

BOOK 968

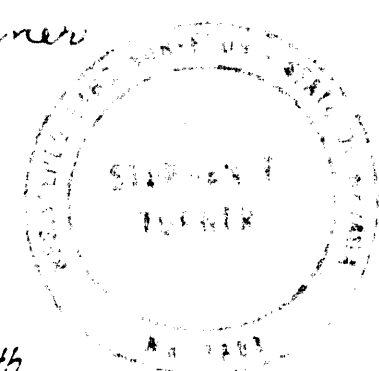
DOC. No. 927800

SURVEYOR'S CERTIFICATE:

1. Stephen F. Turner, a Registered Land Surveyor in the State of Nevada, hereby certify that:
1. This is a true and accurate representation of the lands surveyed under my supervision at the instance of Church Wardens and Vestrymen of All Saints Episcopal Church.
2. The lands surveyed lie within Section 30, T.20S., R.61E., M.D.M., and the survey was completed on Sept. 1, 1978.
3. This plat complies with the applicable state statutes and any local ordinances.
4. The monuments will be of the character shown and will occupy the positions indicated by Sept. 1, 1978, and that an appropriate performance bond has been posted with the governing body to assure their installation.

Date: 10/4/78

Stephen F. Turner
Stephen F. Turner
R.L.S. 1803



LEGAL DESCRIPTION:

That portion of the Southwest Quarter (SW1/4) of Section 30, Township 20 South, Range 61 East, M.D.M., City of Las Vegas, Clark County, Nevada, described as follows: Commencing at the west 1/4 corner of said Section 30; thence North 88°47'00" East along the east-west 1/4 line of said Section 30 a distance of 2000.00 feet to the True Point of Beginning; thence continuing North 88°47'00" East a distance of 336.30 feet, thence South 00°10'34" East a distance of 632.27 feet, thence South 89°33'48" West a distance of 335.54 feet, thence North 00°14'25" West a distance of 687.65 feet to the True Point of Beginning. Containing 5.320 acres of land, more or less.

OWNER'S CERTIFICATE & DEDICATION:

Church Wardens and Vestrymen of All Saints Episcopal Church does hereby certify that it is the owner of the parcel of land shown upon this plat of "THE PRIORY" and does hereby consent to the preparation and recording of this plat and does hereby offer and dedicate all streets and easements, to the City of Las Vegas for the use of the public. Further, the undersigned owner does hereby grant and convey to Nevada Power Co., Central Telephone Company and Southwest Gas Corp., their successors and assigns, a three foot wide easement along all side lot lines and five feet wide along all front property lines of the within platted lands for the construction, maintenance, operation and final removal of underground electric and telephone lines and appurtenances and for above ground electric transformers and underground gas facilities and above ground appurtenances, together with the right of ingress and egress thereto.

Date: Sept. 22, 1978

Church Wardens and Vestrymen of All Saints Episcopal Church

by Robert L. Morgan
Robert L. Morgan, Senior Warden

ACKNOWLEDGMENT:

State of Nevada }
County of Clark }

On this 27th day of September, 1978, Robert L. Morgan personally appeared before a notary public, and acknowledged to me that he executed this instrument.

Virginia L. Savalli
Notary Public - State of Nevada
My Commission Expires June 21, 1980.

CITY ENGINEER'S CERTIFICATE:

I, Gary W. Holler, City Engineer of the City of Las Vegas, Clark County, Nevada, do hereby certify that on SEPT. 20, 1978, I did examine this final map of "THE PRIORY"; that the subdivision as shown hereon is substantially the same as it appears on the tentative map and any approved alterations thereof; that all provisions of NRS 218.010 and 218.630 inclusive and any local ordinance applicable at the time of approval have been complied with and that the monuments are of the character and occupy the positions indicated or that a performance bond has been deposited guaranteeing their setting by Sept. 1, 1978, and that I am satisfied that this map is technically correct.

Date: 9/20/78

Gary W. Holler
Gary W. Holler, City Engineer
R.E. 1310

BASIS OF BEARINGS

N 88°47'00"E. The North line of the SW1/4 of Section 30, Township 20 South, Range 61 East, M.D.M., as per plat of Charleston Estates, Unit No. 2-B in Book 7, Page 71, Clark County Records, Nevada.

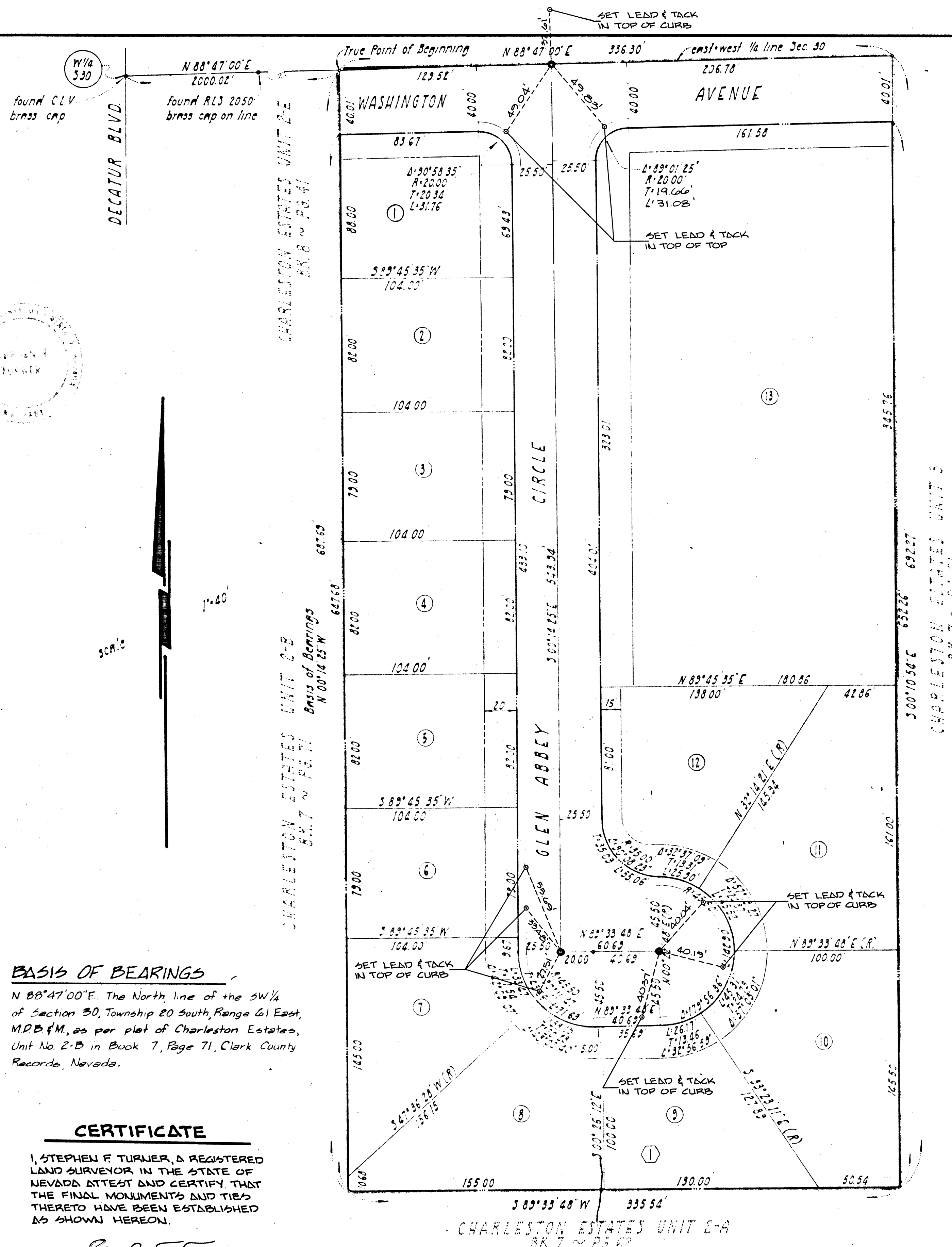
CERTIFICATE

I, STEPHEN F. TURNER, a REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA ATTEST AND CERTIFY THAT THE FINAL MONUMENTS AND TIES THERETO HAVE BEEN ESTABLISHED AS SHOWN HEREON.

Stephen F. Turner
STEPHEN F. TURNER
R.E. - R.L.S. 1803

MONUMENTATION MAP THE PRIORY

A PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF
SECTION 30, T.20S., R.61E., M.D.M.
CITY OF LAS VEGAS
CLARK COUNTY, NEVADA



DIVISION OF WATER RESOURCES:

This final map is approved by the Division of Water Resources of the Department of Conservation and Natural Resources concerning water quantity subject to the review of approval on file in this office.

Date: 26 Sept 1978

Kelly L. Wilcox
Division of Water Resources • Kelly L. Wilcox

CLARK COUNTY HEALTH DISTRICT CERTIFICATE:

This final map is approved by the Clark County Health District concerning sewage disposal, water pollution, water quantity and water supply facilities in accordance with Nevada Revised Statutes. This approval precludes community water supply and community sewage disposal.

Date: 7-27-78

Clark County Health District • C.A. Schmutz

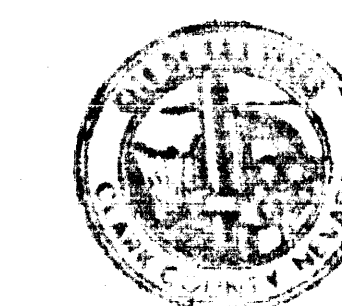
APPROVALS:

This is to certify that the Board of Commissioners of Las Vegas, Nevada, approve and accept on behalf of the public, this map and any parcels of land offered for dedication in conformity with the terms of the offer of dedication shown hereon.

Date: SEPTEMBER 20, 1978

William H. Brine
Mayor • William H. Brine

Attest: Edwin M. Cole
City Clerk • Edwin M. Cole



In conformity with the tentative map, approved this 10th day of AUGUST, 1978, by the Planning Commission of the City of Las Vegas, Clark County, Nevada.

Harold P. Foster
Secretary • Harold P. Foster

We, the herein named public utility agencies and companies approve the grant of the designated easement.

James F. Gordon
Central Telephone Company • James F. Gordon
Date: 8/4/78

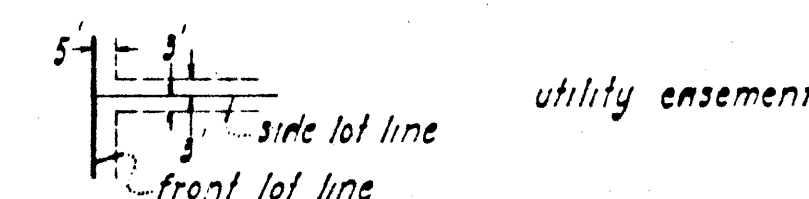
Charles James Foote
Nevada Power Co. • Charles James Foote
Date: 8-24-78

Richard M. Breenlove
Southwest Gas Corp. • Richard M. Breenlove
Date: 2/27/78

Howard Van der Meer
Las Vegas Valley Water District • Howard Van der Meer
Date: 7-17-78

LEGEND

- point found • as shown
- point set • conc. monument
- setback line (20' front - 15' side)
- lot number
- block number



"THE PRIORY"

Sheet 1 of 1 Sheets

Document No. 927800
Official Records Book No. 968
FILED at the request of
Stephen F. Turner

Date: 11-10-78 at 3:15 Pm.

BOOK 23 PAGE 24
OF PLATS

Clark County, Nevada records
John L. Swift • Recorder
Feb 28, 1979 Deputy

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