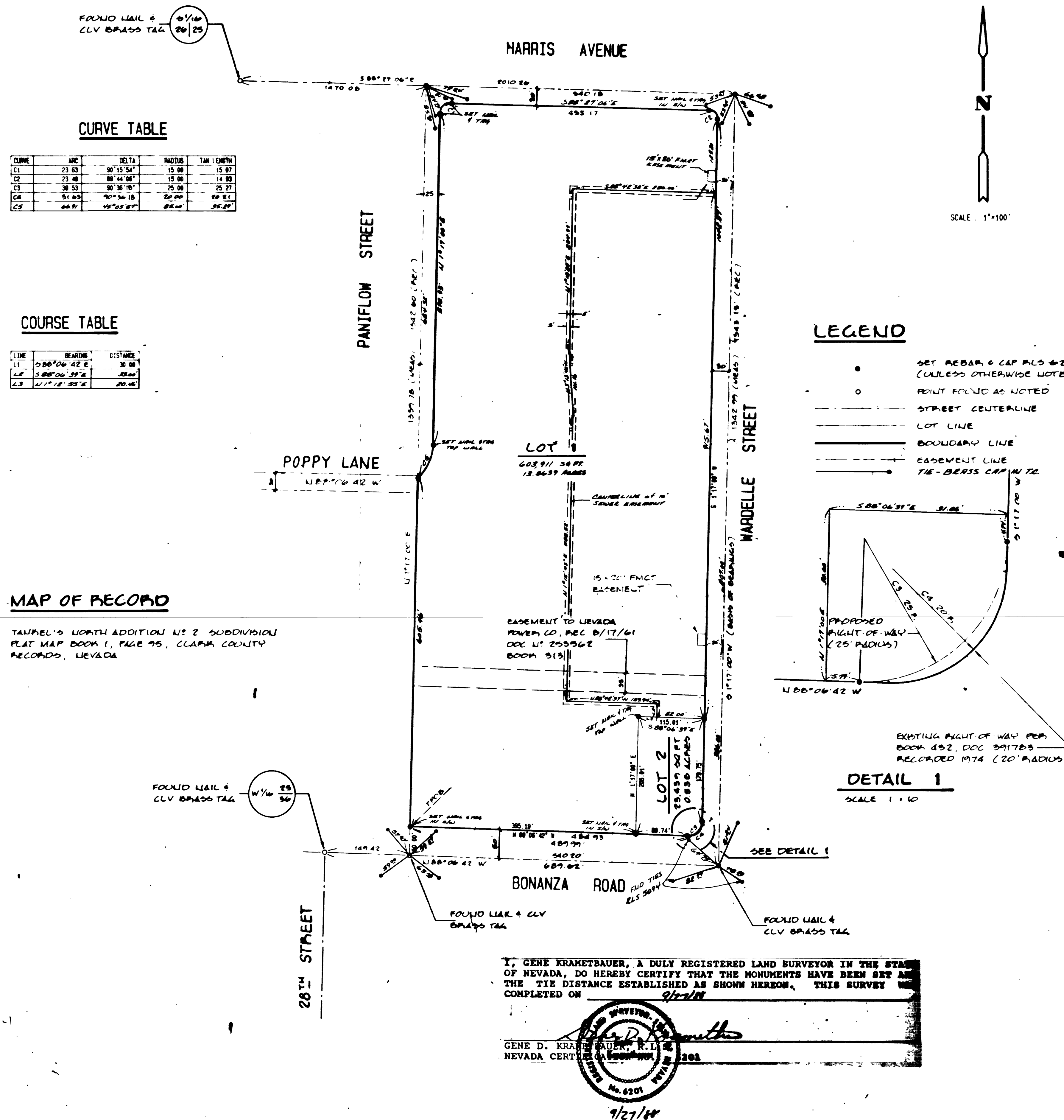


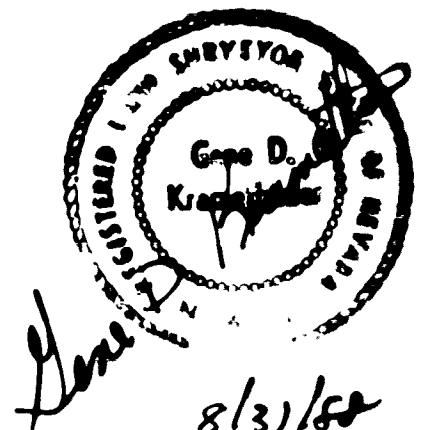
SPRING CREEK APTS. MONUMENT TIE MAP



SURVEYOR'S CERTIFICATE

I, GENE D. KRAMETBAUER, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, AS AN AGENT FOR VTN NEVADA, DO HEREBY CERTIFY THAT THIS PARCEL MAP, CONSISTING OF ONE SHEET, ACCURATELY AND COMPLETELY DELINEATES A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AT THE INSTANCE OF STEVEN S. MILLER. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; THIS SURVEY CONFORMS WITH THE DEFINITIONS AND PROVISIONS OF THE NEVADA REVISED STATUTES 278.010 THROUGH 278.630 INCLUSIVE; AND THAT THIS SURVEY WAS COMPLETED ON MARCH 12, 1987.

Gene D. Krametbauer
GENE D. KRAMETBAUER, M.S.
NEVADA CERTIFICATE NO. 6221



OWNER'S CERTIFICATE

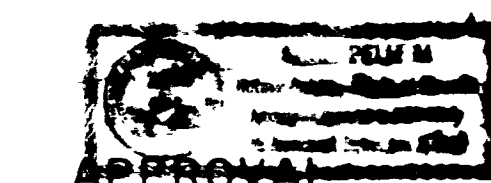
I, STEVEN S. MILLER, DO HEREBY CERTIFY THAT BEING THE OWNER OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON, CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO PARCELS, & STREETS AS SHOWN HEREON AND DO HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS, ITS SUCCESSORS AND ASSIGNS, STREETS AS SHOWN HEREON, TO AND FOR THE USE OF THE PUBLIC, AND EASEMENTS AS SHOWN HEREON DESIGNATED AS "P.U.E.", PUBLIC UTILITY EASEMENT, FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN UTILITIES, AND S.D.M. GRADING AND DRAINAGE AS REQUIRED PER N.R.S. 278.010 THROUGH 278.630 INCLUSIVE.

Steven S. Miller
STEVEN S. MILLER

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF CLARK
ON THIS 31 DAY OF August, 1987, STEVEN S. MILLER PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT.

Sally P. Peltam
SALLY PELTAM, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES JUNE 8, 1992



THIS IS TO CERTIFY THAT THE DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA ON THIS DAY OF 1987, DID APPROVE FOR PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630 INCLUSIVE.

HAROLD P. FOSTER, DIRECTOR

MAP APPROVED FOR THE PURPOSE OF LAND DIVISION THIS DAY OF 1987.

CARL D. PETERSON, RLS DEPARTMENT OF PUBLIC WORKS
NEVADA CERTIFICATE NO. 6204
CITY OF LAS VEGAS

BASIS OF BEARINGS

S1°17'00"W = BEING THE CENTERLINE OF WARDELLE STREET AS SHOWN ON SUBDIVISION PLAT MAP BOOK 1, PAGE 75, CLARK COUNTY RECORDS, NEVADA.

VTN CONSULTING ENGINEERS • PLANNERS				NO.	
PARCEL MAP FOR STEVEN S. MILLER				FILED AT THE REQUEST OF:	
A PORTION OF THE SE 1/4 OF THE SW 1/4 OF SECTION 25, TOWNSHIP 20 SOUTH, RANGE 11 EAST, N.M.S. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA				DATED AT _____ M.	
SCALE 1" = 100'				FILE _____ PAGE _____	
WON NO. 3455 DATE 3/25/87 SHEET 1 OF 1				9F PARCEL MAPS	
DRN RJA REV 1				OFFICIAL RECORDS BOOK NO.	
CHK				CLARK COUNTY, NEVADA RECORDS	
				JOAN L. SWIFT, RECORDER	
				FEE \$ _____ DEPUTY	

058-2775
FILE PAGE

6-6-51

[illegible]

John P. Kenneth
 1920 - 2008



CERTIFICATE

[illegible]

ALL INFORMATION CONTAINED HEREIN

출판사: 도서출판 창간사
출판일: 2004년 12월 10일

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James H. Adams

[illegible]

James H. Thompson, 1890-1900

THE UNIVERSITY OF CHICAGO PRESS

Source: *U.S. Census Bureau, 1997*

BACK OF SEWING

6-17749-10 - 1968, THE UNIVERSITY OF MICHIGAN LIBRARY, 400 TAPSCOTT
ST. ANN ARBOR, MICH. 48106, U.S.A.

PARCEL MAP
STEVEN S. HOLLER
 A Subdivision of the State of the County of
 Allegany, Maryland, containing approximately 1.00 acre of land
 more or less, situated in the County of Allegany, State of Maryland.
 Date of Filing: 10/1/94
 Date of Approval: 10/1/94
 Date of Recording: 10/1/94