

TWIN LAKES VILLAGE UNIT No. 11

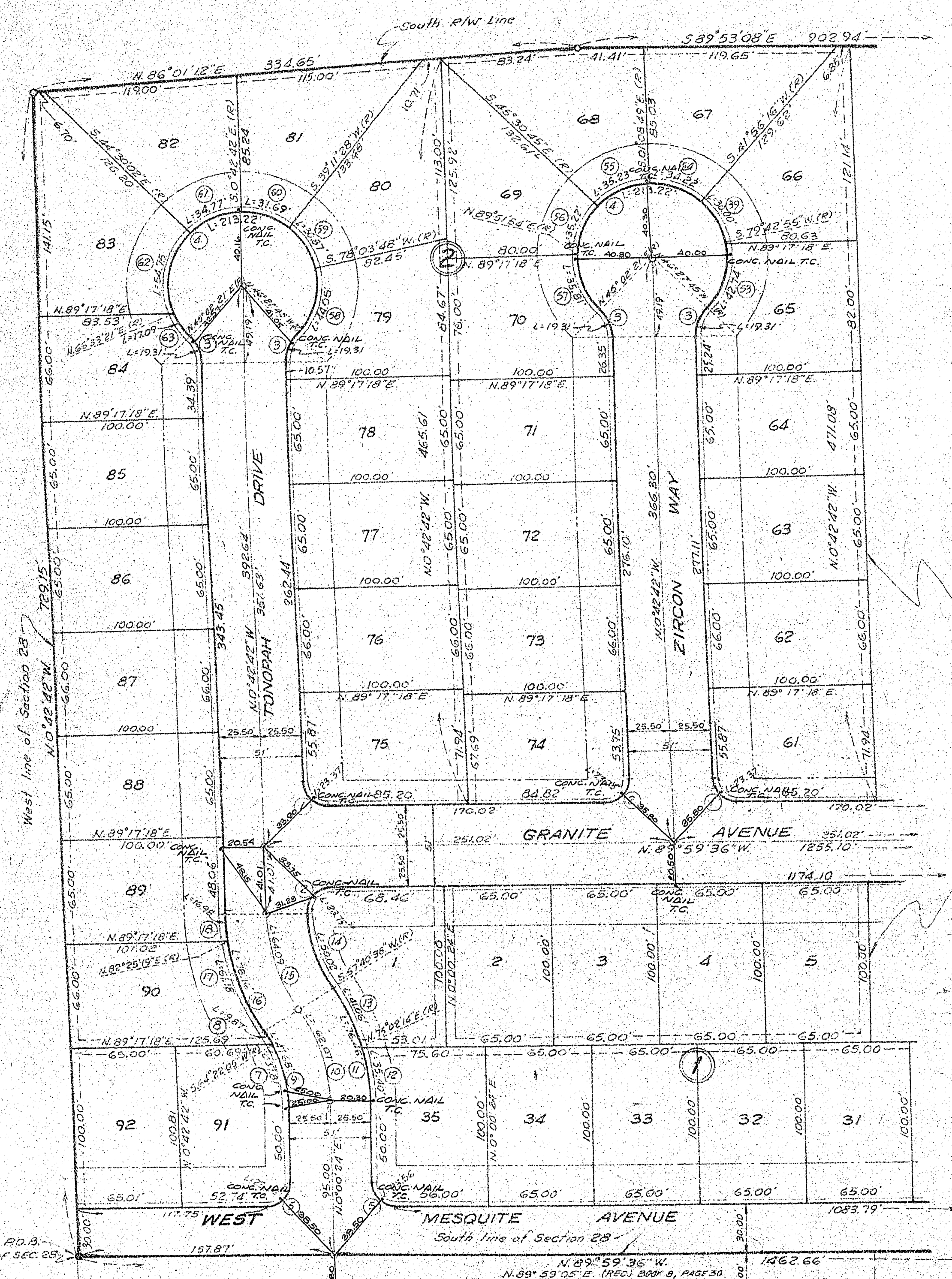
BEING A PORTION OF THE S 1/2 OF THE SW 1/4 OF SECTION 28, T.20 S., R.61 E. M.D.B. & M.

CITY OF LAS VEGAS - COUNTY OF CLARK - STATE OF NEVADA

Kraemer Engineering Co. Las Vegas, Nevada

Scale in Feet

WEST FREMONT STREET (PROPOSED)



No.	R	Δ	T	L
1	15.00	89° 16' 34"	14.81	23.37
2	15.00	30° 43' 24"	15.18	23.75
3	20.00	14° 18' 57"	19.12	19.31
4	45.50	26° 29' 54"	43.28	21.32
5	15.00	90° 00' 00"	15.00	23.56
6	45.50	54° 54' 16"	43.47	43.34
7	84.50	28° 38' 18"	82.25	37.81
8	84.50	6° 41' 27"	82.25	37.87
9	84.50	32° 13' 42"	82.43	47.64
10	100.00	32° 13' 42"	91.89	62.07
11	135.50	33° 13' 42"	133.28	72.42
12	135.50	14° 58' 10"	132.00	55.30
13	135.50	17° 21' 36"	132.69	41.06
14	90.66	51° 56' 40"	88.65	50.02
15	16.16	51° 56' 40"	15.88	24.03
16	16.16	31° 36' 40"	15.10	28.16
17	16.16	24° 44' 41"	15.07	61.18
18	141.66	6° 51' 59"	139.50	16.38
19	85.53	36° 10' 32"	82.08	54.22
20	111.02	36° 20' 25"	108.45	70.44
21	152.55	54° 20' 55"	144.82	86.61
22	198.50	1° 31' 45"	196.25	12.35
23	198.50	21° 30' 50"	196.83	50.28
24	198.50	14° 30' 50"	196.83	50.28
25	198.50	37° 03' 58"	196.84	128.41
26	175.50	37° 03' 58"	175.00	111.92
27	141.50	37° 03' 58"	139.45	95.42
28	141.50	1° 31' 45"	139.45	12.35
29	141.50	35° 07' 26"	139.45	30.42
30	45.50	45° 21' 53"	44.88	32.32
31	45.50	45° 21' 53"	44.88	32.32
32	45.50	39° 44' 32"	44.88	32.32
33	45.50	41° 28' 23"	44.88	32.32
34	45.50	50° 21' 21"	44.88	32.32
35	45.50	48° 01' 31"	44.88	32.32
36	45.50	41° 56' 15"	44.88	32.32
37	45.50	41° 11' 11"	44.88	32.32
38	45.50	42° 14' 05"	44.88	32.32
39	45.50	37° 42' 35"	44.88	32.32
40	45.50	34° 12' 15"	44.88	32.32
41	45.50	41° 55' 12"	44.88	32.32
42	45.50	42° 52' 28"	44.88	32.32
43	45.50	44° 16' 47"	44.88	32.32
44	45.50	48° 30' 37"	44.88	32.32
45	45.50	51° 42' 50"	44.88	32.32
46	45.50	53° 31' 10"	44.88	32.32
47	45.50	45° 43' 33"	44.88	32.32
48	45.50	45° 10' 31"	44.88	32.32
49	45.50	45° 14' 47"	44.88	32.32
50	45.50	42° 13' 16"	44.88	32.32
51	45.50	39° 00' 55"	44.88	32.32
52	45.50	33° 00' 48"	44.88	32.32
53	45.50	23° 42' 20"	44.88	32.32
54	45.50	44° 05' 05"	44.88	32.32
55	45.50	44° 21' 55"	44.88	32.32
56	45.50	44° 21' 29"	44.88	32.32
57	45.50	45° 02' 45"	44.88	32.32
58	45.50	55° 21' 11"	44.88	32.32
59	45.50	38° 52' 20"	44.88	32.32
60	45.50	39° 54' 10"	44.88	32.32
61	45.50	45° 47' 50"	44.88	32.32
62	45.50	45° 47' 50"	44.88	32.32
63	45.50	51° 41' 00"	44.88	32.32
64	3885.00	5° 58' 24"	3884.77	224.43
65	3885.00	0° 12' 28"	3884.77	19.05
66	3885.00	1° 43' 18"	3884.77	11.23
67	3885.00	1° 43' 18"	3884.77	11.09
68	3885.00	0° 20' 34"	3884.77	23.35

OWNER'S DEDICATION

Barnette and Associates, Inc. a Nevada Corporation do hereby certify that they are the owners of the parcel of land which is shown upon the plat of Twin Lakes Village Unit No. 11 and do hereby consent to the preparation and recording of this plat, and do hereby dedicate all the streets and easements as indicated and outlined hereon, for the use of the public; further Barnette and Associates, Inc. do hereby grant and convey to Nevada Power Company and Central Telephone Company, their successors and assigns, a permanent easement and right-of-way, as shown by the areas marked "Utility Easement" on the within plat, for the construction and maintenance of Electrical and Telephone poles, lines and appurtenances together with the right of access thereto. No part of the parcels marked "Not a part of this subdivision" is offered for dedication. Dated this 18th day of June 1963.

BARNETTE AND ASSOCIATES INC.

Hayden Klein

Secretary

Leonard P. Barnette

President

ACKNOWLEDGEMENT

State of Nevada } ss
County of Clark }
On this 18th day of June 1963, personally appeared before me Lena Barnette a Notary Public in and for said County and State, Leonard P. Barnette and Hayden Klein, known to me to be the President and Secretary of the Corporation that executed the foregoing instrument, and upon oath, did each depose that he is the officer of said Corporation and that the seal affixed to said instrument is the Corporate seal of said Corporation, that the signatures to said instrument were made by officers of said Corporation as indicated after said signatures; and that the said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

October 16, 1963

My Commission Expires

Lena Barnette

Notary Public in and for said County and State

ENGINEER'S CERTIFICATE

I, Ralph L. Kraemer, a duly registered Professional Engineer and Licensed Land Surveyor, do hereby certify that this plat is a true and accurate map of the land surveyed by me or under my direct supervision at the instance of Barnette and Associates, Inc. and laid out into lots, blocks, streets and easements as shown; that the location of said lots, blocks, streets and easements are situated wholly within the S 1/2 of the SW 1/4 of Section 28, T.20 S., R.61 E., M.D.B. & M. City of Las Vegas, County of Clark, State of Nevada, more particularly described as follows: To wit, Beginning at the SW corner of said Section 28; thence N.04°42'42"W along West line thereof a distance of 729.15 feet to a point on the Southerly Right-of-Way line of the proposed Las Vegas Freeway, as shown on Drawing No. 115-124, City of Las Vegas Nevada, Engineering Department, revised May 20, 1963; thence E.01°51'12"E a distance of 334.65 feet to a point; thence S.81°53'08"E a distance of 902.94 feet to a point of curvature of a curve concave to the South, having a radius of 3885.00 feet and subtending a central angle of 3°58'24"; thence E.01°51'12"E along said curve an arc length distance of 263.43 feet to a point; thence S.01°51'12"E a distance of 574.85 feet to a point; thence S.81°53'08"E a distance of 142.16 feet to a point; thence S.01°51'12"E a distance of 30.00 feet to a point on the South line of the SW 1/4 of said Section 28; thence N.89°59'36"W along the South line thereof a distance of 1462.66 feet to the point of beginning. Said parcel contains 25.78 acres more or less; that the survey was completed on the 15th day of June 1963, and is true and complete as shown hereon.

Ralph L. Kraemer

Ralph L. Kraemer R.E. 1343 L.S. 1936

CITY ENGINEER'S CERTIFICATE

I, R.P. Sauer, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the final map of Twin Lakes Village Unit No. 11 and that the subdivision as shown thereon is substantially the same as it appeared on the tentative map, and any approved alterations thereto, that all provisions of the Planning and Zoning Act of the State of Nevada and any local ordinances applicable at the time of approval of the tentative map has been complied with and that I am satisfied that this map is technically correct.

R.P. Sauer City Engineer R.E.

APPROVALS

In conformity with the tentative map, approved this day of June 1963 by the City Planning Commission of the City of Las Vegas, Clark County, Nevada.

Secretary

Approved and accepted this day of June 1963, by the Board of Commissioners of the City of Las Vegas, Clark County, Nevada.

Attest City Clerk Mayor

BASIS OF BEARING

N.01°42'42"W being the West line of the SW 1/4 of Section 28, T.20 S., R.61 E., M.D.B. & M. City of Las Vegas, County of Clark, State of Nevada as shown on Drawing No. 115-124 City of Las Vegas, Nevada, Engineering Department, revised May 20, 1963.

LEGEND

- 43 Lot Number
- 33 Curve Number
- 0 Monument Set
- 0 Monument Found
- 3 Utility Easement
- 6 Utility Easement
- 25' Front Setback Line
- 15' Side Setback Line
- Street Center Line

058-3120-11

shurtliff