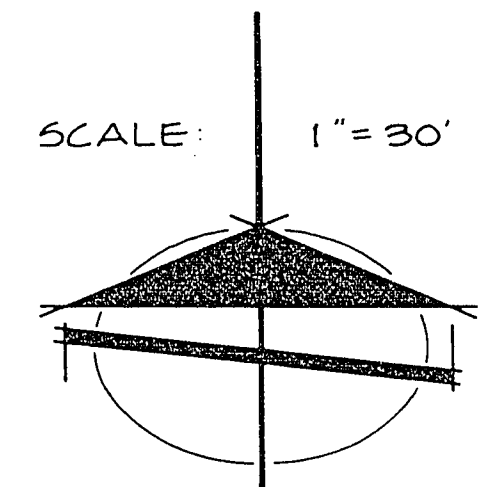
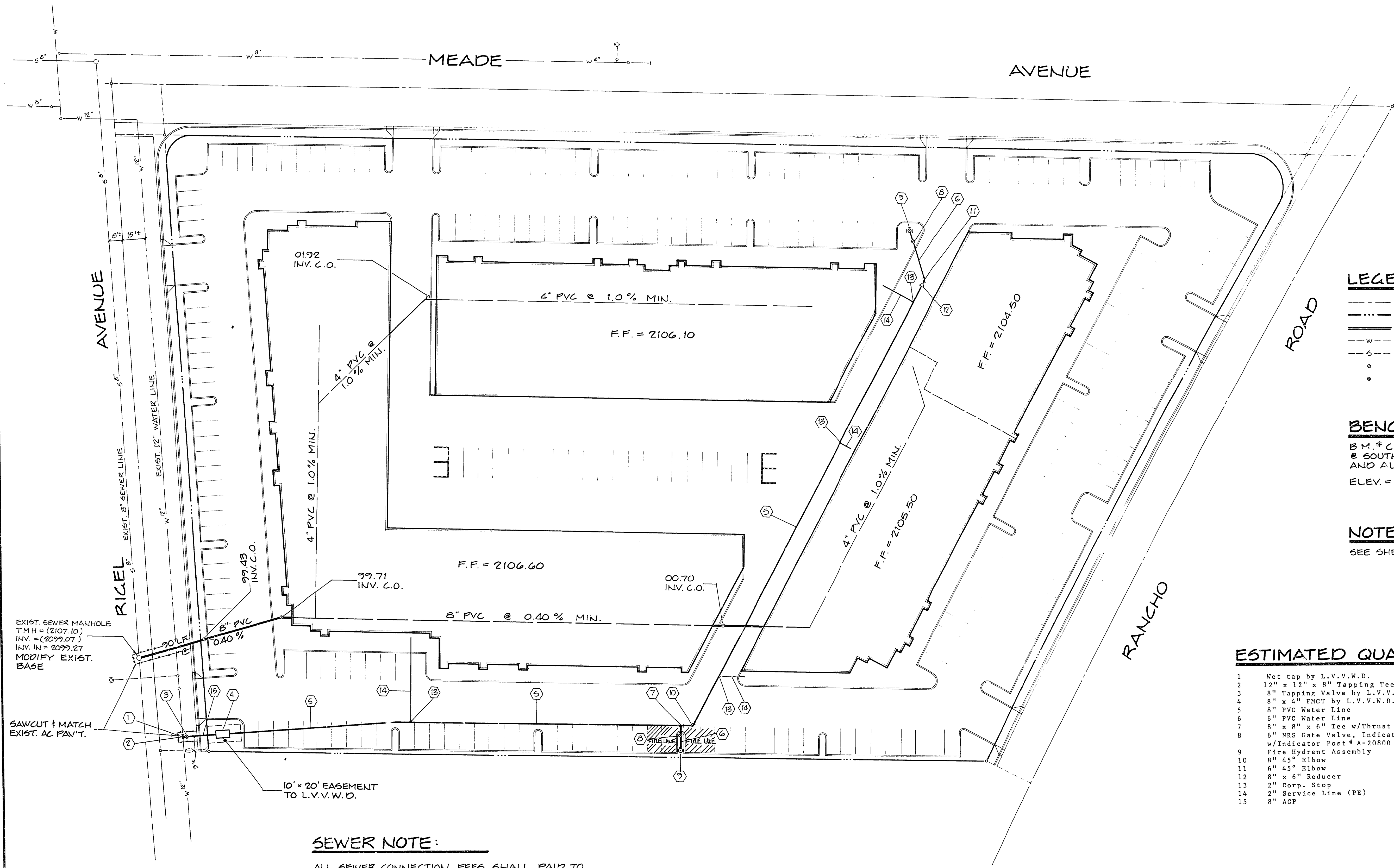




- LEGEND**
- STREET CENTERLINE
 - PROPERTY LINE
 - BUILDING LINE
 - w--- EXIST. WATER LINE
 - s--- EXIST. SEWER LINE
 - o SEWER CLEANOUT
 - o WATER VALVE

BENCH MARK

B.M. # C1117D2 - NAIL & TAG IN TOP OF CURB,
@ SOUTHEAST RETURN OF DESERT INN ROAD
AND ALDEBARAN AVENUE.
ELEV. = 2119.37 C.C.E.D. DATUM

NOTES

SEE SHEET C-6.

ESTIMATED QUANTITIES #

1	Wet tap by L.V.V.W.D.	1 Ea.
2	12" x 12" x 8" Tapping Tee w/Thrust Block by L.V.V.W.D.	1 Ea.
3	8" Tapping Valve by L.V.V.W.D.	1 Ea.
4	8" x 4" FMCT by L.V.V.W.D.	1 Ea.
5	8" PVC Water Line	640 L.F.
6	6" PVC Water Line	45 L.F.
7	8" x 8" x 6" Tee w/Thrust Block	1 Ea.
8	6" NRS Gate Valve, Indicator Post Type, Mueller # A-2072-6, w/Indicator Post # A-20800 or Approved Equal	2 Ea.
9	Fire Hydrant Assembly	2 Ea.
10	8" 45° Elbow	1 Ea.
11	6" 45° Elbow	1 Ea.
12	8" x 6" Reducer	1 Ea.
13	2" Corp. Stop	4 Ea.
14	2" Service Line (PE)	110 L.F.
15	8" ACP	15 L.F.

APPROVALS

C.C. SANITATION DISTRICT	DATE
N/A JSH	
CLV QUALITY CONTROL ENGINEER	DATE
J-6-87	
CLV LAND DEVELOPMENT ENGINEER	DATE
5/14/87	
LAS VEGAS VALLEY WATER DISTRICT	DATE
5-11-87	
CLV FIRE CHIEF	DATE

Name of Plan The Palms Business Centre North

Water plan as shown will be acceptable.
It is NOT approved for construction.

David A. Denny 4/8/87
LVVWD Date

SEWER NOTE:

ALL SEWER CONNECTION FEES SHALL PAID TO
THE CLARK COUNTY SANITATION DISTRICT.

ALL INSPECTION SHALL BE DONE BY THE
CLARK COUNTY SANITATION DISTRICT.

UTILITY NOTE

The location of underground utilities shown hereon has been determined
from surface evidence of their existence or from information obtained
from the utility companies. The Engineer accepts no liability for the
existence or non-existence of utility lines. Contractors and others
using this map must confirm the location of underground lines or struc-
tures with the utility companies prior to commencing any excavation.

CLARK COUNTY SANITATION DISTRICT
APPROVED

By Stanley E. Shumate Date: 5-13-87

Approval of these plans shall not be
construed to be a permit for, or an approval
of, any violation of Clark County Sanitation
District rules, regulations or design and
construction standards.

Avoid cutting underground
utility lines. It's costly.

**Call
before you
Dig.**

1-800-227-2600

UNDERGROUND SERVICE ALERT (USA)

APPROVED
DATE: 4/14/87
REVISIONS
1 REVISED WATER LINE QUANTITY

PREPARED FOR:
RANCHO ROAD ASSOCIATES

DATE: MARCH 1987
DESIGN: R.E.T.
DRAWN: J.W.L.
CHECK: J.W.L.
SCALE: 1"=30'

BAUGHMAN & TURNER
CIVIL ENGINEERS
LAND SURVEYORS
3333 WEST CHARLESTON BOULEVARD
LAS VEGAS, NEVADA 89102
702-730-8771

SEWER & WATER DESIGN
THE PALMS BUSINESS CENTRE NORTH
SECTION 8, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D. B.M.
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

SHEET
4 OF 6
PROJ. NO.