

APPROVAL:

This is to certify that the Board of Commissioners of Las Vegas, Nevada, approve this map and accept on behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication shown hereon.

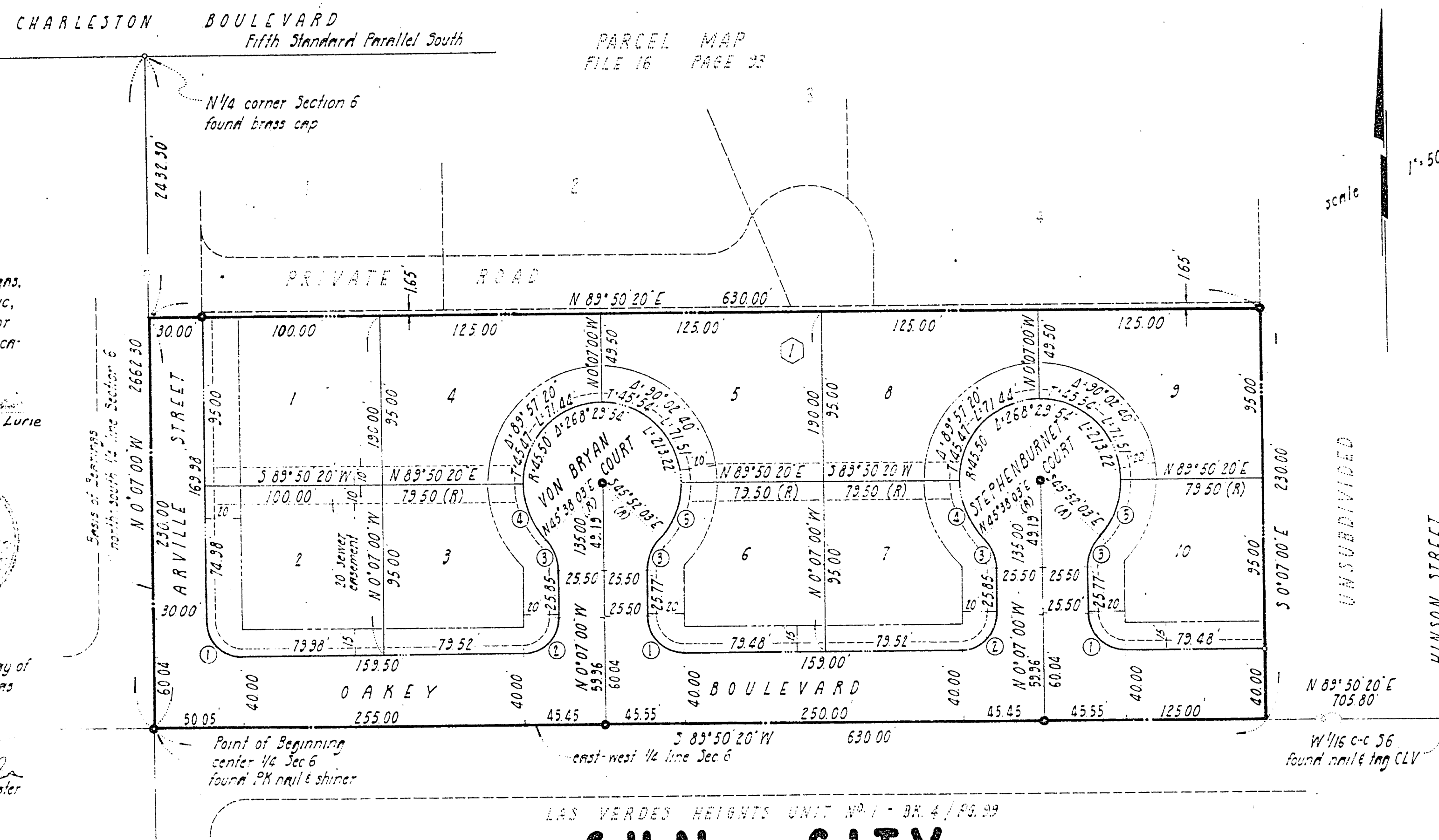
Attest: *[Signature]*
City Clerk - Edwin M. Cole

[Signature]
Mayor Pro Tem - Ron Lurie
Date: 5-16-79

APPROVAL:

In conformity with the tentative map, approved this 27th day of March, 1979, by the Planning Commission of the City of Las Vegas, Clark County, Nevada.

[Signature]
Secretary - Harold P. Foster

**CITY ENGINEER'S CERTIFICATE:**

I, Gary W. Holler, City Engineer of the City of Las Vegas, Nevada, do hereby certify that on the 16th day of May, 1979, I did examine this final map of "SUN CITY", that the subdivision as shown hereon is substantially the same as it appears on the tentative map and any approved alterations thereof; that all provisions of NRS 278.010 through 278.630 inclusive and any local ordinance applicable at the time of approval have been complied with and that the monuments will be of the character shown and will occupy the positions indicated by May 16, 1980, and a proper performance bond has been posted to assure their installation and that I am satisfied that this map is technically correct.

Date: 5-16-79

[Signature]
Gary W. Holler
P.E. 1920

Note: No vehicular access will be allowed from Lots 2, 3, 6, 7 or 10 directly to Oakley Blvd.

LEGEND

- point found - as shown
- set concrete monument
- ① lot number
- ① block number
- boundary of subdivision
- utility easement
- side lot line
- front property line
- building setback line (15 side - 20 front)

OWNERS' CERTIFICATE AND DEDICATION:

We, Geoffrey B. Shaw, James A. Hampton, Jr. and Patricia E. Hampton do hereby certify that we are the owners of the parcel of land shown upon this map of "SUN CITY", and do hereby consent to the preparation and recording of this plat and do hereby offer and dedicate all streets and easements as indicated and outlined hereon to the City of Las Vegas, for the use of the public; and do hereby grant and convey to Nevada Power Co., Central Telephone Co. and Southwest Gas Corp., their successors and assigns, a three foot wide easement on all side lot lines and a five foot wide easement on all front property lines of the within platted lands for the construction, maintenance, operation and final removal of underground electrical and telephone lines and appurtenances and for above ground electrical transformers and underground gas facilities and above ground appurtenances, together with the right of ingress and egress thereto.

[Signature] 3-2-79 *[Signature]* 3-2-79
Owner: Geoffrey B. Shaw Date: Owner: James A. Hampton, Jr. Date:

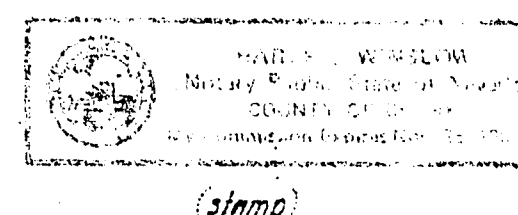
[Signature]
Owner: Patricia E. Hampton Date:

ACKNOWLEDGMENT:

State of Nevada) ss
County of Clark)

On this 2nd day of MARCH, 1979, Geoffrey B. Shaw, James A. Hampton, Jr. and Patricia E. Hampton personally appeared before me, a notary public, and acknowledged to me that they executed this instrument.

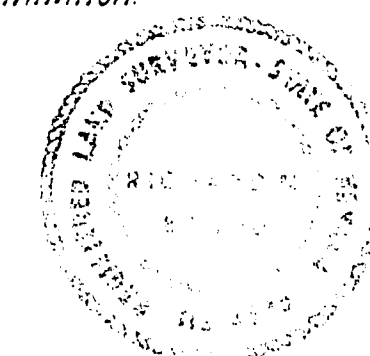
[Signature]
notary public - Harle E. Winslow
my commission expires Nov. 28, 1982

**SURVEYOR'S CERTIFICATE**

I, Richard N. Brand, a Registered Land Surveyor in the State of Nevada, hereby certify that:

- This is a true and accurate representation of the lands surveyed under my supervision at the instance of Geoffrey B. Shaw, James A. Hampton, Jr. and Patricia E. Hampton.
- The lands surveyed lie within Section 6, T.21S, R.61E, M.D.M., and the survey was completed on the 27th day of February, 1979.
- This plat complies with the applicable state statutes and any local ordinances.
- The monuments will be of the character shown and will occupy the positions indicated by May 16, 1980, and that an appropriate performance bond has been posted with the governing body to assure their installation.

Date: 2 MAR 79



[Signature]
Richard N. Brand
RLS 4535

BOUNDARY DESCRIPTION:

That portion of the Northeast Quarter (NE 1/4) of Section 6, Township 21 South, Range 61 East, M.D.M., City of Las Vegas, Nevada, bounded by the following described line:

Beginning at the center 1/4 corner of said Section 6; thence North 0°07'00" West a distance of 230.00 feet; thence North 83°50'20" East a distance of 630.00 feet; thence South 0°07'00" East a distance of 230.00 feet; thence South 83°50'20" West a distance of 630.00 feet to the point of beginning. Containing 3.3264 acres of land.

BASIS OF BEARINGS:

The basis of bearings for this subdivision plat is the north-south 1/4 line of Section 6, T.21S, R.61E, M.D.M., City of Las Vegas, Nevada, as per File 15, Page 76 of Parcel Maps, Clark County, Nevada records.

CLARK COUNTY HEALTH DISTRICT CERTIFICATE:

This final map is approved by the Clark County Health District of Clark County, Nevada, concerning sewage disposal, water pollution, water quality and water supply facilities in accordance with Nevada Revised Statutes. This approval predicates municipal water supply and municipal sewage disposal.

Date: 3-15-79
March 15, 1979

[Signature]
Clark County Health District
E. Douglas Tushnet, R.J.

DIVISION OF WATER RESOURCES:

This final map is approved by the Division of Water Resources of the Department of Conservation and Natural Resources concerning water quantity subject to the review of approval on file in this office.

Date: 3-9-79
March 9, 1979

[Signature]
Division of Water Resources
Kelly L. Wilcox

UTILITY APPROVALS:

We, the herein named utility companies and agencies, approve the grant of the designated easements, and further, the utility services will be available to this subdivision.

[Signature] 3-6-79
Nevada Power Co. - Carlos James Foote Date:

[Signature] 3-7-79
Central Telephone Co. - James F. Gordon Date:

[Signature] 3-6-79
Southwest Gas Corp. - John P. Haynrd Date:

[Signature] 3-6-79
Las Vegas Valley Water District - Howard Vander Meer Date:

[Signature] 3-6-79
Fire Department - N. Barber Date:

CURVE DATA SCHEDULE

No	A	R	L	T
①	90° 02' 40"	20.00	31.43	20.02'
②	83° 57' 20"	20.00	31.40	19.98'
③	44° 14' 57"	25.00	19.31	10.16'
④	44° 14' 17"	45.50	35.10	18.48'
⑤	44° 17' 37"	45.50	35.17	18.52'

"SUN CITY"
Sheet 1 of 1 Sheets

Document No. 1036408
Official Records Book No. 1077

Filed at the request of
Grid Eng.
Date: 6-27-79 at 3:33 p.m.
BOOK 24 PAGE 81
OF PLATS
Clark County, Nevada records
John L. Swift
Recorder
rec 27-59 J.W. Deputy