

970110

00762

LEGEND

- SET TYPE III MONUMENT - "VTN PLS 9105"
- FOUND MONUMENT AS INDICATED.
- SET 5/8" REBAR AND AL. CAP - "VTN PLS 9105"
- BOUNDARY LINE
- STREET CENTER LINE
- LOT LINE
- APN ASSESSOR'S PARCEL NUMBER

REFERENCE MAPS

SUBDIVISION PLAT: BOOK 8, PAGE 81
 SUBDIVISION PLAT: BOOK 31, PAGE 46
 SUBDIVISION PLAT: BOOK 68, PAGE 64
 SUBDIVISION PLAT: BOOK 36, PAGE 7
 RECORD OF SURVEY: FILE 15, PAGE 65
 PARCEL MAP: FILE 82, PAGE 74
 PARCEL MAP: FILE 85, PAGE 66

BASIS OF BEARINGS

N 89°56'40" E - BEING THE SOUTH LINE OF THE WEST HALF (W 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN BY THAT CERTAIN MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, BOOK 31 OF PLATS PAGE 46.

OWNER'S CERTIFICATE

THE MURTAGH FAMILY LIVING TRUST DATED DECEMBER 4TH, 1990 AND L.P.D., INC., A NEVADA CORPORATION, DO HEREBY CERTIFY THAT BEING THE OWNERS OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON, CONSENTS TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP AND HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO PARCELS, STREETS AS SHOWN HEREON AND DO HEREBY OFFER AND DELICATE TO THE CITY OF LAS VEGAS, ITS SUCCESSORS AND ASSIGNS, STREETS: WINTER SNOW AVENUE AND PINK ROSE STREET, AS SHOWN HEREON, TO AND FOR THE USE OF THE PUBLIC AND EASEMENTS AS SHOWN HEREON, FOR THE CONSTRUCTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN UTILITIES, AND SUCH GRADING AND REPAIRS AS REQUIRED PER N.R.S. 278.010 TO 278.630 AND CONFORMANCE WITH FLOOD CONTROL DIVISION REQUIREMENTS.

THE MURTAGH FAMILY LIVING TRUST DATED 12-04-90, BY:

JOHN K. MURTAGH - TRUSTEE

DATE

SUSAN E. MURTAGH - TRUSTEE

DATE

L.P.D., INC., A NEVADA CORPORATION

10/4/96
DATE

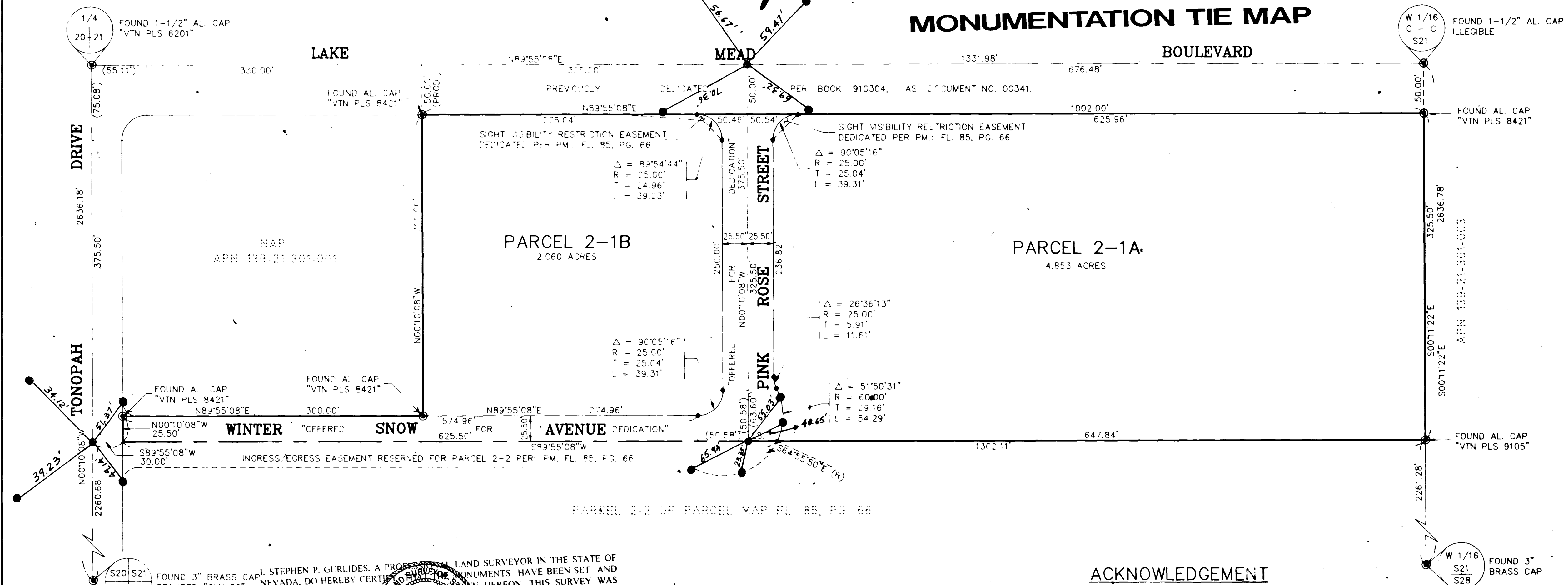
SURVEYOR'S CERTIFICATE

I, STEPHEN P. GURLIDES, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, AS AN AGENT FOR VTN NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION, AT THE INSTANCE OF THE MURTAGH FAMILY LIVING TRUST DATED 12-04-90 AND L.P.D., INC., A NEVADA CORPORATION.
- THE LANDS SURVEYED LIE WITHIN THE NW 1/4 OF THE SW 1/4 OF SEC. 21, T. 20 S., R. 61 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON 7/11/94.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 5/10/1997 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF MONUMENTS.

STEPHEN P. GURLIDES, P.L.S.
NEVADA CERTIFICATE NO. 9105

MONUMENTATION TIE MAP



ACKNOWLEDGEMENT

STATE OF NEVADA)
 COUNTY OF CLARK) SS
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON
 1996, BY JOHN K. MURTAGH AND SUSAN
 E. MURTAGH, AS TRUSTEES OF THE MURTAGH FAMILY LIVING TRUST,
 DATED 12-04-90.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 MY COMMISSION EXPIRES 4-1-2000

RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695

APPROVAL

THIS IS TO CERTIFY THAT THE DEPARTMENT OF PLANNING AND DEVELOPMENT, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, ON THIS 12-3-96 DAY OF DECEMBER, 1996, DID APPROVE FOR THE PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC. THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR THE PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630 INCLUSIVE.

JOHN L. SCHLESSEL, 12-3-96
 ACTING DIRECTOR
 DEPARTMENT OF PLANNING AND DEVELOPMENT
 CITY OF LAS VEGAS, NEVADA.

MAP APPROVED FOR THE PURPOSE OF LAND DIVISION THIS 10th DAY OF DECEMBER, 1996.

RITA M. LUMOS, 12/4/96
 CITY OF LAS VEGAS SURVEYOR
 NEVADA CERTIFICATE NO. 5094

ACKNOWLEDGEMENT

STATE OF NEVADA)
 COUNTY OF CLARK) SS
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON
 1996, BY JOHN K. MURTAGH
 AS TRUSTEE OF L.P.D., INC., A NEVADA CORPORATION

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 MY COMMISSION EXPIRES 4-1-2000



VTN CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS			
2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89102 (702) 873-7550 FAX (702) 362-2597			
PARCEL MAP OF THE MURTAGH FAMILY LIVING TRUST			
BEING A DIVISION OF PARCEL 2-1 (P.M.: FL.85, PG.66), LOCATED IN THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA			
SCALE: 1" = 60'	W.O.# 4993-PM-2	DATE: 07/10/96	SHEET OF
FILE: 4726-PM	DRN. BY: VCL	REV:	1 1
OKD. BY: TZ			

NO. 00762
 FILED AT THE REQUEST OF:
 VTN nevada
 DATED 1-10-97 AT 11:07
 FILE 87 PAGE 65
 OFFICIAL RECORDS BOOK, NO. 970110
 CLARK COUNTY, NEVADA RECORDS
 JUDITH A. VANDEVER, RECORDER
 FEE \$17.00 DEPUTY bjt

