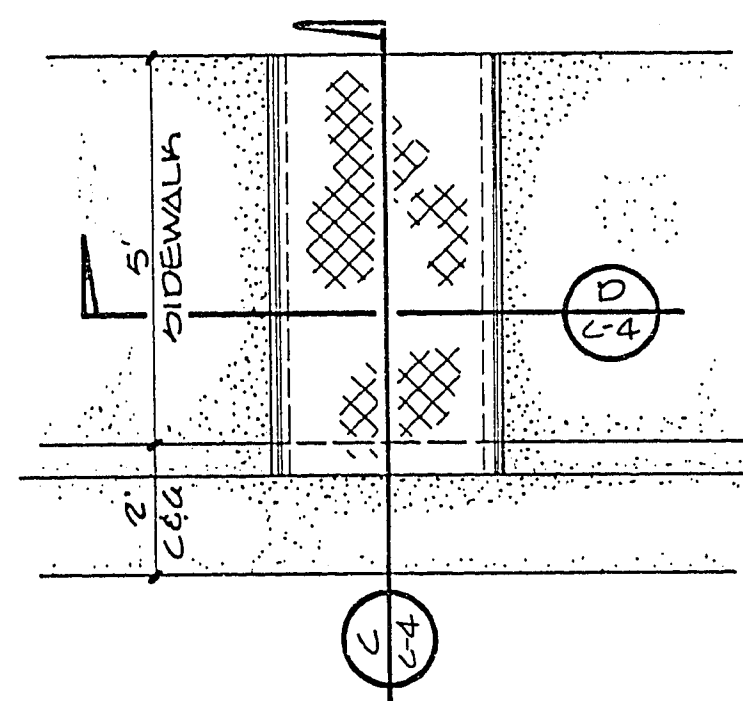
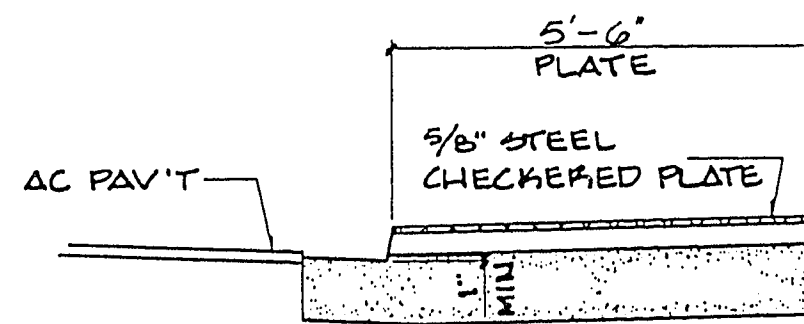
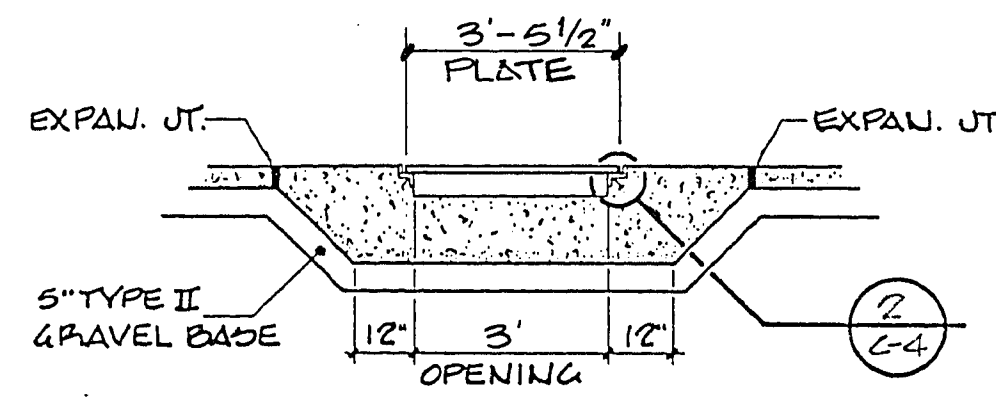




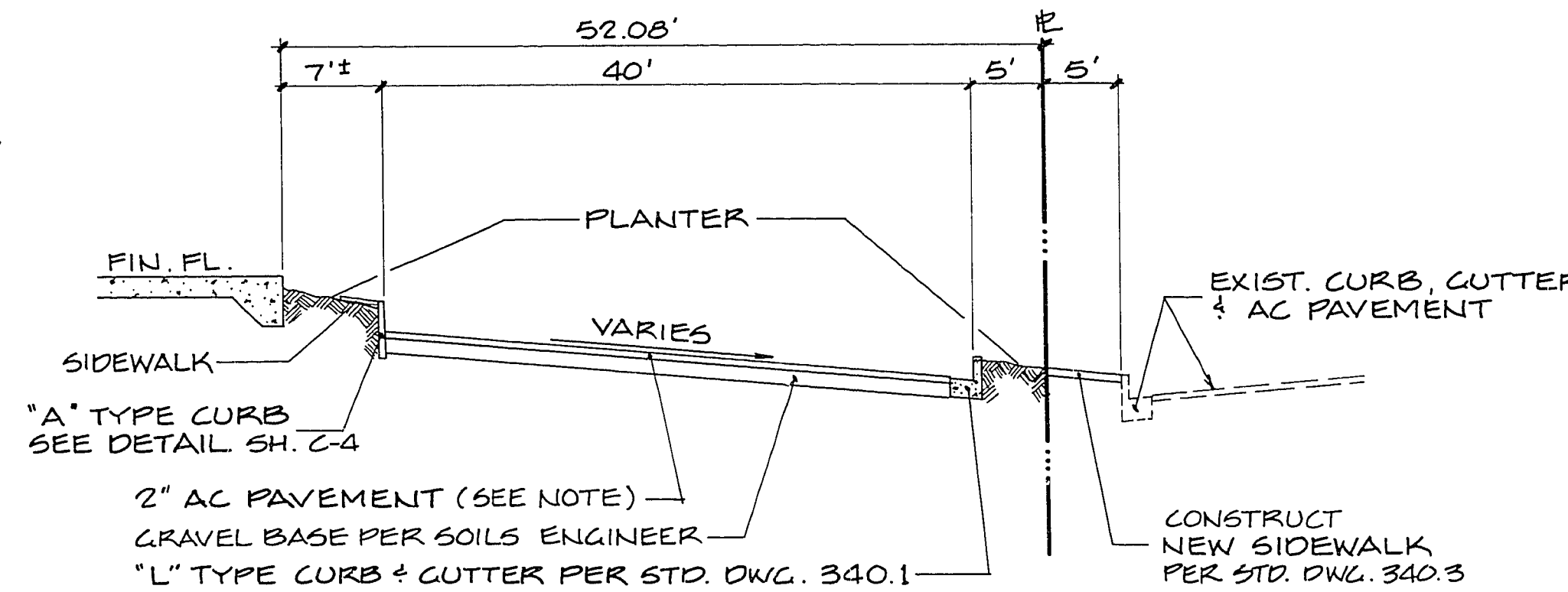
DETAIL 1
NO SCALE



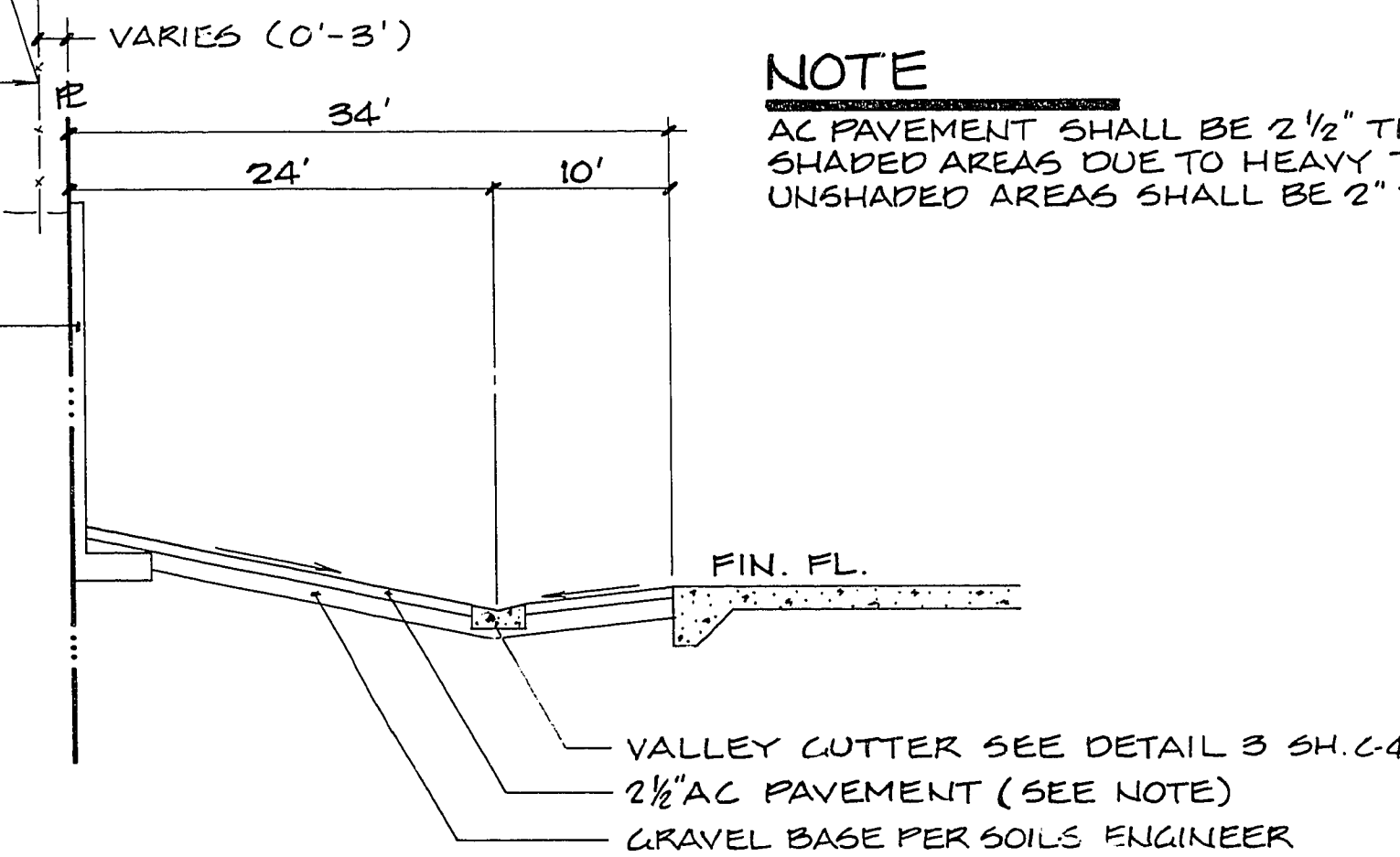
SECTION C
NO SCALE



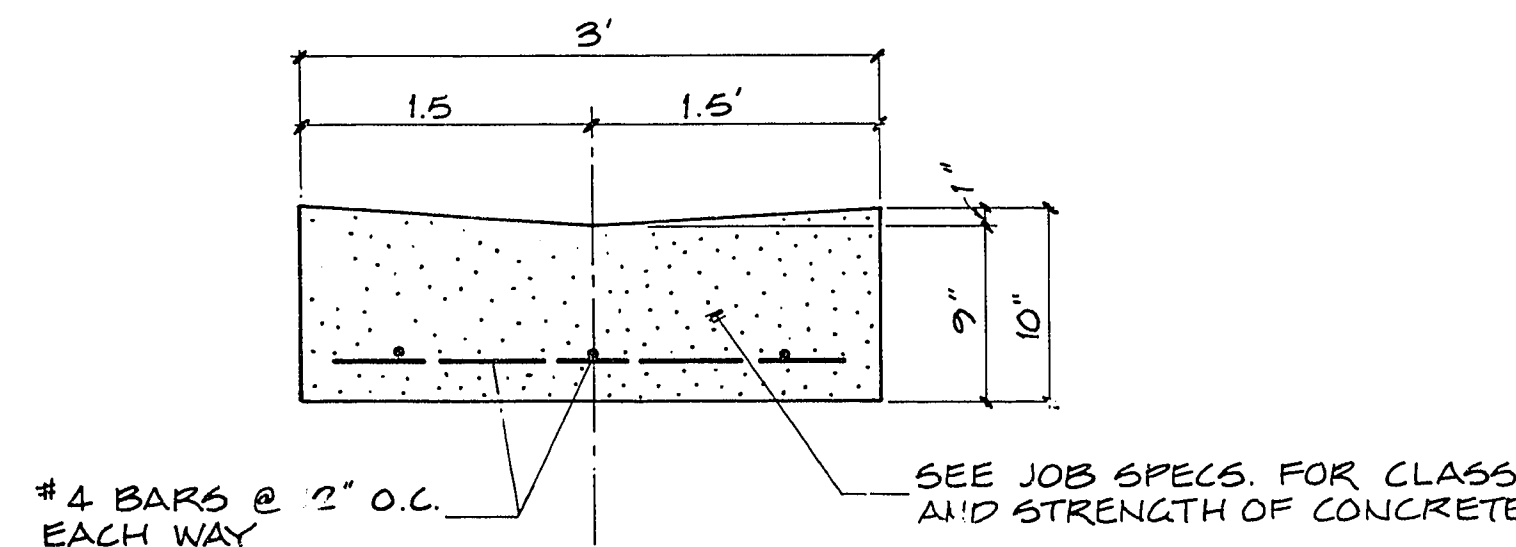
SECTION D
NO SCALE



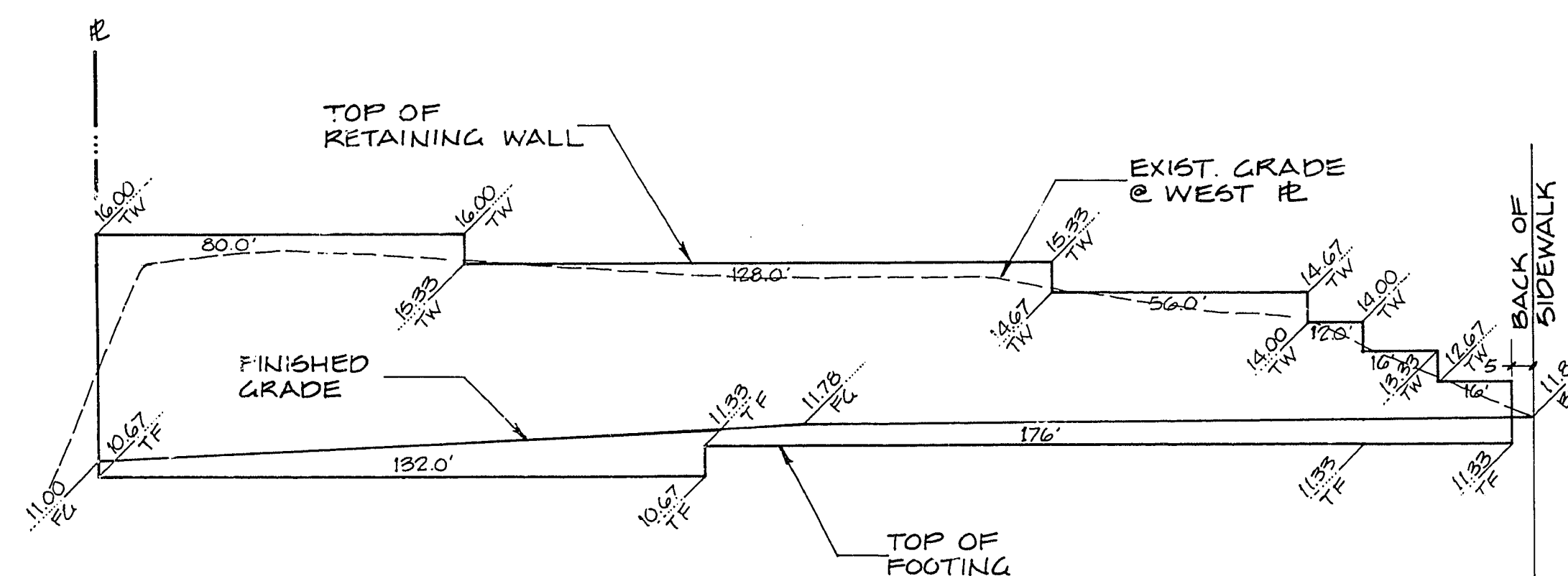
SECTION A
NO SCALE



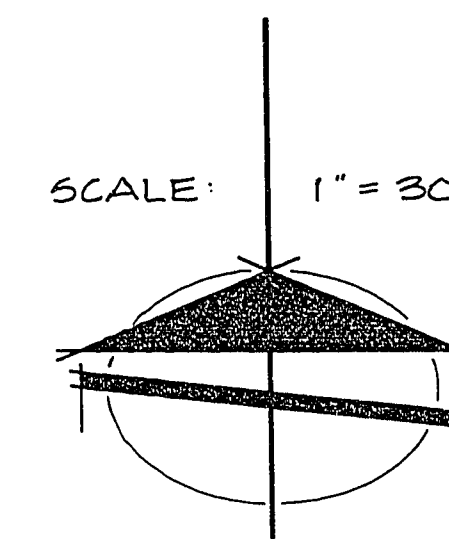
SECTION B
NO SCALE



DETAIL 3
NO SCALE



RETAINING WALL PROFILE
HORIZ. 1" = 30' VERT. 1" = 3' BLDG. DEPT. APPROVAL REQUIRED



LEGEND

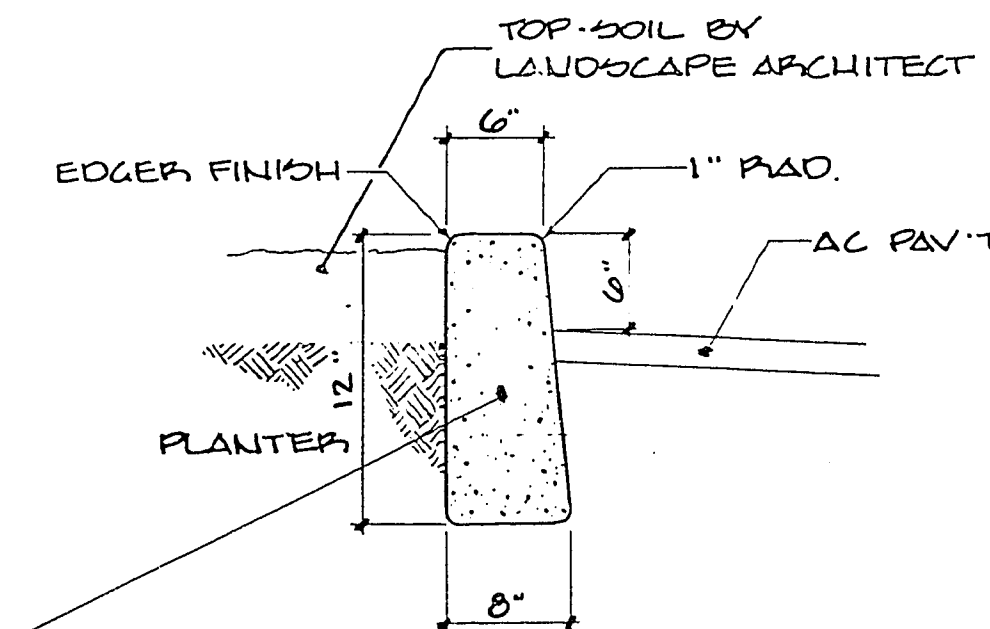
- STREET CENTERLINE
- PROPERTY LINE
- BUILDING LINE
- CONCRETE
- EXIST. ELEVATION
- DESIGN ELEVATION

BENCH MARK

B.M. # C1117D2 - NAIL & TAG IN TOP OF CURB,
SOUTHEAST CORNER OF DESERT INN ROAD
& ALDEBARAN AVENUE.
ELEV. = 2119.37 C.C.E.D. DATUM

GENERAL NOTES

- All off-site construction and materials shall be in accordance with the "Uniform Standard Specifications for Public Works Construction Off-site Improvements, Clark County Area Nevada", issued 1986; the "Uniform Standard Drawings for Public Works Construction", City of Las Vegas, any other applicable approved standards issued by the controlling agency; the Uniform Building Code; and all Local City Codes and Ordinances Applicable.
- All on-site construction and materials shall be in accordance with the job specifications and any applicable standards of controlling agencies.



"A" TYPE CURB DETAIL

NO SCALE
ALTERNATE "A" CURB DETAIL: "PERMA CURB"
(EPOXY ATTACHED TACK-ON CURB PER OWNERS SPECS.)

APPROVALS

C.L.V. ENGINEER	5-6-87
C.L.V. QUALITY CONTROL ENGINEER	DATE
C.L.V. CHIEF LAND DEVELOPMENT	5-6-87
C.L.V. ELECTRICAL COORDINATOR	DATE
NEVADA POWER COMPANY	1/10/87

RANCHO ROAD
ASSOCIATES

DATE: MARCH 1987
DESIGN: J.W.L.
DRAWN: R.E.T.
CHECK: J.W.L.
SCALE: 1" = 30'

BAUGHMAN & TURNER
CIVIL ENGINEERS
MINING ENGINEERS
LAND SURVEYORS
3335 WEST CHARLESTON BOULEVARD
LAS VEGAS, NEVADA 89102

GRADING PLAN
THE PALMS BUSINESS CENTRE NORTH
SECTION 8, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M.
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

SHEET
OF
PROJ. NO.