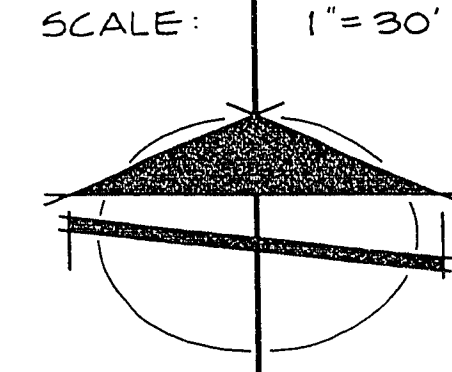
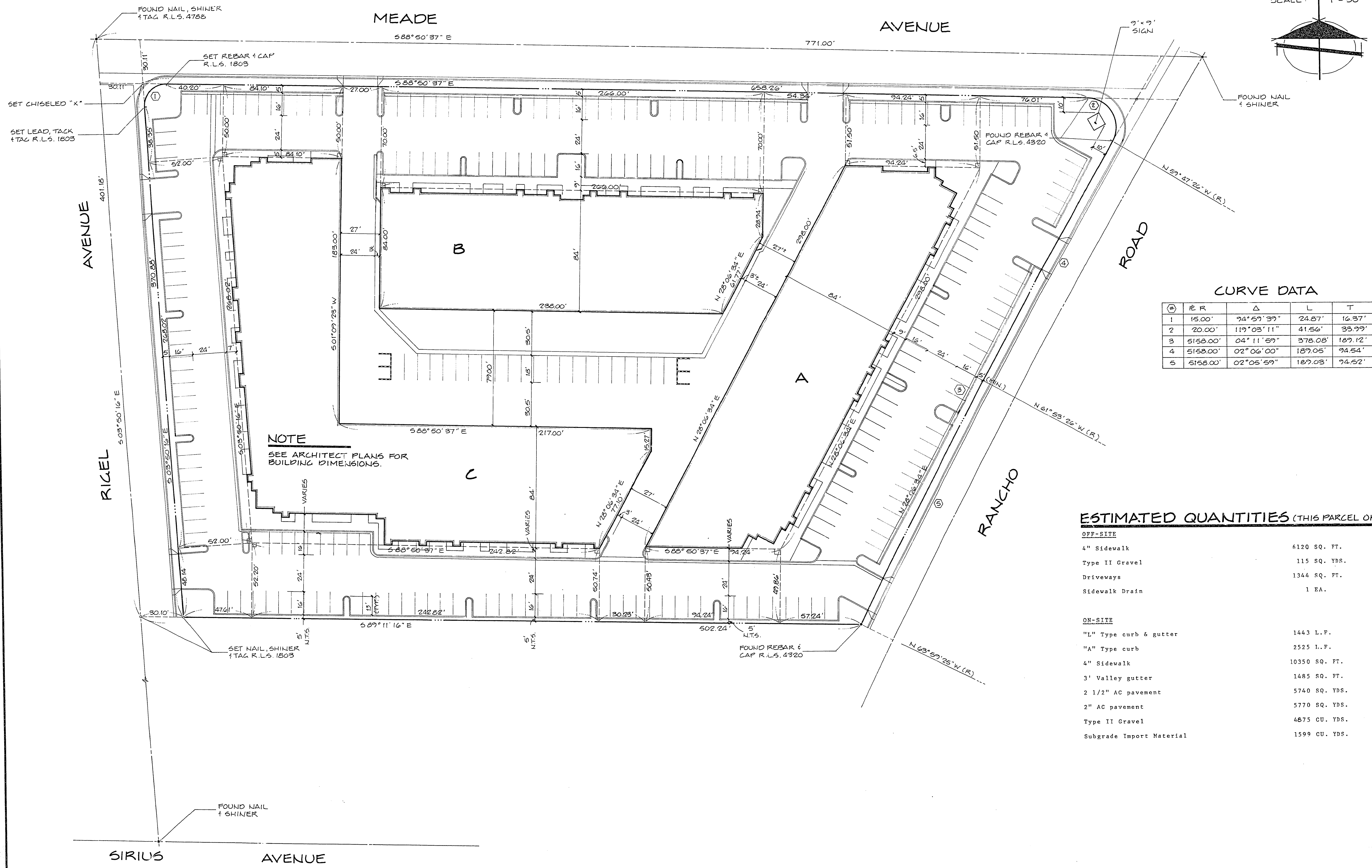




CURVE DATA

| # | PC       | PT         | Δ       | L       | T |
|---|----------|------------|---------|---------|---|
| 1 | 15.00'   | 74°59'39"  | 24.87'  | 16.37'  |   |
| 2 | 20.00'   | 119°03'11" | 41.56'  | 33.99'  |   |
| 3 | 5158.00' | 04°11'59"  | 378.08' | 189.12' |   |
| 4 | 5158.00' | 02°06'00"  | 189.05' | 94.54'  |   |
| 5 | 5158.00' | 02°05'59"  | 189.03' | 94.52'  |   |

**NOTE**  
SEE ARCHITECT PLANS FOR BUILDING DIMENSIONS.

**ESTIMATED QUANTITIES (THIS PARCEL ONLY)**

| OFF-SITE                 |               |
|--------------------------|---------------|
| 4" Sidewalk              | 6120 SQ. FT.  |
| Type II Gravel           | 115 SQ. YDS.  |
| Driveways                | 1344 SQ. FT.  |
| Sidewalk Drain           | 1 EA.         |
| ON-SITE                  |               |
| "L" Type curb & gutter   | 1443 L.F.     |
| "A" Type curb            | 2525 L.F.     |
| 4" Sidewalk              | 10350 SQ. FT. |
| 3' Valley gutter         | 1485 SQ. FT.  |
| 2 1/2" AC pavement       | 5740 SQ. YDS. |
| 2" AC pavement           | 5770 SQ. YDS. |
| Type II Gravel           | 4875 CU. YDS. |
| Subgrade Import Material | 1599 CU. YDS. |

|                                                                                                                                                            |                  |                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------|
| DATE: MARCH 1987                                                                                                                                           | DESIGN: R.E.T.   | PREPARED FOR: RANCHO ROAD ASSOCIATES |
| DRAWN: J.W.L.                                                                                                                                              | CHECK: J.W.L.    | DATE: 4-13-87                        |
| BAUGHMAN & TURNER                                                                                                                                          | MINING ENGINEERS |                                      |
| CIVIL ENGINEERS                                                                                                                                            | LAND SURVEYORS   |                                      |
| 3335 WEST CHARLESTON BOULEVARD, LAS VEGAS, NEVADA 89103                                                                                                    |                  |                                      |
| <b>PLOT PLAN</b><br>THE PALMS BUSINESS CENTRE NORTH<br>SECTION 8, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M.<br>CITY OF LAS VEGAS, CLARK COUNTY, NEVADA |                  |                                      |
| SHEET NO. 4-13-87<br>PROJ. NO. 107-V-1470<br>11-3-87                                                                                                       |                  |                                      |