

TWIN LAKES COUNTRY CLUB ESTATES UNIT NO.2 (NOT A PART)

TWIN LAKES COUNTRY CLUB ESTATES UNIT NO.3

BEING A PORTION OF THE NORTHEAST 1/4 OF SECTION 30, T.20S., R.61E., M.D.B.M.
CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

OWNER'S DEDICATION

Barnette and Associates, Inc., a Nevada Corporation, authorized to do business in the State of Nevada, does hereby certify that it is the owner of the parcel of land which is shown on this map as a portion of Twin Lakes Country Club Estates Unit No. 3 and more particularly described in the Engineers' Certificate hereon, and has consented to and does hereby consent to the preparation and recording of this map, and does hereby offer and dedicate all of the streets, easements and public places as hereby indicated and outlined hereon for the use of the public. No part of this subdivision is offered for dedication.
Dated this 27th day of November, 1962.

Barnette and Associates, Inc.
By Harold L. Barnett President
By Wayne E. Allen Secretary

UTILITY DEDICATION

Barnette and Associates, Inc., a Nevada Corp., owner of the within-dedicated land hereby grants and conveys to Nevada Power Company, its successors and assigns, a permanent easement and right of way as shown by the areas marked "Utility Easement" on the within plat, for the construction and maintenance of electrical and telephone poles, lines and appurtenances, together with the right of access thereto. Dated this 27th day of November, 1962.

Barnette and Associates, Inc.
By Harold L. Barnett President
By Wayne E. Allen Secretary

ACKNOWLEDGEMENT

State of Nevada, ss.
County of Clark, ss.

On this 27th day of November, 1962, personally appeared before me, a Notary Public in and for Clark County, State of Nevada, Harold L. Barnett and Wayne E. Allen, known to me to be the President and Secretary, respectively, of the corporation that executed the foregoing instrument, and upon oath did each depose that he is the officer of said corporation as above indicated, that he is acquainted with seal of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation, that the signatures to said instrument were made by officers of said corporation as indicated under said signatures, that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

Harold L. Barnett
Notary Public in and for said County and State
My Commission Expires Jan 4, 1964

ENGINEER'S CERTIFICATE

I, L. Earl Smith, a duly Registered Land Surveyor, do hereby certify, as Agent for Western Engineers, Inc., that this is a true and accurate plat of the land surveyed by me or under my direct supervision at the instance of Barnette and Associates, Inc., a Nevada Corporation authorized to do business in the State of Nevada, and laid out into lots, blocks, streets, public places and easements as shown; that the location of said lots, blocks, streets, public places and easements have been definitely established and perpetuated in strict accordance with the law and as shown hereon; that the said lots, blocks, streets, public places and easements are situated wholly within a portion of the Northeast 1/4 of Section 30, T.20S. R.61E. M.D.B.M. in the City of Las Vegas, County of Clark, State of Nevada, and being more particularly described as follows: to wit: Commencing at the center of Section 30, T.20S. R.61E. M.D.B.M. City of Las Vegas, County of Clark, State of Nevada, thence N 89° 38' 44" E a distance of 40.01 to the true point of beginning, thence continuing N 0° 02' 40" E a distance of 30.65 to a point, thence N 89° 38' 44" E a distance of 40.01 to the true point of beginning, thence S 0° 02' 40" E a distance of 146.82 to a point, thence S 89° 38' 44" W a distance of 30.65 to the true point of beginning, thence S 0° 02' 40" E a distance of 30.65 to a point, thence S 89° 38' 44" W a distance of 40.01 to the true point of beginning, containing 8.889 Acres, more or less. This survey was completed on the 27th day of November, 1962.

L. Earl Smith
L. Earl Smith, R.L.S. #112

CITY ENGINEER'S CERTIFICATE

I, Victor B. Uehling, Asst. City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the Tentative Map of Twin Lakes Country Club Estates Unit No. 3, that the subdivision as shown hereon is substantially the same as it appeared on the Tentative Map and approved alterations thereof, that all provisions of the Planning and Zoning Act of the State of Nevada and any local ordinances applicable at the time of approval of the Tentative Map have been complied with and that I am satisfied that this map is technically correct. Dated this 23rd day of January, 1963.

Victor B. Uehling, Asst. City Engineer, RPE # 769

APPROVALS

In conformity with the Tentative Map approved this 10th day of June, 1963, by the Planning Commission of the City of Las Vegas, County of Clark, State of Nevada.

Approved and accepted this 23rd day of January, 1963, by the Board of Commissioners of the City of Las Vegas, County of Clark, State of Nevada.

CURVE DATA				
NO.	Δ	R	T	C
1	90°00'00"	15.00	15.00	21.21
2	44°14'57"	25.00	10.16	18.83
3	91°18'36"	15.00	15.35	21.85
4	86°41'24"	15.00	14.66	20.97
5	46°47'54"	45.0	19.69	36.14
6	45°05'44"	45.50	18.89	34.89
7	47°32'44"	45.50	20.04	36.68
8	42°59'23"	45.50	17.92	33.34
9	48°37'24"	45.50	20.55	37.46
10	268°29'54"	45.50	—	25.18
11	37°26'45"	45.50	15.42	29.21
12	38°04'47"	45.50	15.70	29.69
13	53°22'24"	45.50	22.87	40.87
14	46°49'06"	45.50	19.70	36.15
15	41°13'47"	45.50	17.12	32.04
16	50°55'03"	45.50	21.65	39.12
17	38°04'47"	45.50	15.70	29.69
18	38°42'45"	45.50	15.98	30.16
19	51°15'52"	45.50	21.83	39.37
20	49°04'08"	45.50	20.77	37.79
21	40°33'32"	45.50	15.81	31.54
22	50°10'52"	45.50	21.30	38.59
23	38°42'45"	45.50	15.98	30.16

LEGEND

- Street Centerline
- Front Retention Line 2000
- Side Set Back Line 1500
- Utility Easement
- City Easement
- Conc. Monument Set
- Conc. Monument Round
- Curve Number
- Lot Number
- Block Number

BASIS OF BEARINGS

The bearing of the West line of the Lower Country Club Estates Unit No. 3, as shown on the Tentative Map, is N 89° 38' 44" E, as shown on the Tentative Map, and as shown on the Tentative Map, and as shown on the Tentative Map.

SCALE 1"=50'

UNDEVELOPED AREA (NOT A PART OF THIS SUBDIVISION)