

--- 2094 ---	-	CONTOUR LINE (1' INT)
25.5	-	FINISH GRADE ELEVATION
25.5	-	1 ST FLOOR DOORWAY LOCATION
FL.	-	FLOWLINE
TC.	-	TOP OF CURB
B.S.	-	BACK OF SIDEWALK
GR. BRK.	-	GRADE BREAK
FIN. FLR.	-	FINISH FLOOR

2' CONCRETE SWALE	399	L.F.	△
TYPE "A" CURB	3,872	L.F.	△ △
L-TYPE CURB & GUTTER	695	L.F.	△ △
2" AC PAVING	9,114	S.Y.	△ △
6" TYPE II BASE	9,491	S.Y.	△

CUT.....	1,995 C.Y.
FILL.....	2,692 C.Y.
SHRINKAGE (17.5%).....	471 C.Y.
SUBSIDENCE (0.2').....	1,367 C.Y.

TOTAL CUT ----- 1,995 C.Y.
TOTAL FILL ----- 4,530 C.Y.
IMPORT ----- 2,535 C.Y.

5' SIDEWALK (PASEO DEL PRADO) --- 2,216 S.F. Δ_2
6' SIDEWALK (SAHARA AVE) --- 2,280 S.F. Δ_2
6' VALLEY GUTTER (SAHARA AVE) --- 325 S.F. Δ_2

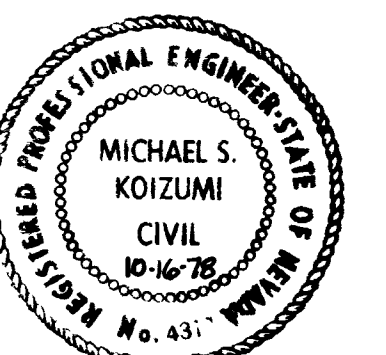
C.L.V. № 1618-A2 AT THE SOUTHEAST CORNER
OF THE INTERSECTION OF TEDDY DRIVE AND
SAHARA AVENUE.
ELEVATION = 2088.89

D. William Perkins 4/12/79
CLV. CITY ENGINEER DATE

R. J. Wall 6-11-79
CLV. QUALITY CONTROL ENGINEER DATE

R. J. Wall 6-21-79
REVISIONS 6/10/79 APPROVED DATE

Michael S. Koizumi
MICHAEL S. KOIZUMI, P.E.
R.E. NO 4311



VTN nevada **CONSULTING ENGINEERS • PLANNERS**
 2209 PARADISE ROAD LAS VEGAS, NEVADA 89105
 702-735-0227

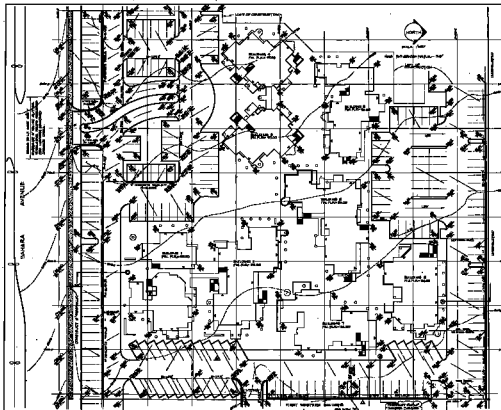
THE PLAZA

GRADING PLAN

SCALE:	WO. NO. 2514	DATE OCT. 1978	SHEET	OF
HORIZ: 1" = 20'	DES. MK	REV. 1 CIG FANNING, FL 11/17/78	9	10
VERT:	CHK.	REV. 2 SAMUEL ELLIOTT 2/28/79		

3 RELOC ONSITE C/RE-BLDG 1 2/29/30
ADD ISLANDS, PARKING

107-Y1151



INDEX

NAME	:	JOURNAL (and STAFF)
FILE	:	PAPER SOURCE (LJ/JSTP)
NO.	:	MFLAND DOMESTIC LOCATION
IN.	:	FULLTEXT
TITLE	:	TOP OF COLUMN
SUBJ.	:	BASIC INFORMATIONAL
ISS DATE	:	CURRENT COLUMN
FILED IN	:	INDEX PLACE

ESTIMATE OF QUANTITIES

[illegible]

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CUT ..... LINES CUT
PRT ..... LINES PRT
SUB-PROGRAM (NAME) ..... LINES SUB-PROGRAM
MAIN PROGRAM (NAME) ..... LINES MAIN PROGRAM
..
TOTAL CUT ..... LINES CUT
TOTAL ALL ..... LINES ALL
NAME ..... NAME

```

57-1-2410

If insured (Name on policy) _____ \$_____
 If insured is married (Spouse) _____ \$_____
 If married but not insured (Spouse) _____ \$_____

APPROVALS:

<i>P. M. ...</i>	2-1-79
<i>C. M. ...</i>	2-1-79
<i>C. M. ...</i>	2-1-79

SUBMITTED BY:


 FEDERAL BUREAU OF INVESTIGATION
 U.S. DEPARTMENT OF JUSTICE
 WASHINGTON, D.C. 20535



CHANGING THE WORLD
 2000-2001
 2002-2003

THE PLAN

GRADING PLAN