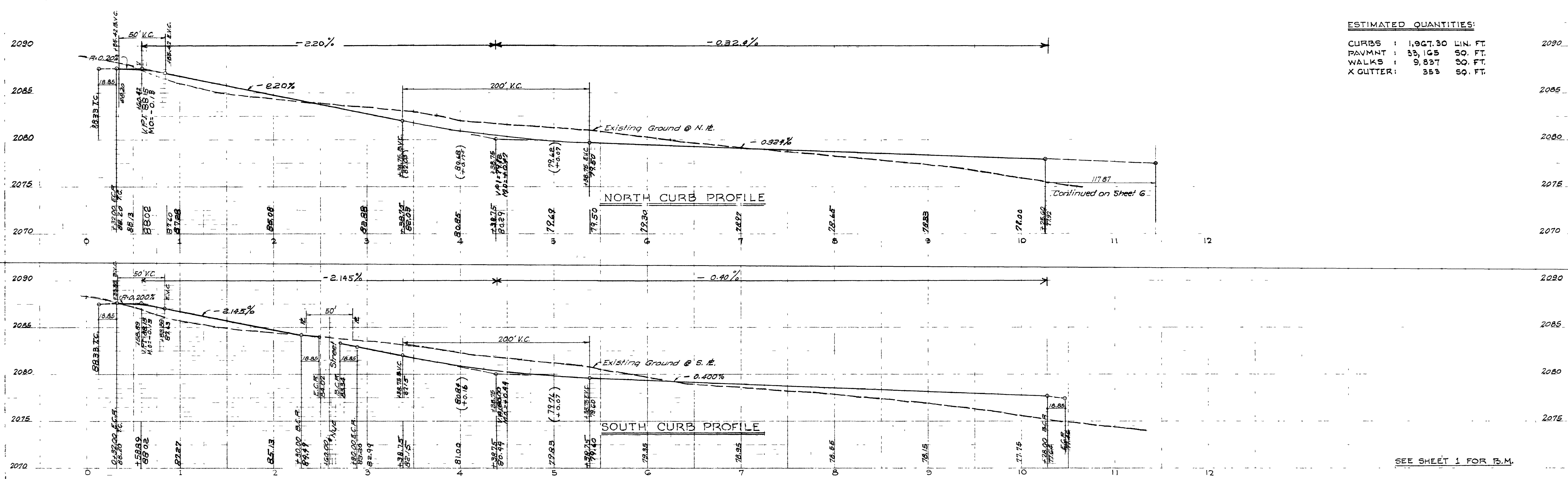
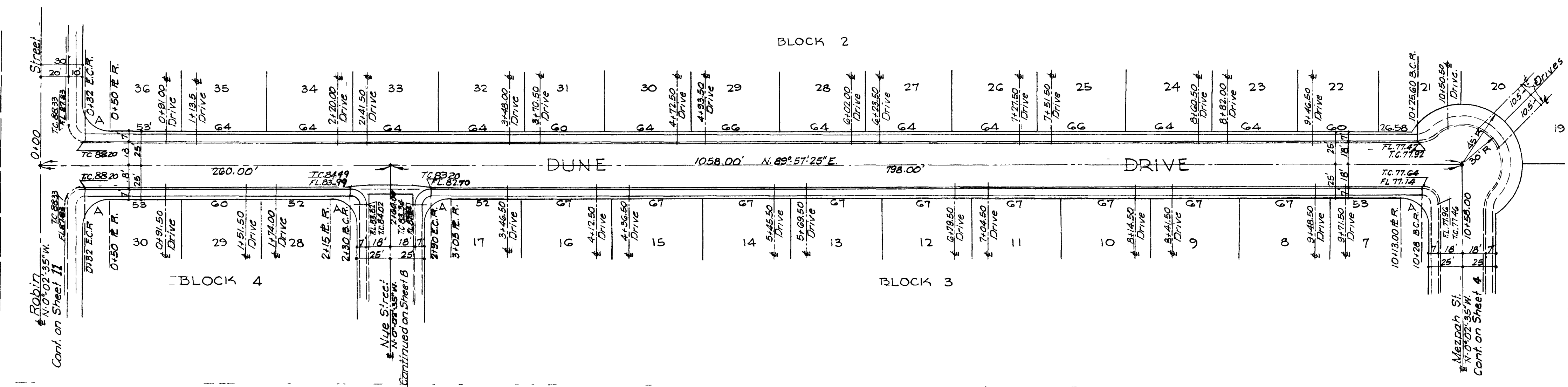


ESTIMATED QUANTITIES:
 CURBS : 1,947.30 LIN. FT.
 PAVMNT : 33,163 SQ. FT.
 WALKS : 9,837 SQ. FT.
 X GUTTER : 353 SQ. FT.



SEE SHEET 1 FOR B.M.

- CONSTRUCTION NOTES:**
- 1) Construct "L" Type Conc. Curb & Gutter
 - 2) Construct Conc. Cross Gutter @ Nuc St
 - 3) Construct #4 Conc. Walks
 - 4) Construct Drive Entrances
 - 5) Construct Bituminous Pavement as per Section on Sheet 2



**CITY OF LAS VEGAS
 ENGINEERING DEPT.**

City of Las Vegas, Nevada
 Office of the City Engineer
 Approved by: *[Signature]*
 Date: _____

APPROVED AS TO DESIGN ONLY
 Contractor will be responsible for all details, dimensions and conformity to the design drawings.
 Date: 2/1/56
 By: E-27-52

Approval of this plan by the City of Las Vegas, Nevada, does not relieve the Subdivider of responsibility for errors in calculation, design, or planning by the Subdivider.
 Engineer or Surveyor.

| PROPERTY LINE CURVE DATA | | | | CLR CURVES | | | |
|--------------------------|-------------|-----|-------|------------|-----|--------|--------|
| SYM | A | R | L | R | T | L | L |
| A | 90° 00' 00" | 20' | 2000' | 31.42' | 12' | 12.00' | 18.55' |

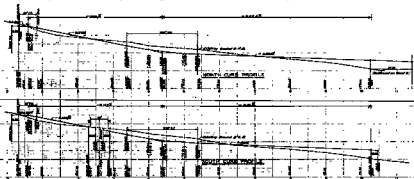
SUBDIVISION IMPROVEMENT
 BY TWIN LAKE VILLAGE, INC.
 CERTIFIED BY: *[Signature]*
 REGISTERED CIVIL ENGINEER NO. 961

| | |
|------------------|--|
| APPROVED | CITY OF LAS VEGAS, NEVADA DEPARTMENT OF PUBLIC WORKS |
| DATE: _____ 19__ | DUNE DRIVE FROM: ROBIN STREET TO: POINT 1058 EAST |
| DATE: _____ 19__ | SCALE: 1" = 50' HOR; 1" = 5' VERT DRAWN BY: _____ NOV 21, 1955 |

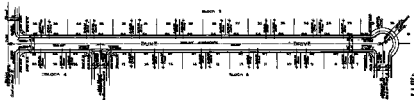
5493

217-8-46 1077-3120-6

REVISIONS
 NO. 1
 DATE
 BY



SEE SHEET 10-10-10



NOTES
 1. ALL DIMENSIONS ARE IN FEET AND INCHES
 2. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED
 3. ALL DIMENSIONS ARE TO CENTER UNLESS OTHERWISE SPECIFIED
 4. ALL DIMENSIONS ARE TO CENTER UNLESS OTHERWISE SPECIFIED

CITY OF LAS VEGAS
ENGINEERING DEPT.

10-10-10
 10-10-10

APPROVED BY: _____
 ENGINEER
 CITY OF LAS VEGAS
 10-10-10

| | |
|-------------------------------------|--|
| ENGINEER _____ _____ _____ | CITY OF LAS VEGAS ENGINEERING DEPT. 10-10-10 |
|-------------------------------------|--|

5775

SHEET NO. 3 OF 11
 10-10-10