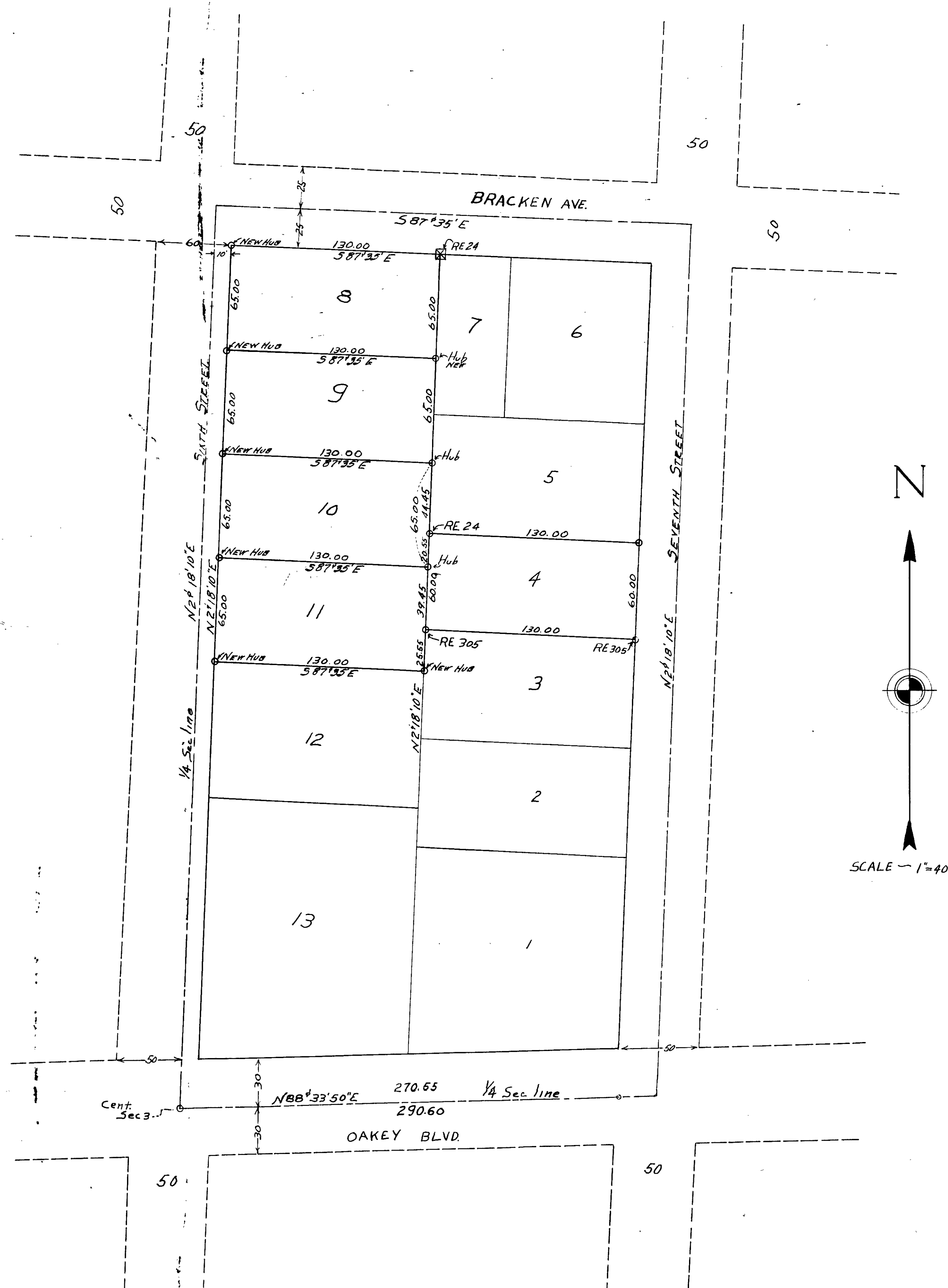




ENGINEERS CERTIFICATE

I, JACK PARVIN, a registered engineer and land surveyor of the state of NEVADA, do hereby certify that I have surveyed lots 8, 9, 10, 11 and 4 lying in a tract of land in Clark County, Nevada; a portion of the SW 1/4, NE 1/4 Sec 3, T21S, R61E. Said survey at the instance of DAVID GOLDWATER and being more particularly described as follows:

Beginning at the center 1/4 section, corner of section 3, Township 21 South, Range 61E, M.D.B. and M., thence a point on the 1/4 section line of Section 3 bears N 21° 18' 10" E. 538.44 ft.; thence from the above point a point bears S 87° 35' E, a distance of 10 ft. to the NW corner of Lot No. 8, which is the true point of beginning. Thence S 87° 35' E (parallel to the center line of BRACKEN AVE.), a distance of 130.00 ft. to the NE corner of lot No. 8; thence S 21° 18' 10" W (parallel to the 1/4 section line of Section No. 3) a distance of 174.45 ft. to the NW corner of lot No. 4; thence S 87° 35' E. a distance of 130.00 ft. to the NE corner of lot No. 4; thence S 21° 18' 10" W. a distance of 60.00 ft. to the SE corner of lot No. 4; thence N 87° 35' W. a distance of 130.00 ft. to the SW corner of lot No. 4; thence S 21° 18' 10" W. a distance of 26.55 ft. to the SE corner of lot No. 11; thence N 87° 35' W. a distance of 130.00 ft. to the SW corner of lot No. 11; thence N 21° 18' 10" E. a distance of 260.00 ft. to the NW corner of lot No. 8, which is the true point of beginning.

The area of the parcel herein described is 0.955 acres more or less.

This survey completed February 20, 1954.

Jack Parvin
Registered Professional Engineer
+ Land Surveyor No. 286

110
JACK PARVIN
2-27-54 9:00 A.M.
286
CLARK COUNTY, NEVADA
2-27-54

RECORD OF SURVEY
FOR A PORTION OF
SW 1/4 NE 1/4 of SEC. 3
T21S; R61E
M.D.B. + M.
CLARK CO., NEVADA