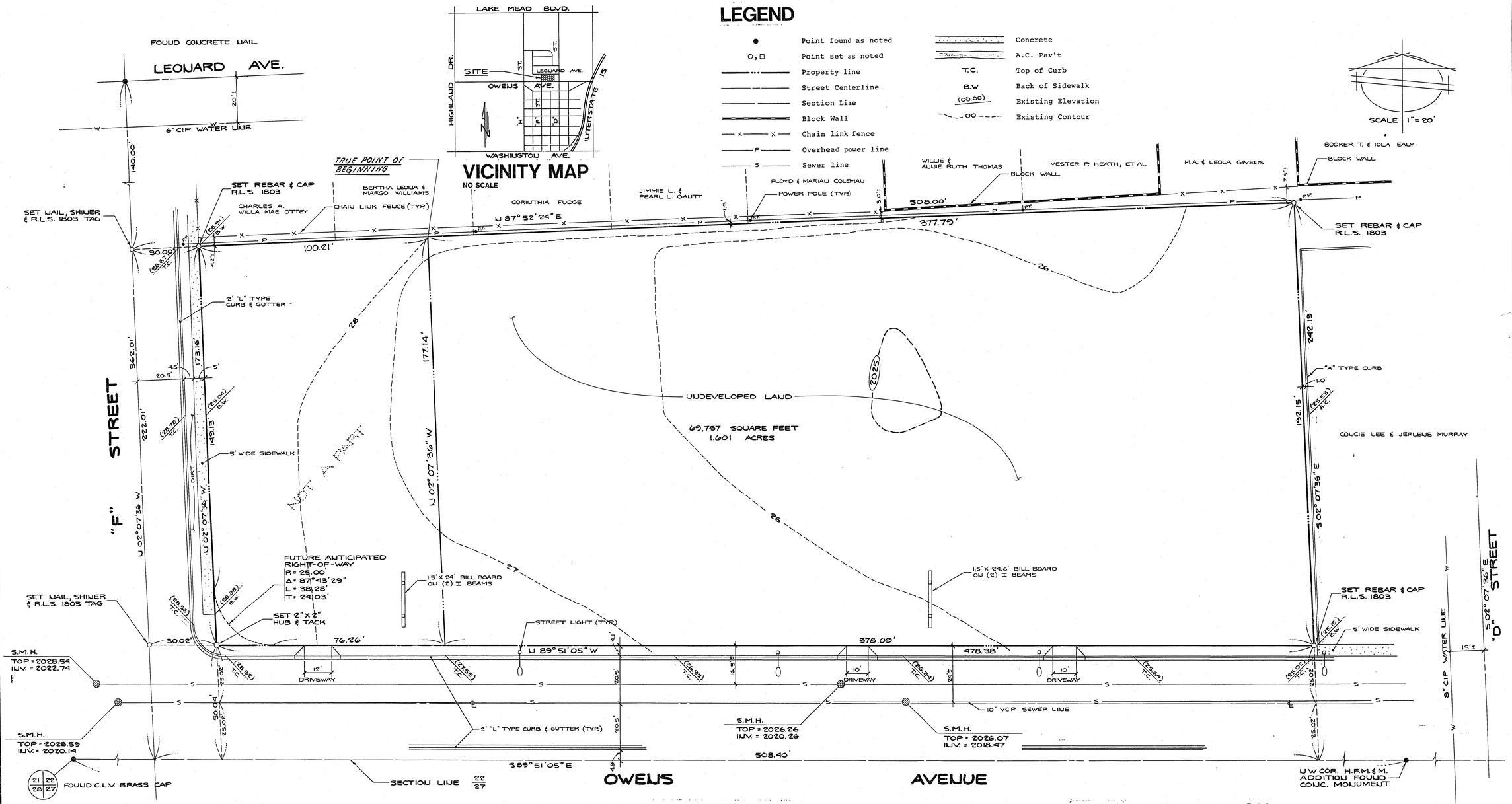

VICINITY MAP

NO SCALE

BENCH MARK

B.M. 06122C5 - Bolt and Plate at Southeast (SE) corner of Leonard Avenue and "F" Street

Elevation = 2028.27 C.L.V. Datum

REFERENCE MAPS

"Berkley Square" Subdivision Plat	Book 4	Page 39
Parcel Map	File 34	Page 98

UTILITY NOTE

The location of underground utilities shown hereon has been determined from surface evidence of their existence or from information obtained from the utility companies. The Engineer accepts no liability for the existence or non-existence of utility lines. Contractors and others using this map must confirm the location of underground lines or structures with the utility companies prior to commencing any excavation.

BASIS OF BEARINGS

North 87°52'24" East - The South line of Block One (1) of Berkley Square as shown on Subdivision Plat Book 4, Page 39, Clark County Records, Nevada.

CERTIFICATE

To all parties interested in title to the premises surveyed:

I hereby certify that this survey was actually made on the ground per record description and that it is correct; that there are no encroachments either way across property lines except as shown and labeled; that this survey was made on APRIL 16, 1987

Stephen F. Turner
Stephen F. Turner
R.P.E. - R.L.S. 1803

NEVADA LAND SURVEYOR SPECIAL
STEPHEN F. TURNER
No. 1803
4/16/87

LEGAL DESCRIPTION

That portion of the Southwest Quarter (SW 1/4) of Section 22, Township 20 South, Range 61 East, M.D.B.&M., Clark County, Nevada more particularly described as follows:

COMMENCING at the Southwest corner of Lot One (1), Block One (1) of Berkley Square as shown on Subdivision Plat Book 4, Page 39, Clark County Records, Nevada, said point lying on the Easterly right-of-way line of "F" Street (60.00 feet wide); thence North 87°52'24" East along the South line of Block One (1) a distance of 100.21 feet to the TRUE POINT OF BEGINNING; thence continuing North 87°52'24" East along the South line of Block One (1) a distance of 377.79 feet to a point, said point being the Northwest corner of that certain parcel of land as conveyed to Gulf Oil Corporation of California by deed recorded October 3, 1962, as Document No. 314897, Clark County Records, Nevada; thence South 02°07'36" East along the West line of said Gulf Oil Corporation parcel a distance of 192.15 feet to a point on the Northerly right-of-way line of Owens Avenue (50.00 feet wide); thence North 89°51'05" West along said Northerly right-of-way line a distance of 378.09 feet; thence North 02°07'36" West a distance of 177.14 feet to the TRUE POINT OF BEGINNING.

Further described as Parcel One (1) as shown by map thereof on file in File 48, of Parcel Maps, Page 67, in the Office of the County Recorder of Said Clark County, Nevada.

F.B. 155 PG. 77-80

DATE/NO	REVISIONS	APP'D

PREPARED FOR: C.L.V. HOUSING AUTHORITY

DATE APRIL 16, 1987
DESIGN
DRAWN / D.S.T.
CHECK C.E.C.
SCALE 1" 20'

BAUGHMAN & TURNER
CIVIL ENGINEERS MINING ENGINEERS
LAND SURVEYORS
2335 WEST CHARLESTON BOULEVARD
LAS VEGAS, NEVADA 89102
702 - 870-8771

A.L.T.A. SURVEY OF RUBY DUNCAN MANOR
H.U.D. PROJECT NO. 121-EH215
A PORTION OF THE S ½ OF
SECTION 22, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M.
CITY OF LAS VEGAS CLARK COUNTY NEVADA

SHEET OF
PROJ. NO

13-7

056-76