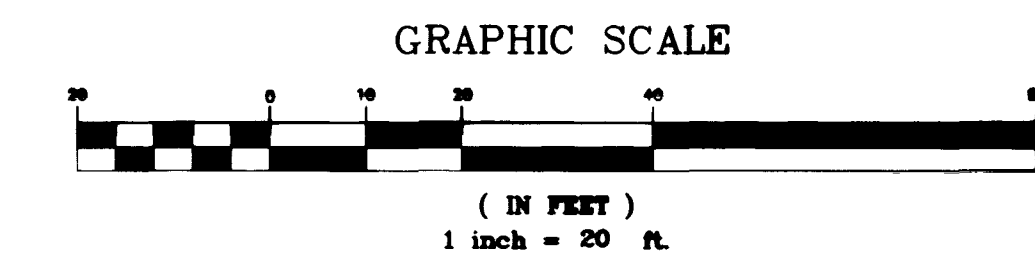
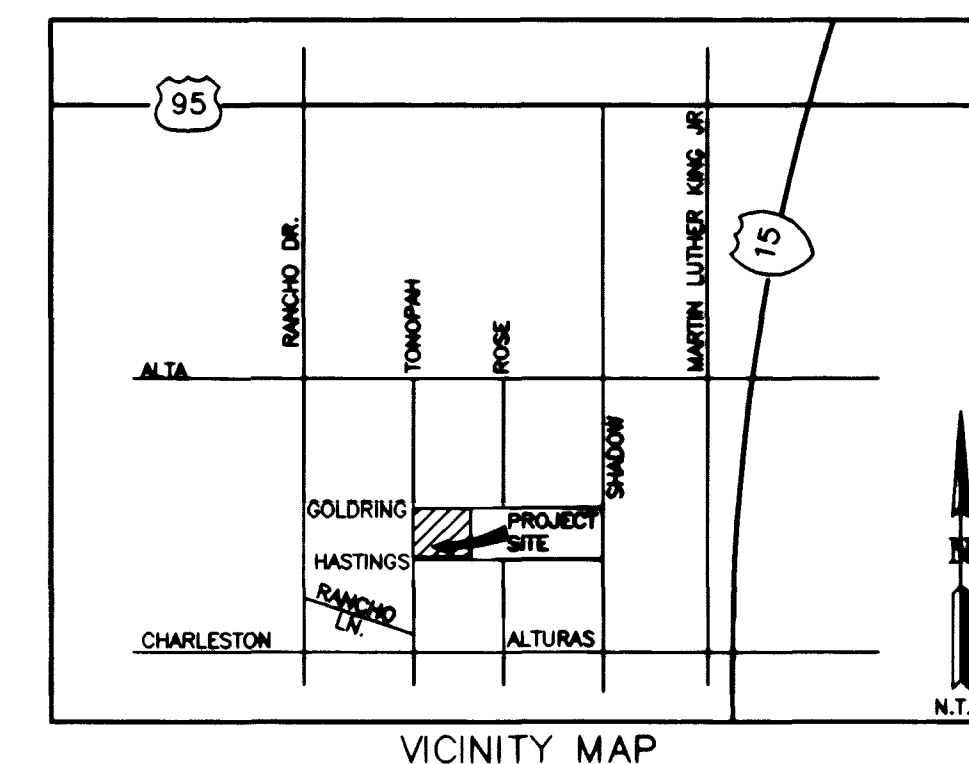
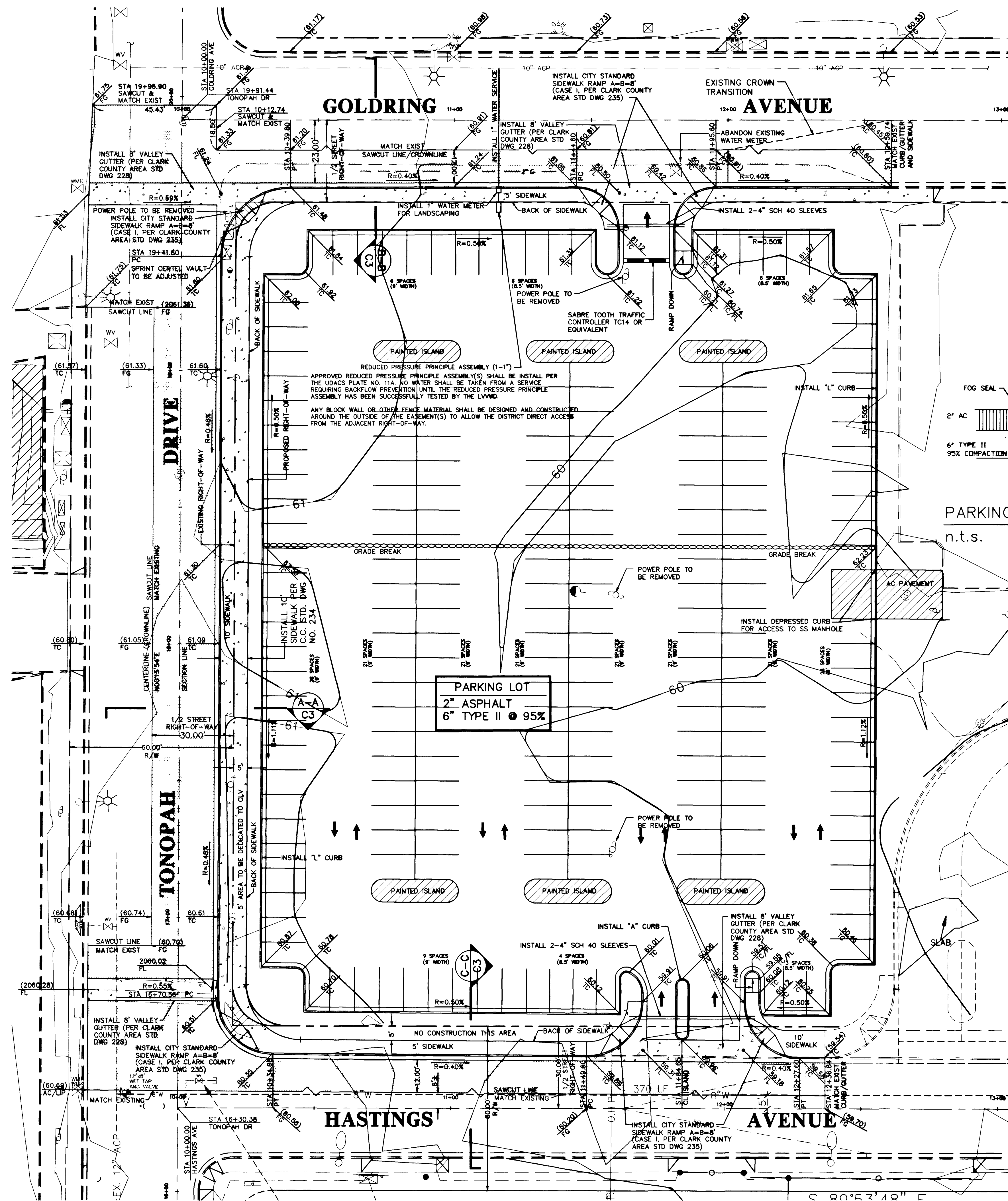
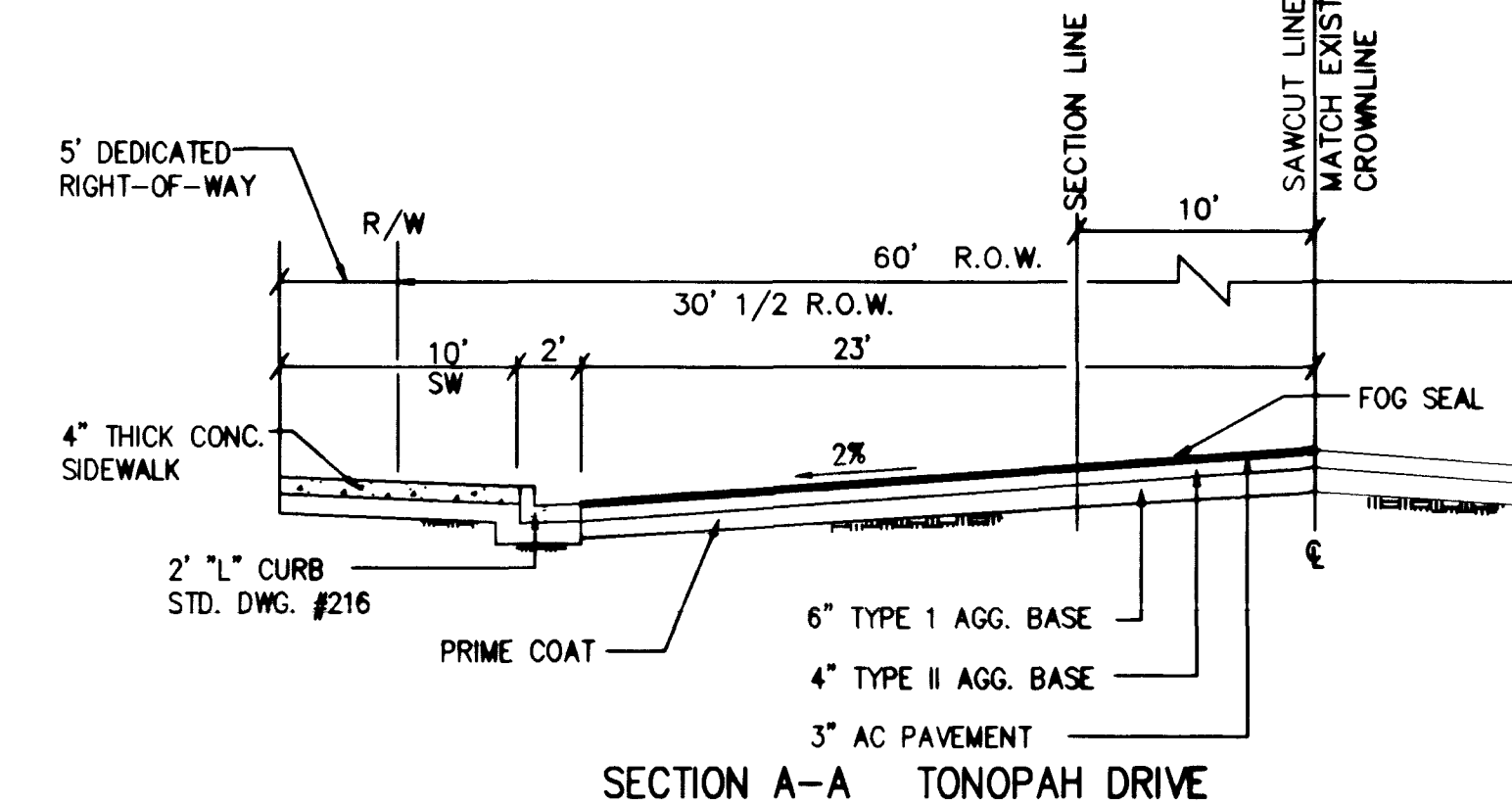
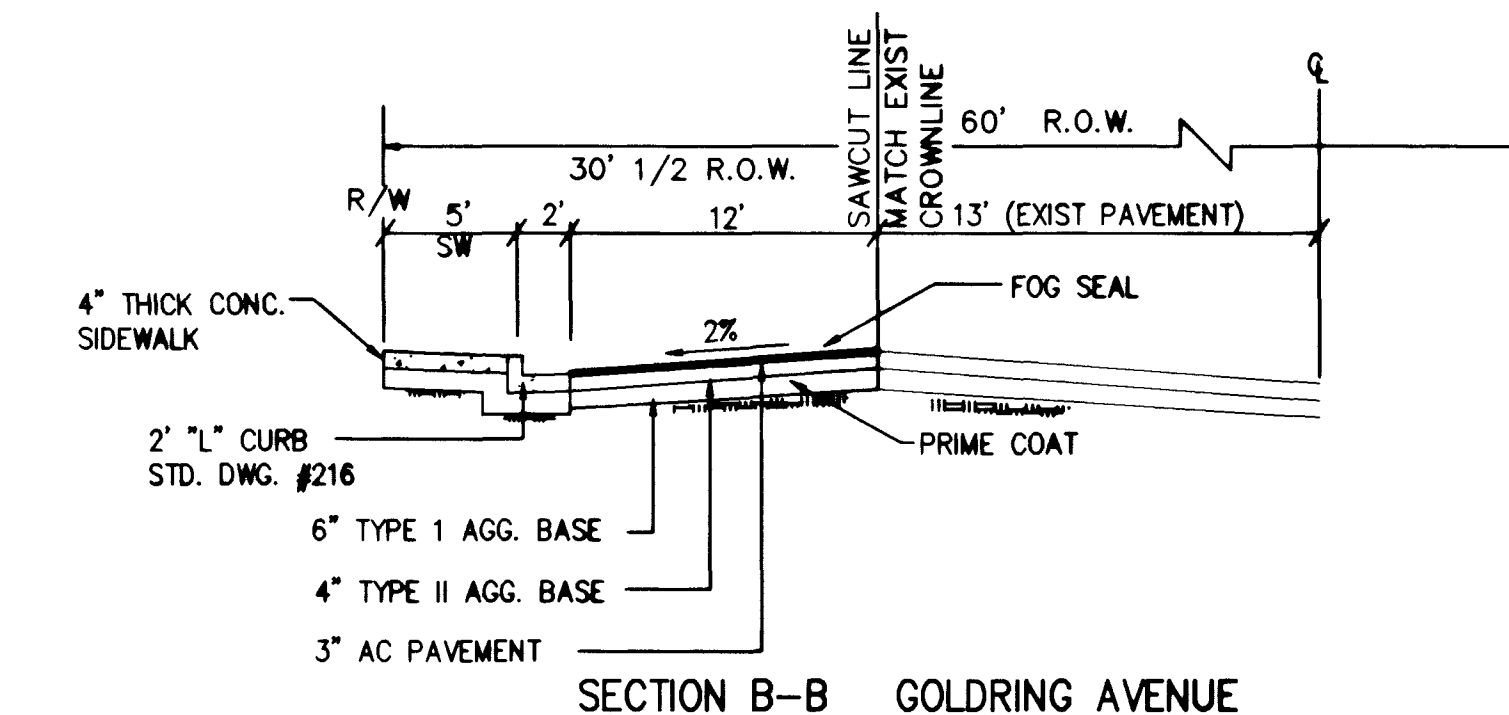
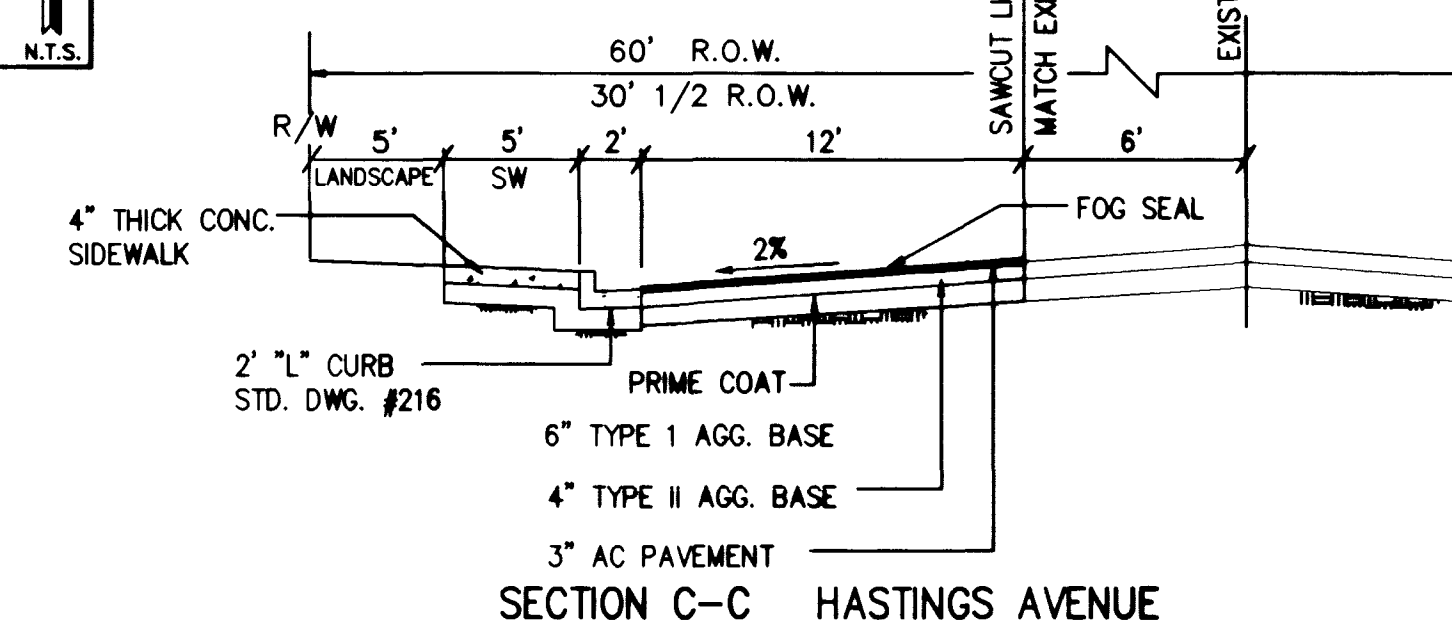


project manager
designed by
drawn by

job no.
sheet no.



EXISTING	PROPOSED	EXISTING	PROPOSED
RIGHT-OF-WAY	RIGHT-OF-WAY	SCREEN / RETAINING WALL	SCREEN / RETAINING WALL
FLOWLINE	FLOWLINE	CHAIN LINK FENCE	CHAIN LINK FENCE
CENTERLINE	CENTERLINE	TRASH ENCLOSURE	TRASH ENCLOSURE
WATER LINE	WATER LINE	GRADE BREAK	GRADE BREAK
SANITARY SEWER LINE	SANITARY SEWER LINE	WIRE FENCE	WIRE FENCE
GAS LINE	GAS LINE	FINISH FLOOR	FINISH FLOOR
STORM DRAIN	STORM DRAIN	CLEANOUT INVERT ELEVATION	CLEANOUT INVERT ELEVATION
POWER LINE / POWER POLE	POWER LINE / POWER POLE	FLOW LINE	FLOW LINE
TELEPHONE LINE	TELEPHONE LINE	FINISH GRADE	FINISH GRADE
FIRE HYDRANT	FIRE HYDRANT	BACK OF SIDEWALK	BACK OF SIDEWALK
WATER VALVE	WATER VALVE	TOP OF CURB	TOP OF CURB
METERS / PULL BOXES	METERS / PULL BOXES	TOP OF WALL	TOP OF WALL
REDUCER	REDUCER	CONCRETE	CONCRETE
MANHOLE	MANHOLE		
CLEANOUT	CLEANOUT		
CONTOUR	CONTOUR		
STREET LIGHTS	STREET LIGHTS		
100 W.H.P.S.	100 W.H.P.S.		
150 W.H.P.S.	150 W.H.P.S.		
200 W.H.P.S.	200 W.H.P.S.		
250 W.H.P.S.	250 W.H.P.S.		



BASIS OF BEARING

"I CERTIFY THAT THIS GRADING PLAN IS IN CONFORMANCE WITH THE APPROVED DRAINAGE STUDY ON FILE AT THE CITY OF LAS VEGAS FOR THIS PROJECT."

Archie S. Smith DATE 12/10/95

BENCHMARK

7001 33SW BEING A RIVET AND SQUARE ALUMINUM PLATE IN TOP OF CURB, NORTHEAST CORNER OF CHARLESTON BLVD. AND TONOPAH DR. NEAR PC OF A TURNING LANE ON CHARLESTON BLVD. BY A FIRE HYDRANT. ELEVATION= 2060.76

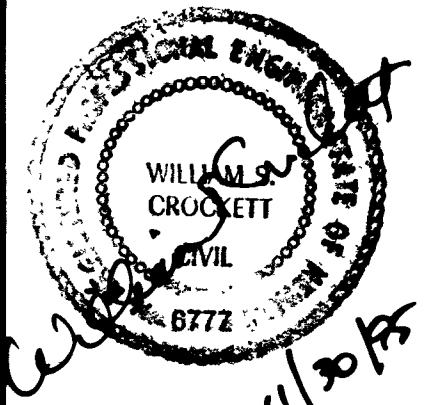
APPROVED FOR CONSTRUCTION

[Signature] DATE 12/10/95

Call before you Dig
1-800-227-2600
UNDERGROUND SERVICE ALERT (U.S.A.)

Call before you OVERHEAD
1-702-593-6111
NEVADA POWER ENVIRONMENT AND SAFETY SERVICES DEPARTMENT

MARTIN & MARTIN
CIVIL ENGINEERS
1909 S. JONES BLVD.
SUITE B
LAS VEGAS, NEVADA 89102
PHONE (702) 248-8000



UMC PARKING LOT GRADING PLAN

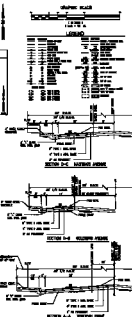
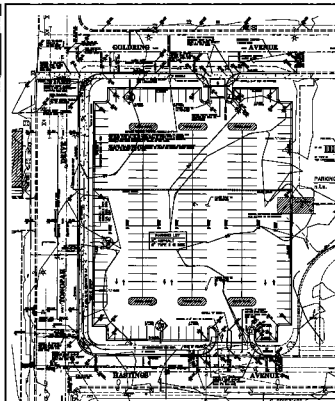
no	description of revisions	date	name

date	11-22-95
job number	1401.06
design by	W. CROCKETT
drawn by	R. BELL
checked by	<i>[Signature]</i>

sheet number

C3
(3 OF 7)

26-8-3 107-V2434 H:\CAD\1401\06\SURVEY



TO CARRY THE THE ABOVE
PLAN IS IN COMPLIANCE WITH
THE APPLICABLE CHARTER PROVISION
ON FILE AT THE CITY OF LOS ANGELES
FOR THIS PROJECT.

Colleen S. Schubert - 2022.04.06

BASS OF BEARINGS
 A bearing is a line or ray from a fixed point to another point, or the angle between two lines or rays. A bearing is always measured from the north or south line, and is always written in four figures. For example, a bearing of N 30° E means a line or ray from a fixed point to another point, or the angle between two lines or rays, measured from the north line, and is always written in four figures. For example, a bearing of N 30° E means a line or ray from a fixed point to another point, or the angle between two lines or rays, measured from the north line, and is always written in four figures.

BENCHMARK
 A benchmark is a point of known elevation, or a point of known position, or a point of known direction. A benchmark is always marked with a cross, and is always written in four figures. For example, a benchmark of N 30° E means a point of known elevation, or a point of known position, or a point of known direction, marked with a cross, and is always written in four figures.

BENCHMARK

APPROVED FOR DECLASSIFICATION
[Signature]

Call before you dig. 1-800-4-A-DIG	Call before you dig. OVERHEAD UNDERGROUND
--	--

[illegible]

MARZETTI & MARZETTI
 1000 N. 10TH AVE.
 SUITE 100
 DENVER, CO 80202
 (303) 733-1100



UMC PARKING LOT
GRADING PLAN

[illegible]

DATE _____ 17-06-07
JOB NUMBER 100107
DESIGNED BY M. HANCOCK
DRAWN BY A. HILL
CHECKED BY G. HILL

C3