

SUNRISE PARK

TRACT NO. 1 (SUPPLEMENTAL MAP) SEE ENGINEER'S CERTIFICATE BELOW

⊙ INDICATES CONCRETE MONUMENT 6" IN DIAMETER AND 12" HIGH WITH METAL PLUG SET 6" BELOW SURFACE AT EXACT INTERSECTION OF CENTER LINE OF STREETS
4X4 POSTS SET AT ALL BLOCK CORNERS

ENGINEER'S CERTIFICATE

THIS IS TO CERTIFY THAT THIS MAP, CONSISTING OF ONE SHEET, IS A TRUE AND CORRECT COPY OF THE MAP OF SUNRISE PARK, TRACT NO. 1, WHICH MAP WAS RECORDED JUNE 3, 1931, IN BOOK 2 OF PLATS AT PAGE 2, RECORDS OF CLARK COUNTY, NEVADA.
I FURTHER CERTIFY THAT THIS MAP IS PREPARED FOR THE SOLE PURPOSE OF SUBMITTING TO THE BOARD OF COUNTY COMMISSIONERS OF SAID CLARK COUNTY, FOR THEIR APPROVAL, A PROPOSED CHANGE IN THE NAME OF CERTAIN STREETS IN THE ABOVE NAMED SUNRISE PARK, TRACT NO. 1.

Frank D. Rathbun
REG. PROF. ENGR. AND LIC. LAND SURVEYOR
STATE OF NEVADA CERT. NO. 196.

THE CHANGE IN THE NAMES OF STREETS AS INDICATED UPON THIS MAP IS APPROVED THIS 3RD DAY OF JUNE 1947 BY THE BOARD OF COUNTY COMMISSIONERS OF CLARK COUNTY, NEVADA.

Isaac J. Tammelle
CHAIRMAN

ATTEST: _____
COUNTY CLERK

T20S, R61E, M.D.B. & M.

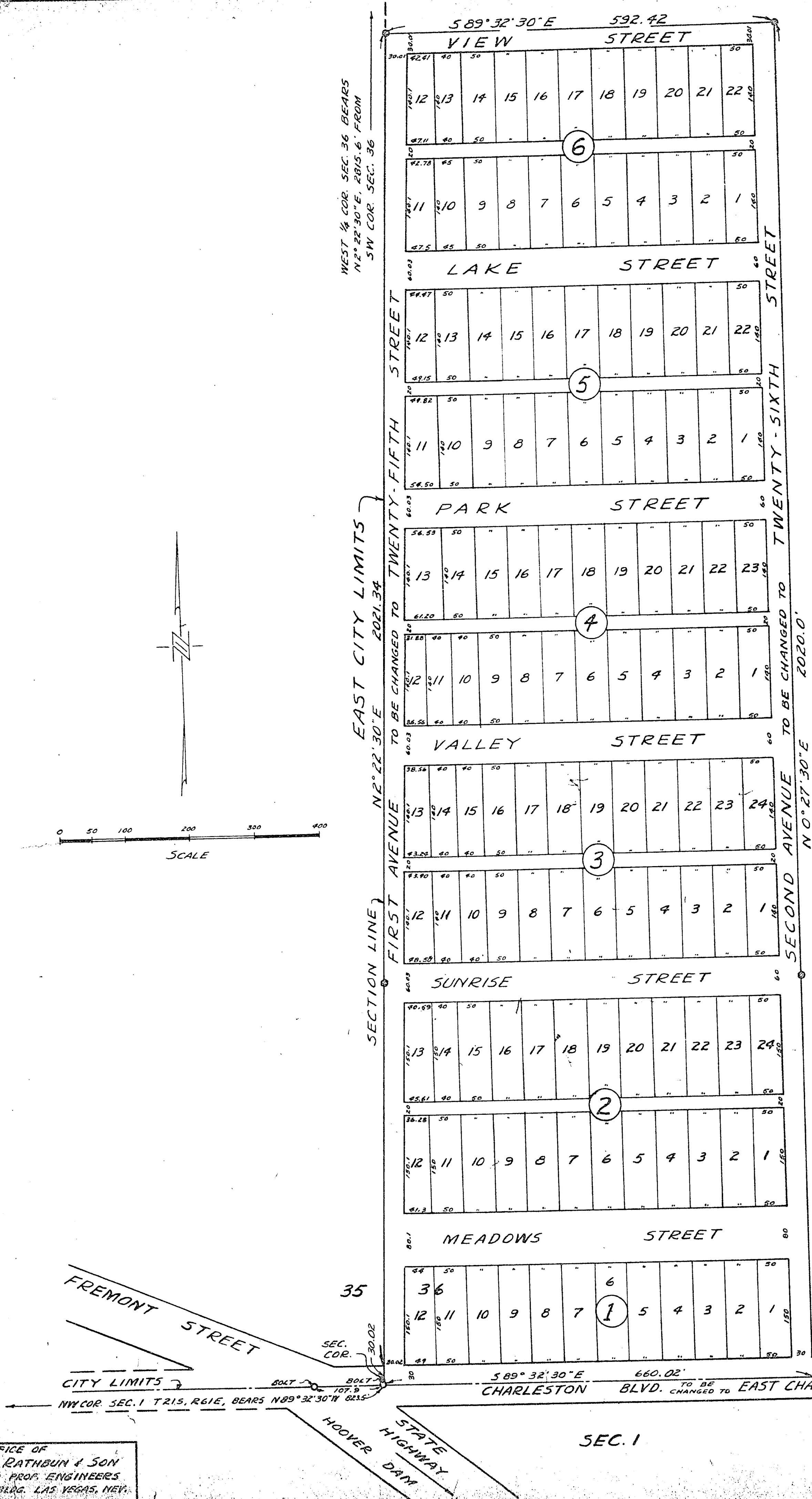
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Sunrise Creek Water Users Assn., Inc.

MAP TO ACCOMPANY
A PROPOSAL TO CHANGE
THE NAMES OF CERTAIN STREETS
IN THIS SUBDIVISION

3000-16

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OFFICE OF
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