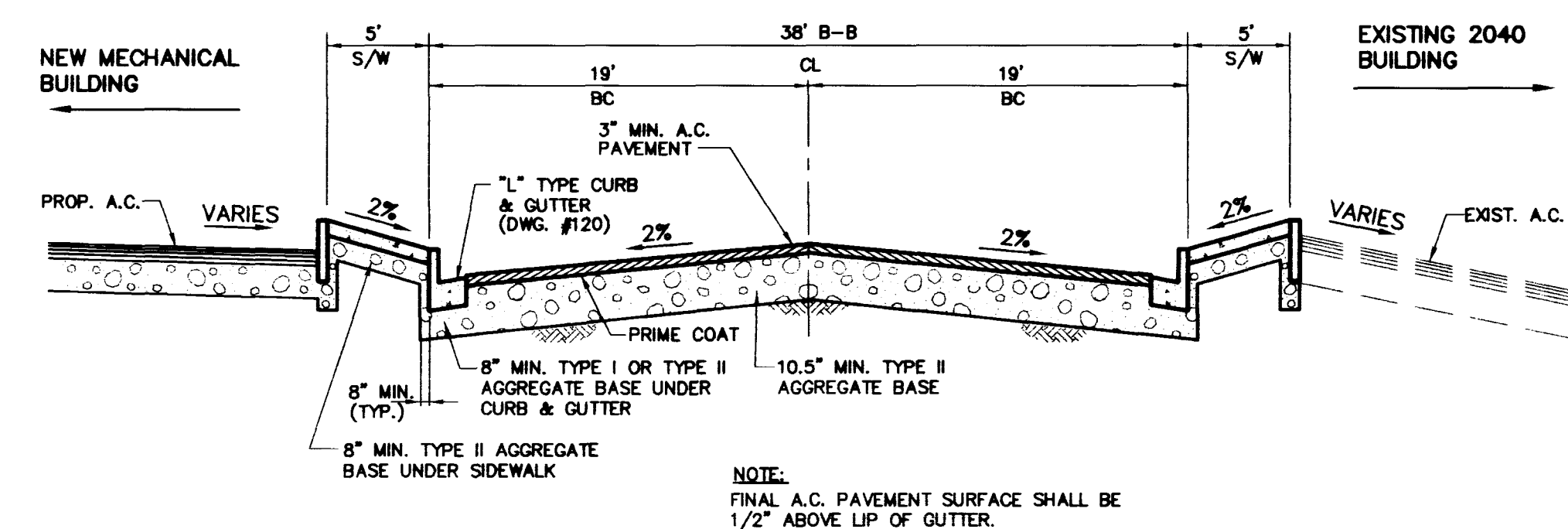
PLAN VIEW



I **"U" GUTTER DETAIL**
N.T.S.



J **UNDER SIDEWALK DRAIN**
N.T.S.



K **VACATED ALTURAS (UMC PRIVATE DRIVE) TYPICAL SECTION**
N.T.S.

REVISION

BY

DATE

REV

ARCH: HOLMES SABATINI ASSOCIATES
1 COMMERCE CENTER DRIVE
HENDERSON, NV. 89014
(702) 436-1008

Engineering: Landscape Architecture
Planning Urban Design Surveying
2551 N. Green Valley Pkwy., Suite 402S
HENDERSON, NV. 89014 (702) 498-2351

The WLB Group Inc.

DETAIL SHEET

SHEET TITLE:

PROJECT: UMC SITE FACILITIES
UNIVERSITY MEDICAL CENTER

10/9/98

Drawn by: AJS

Designed by: TDA

Checked by: THL

Professional Engineer - State of Nevada
TED H. LYON
No. 5476
CIVIL

Object No.: 498096A001
Scale: N/A

11/18/99

SHEET

C9

9 OF 9 SHEETS

DRAWING NO.

107-V3071

11/18/99 8:06:02 PM

