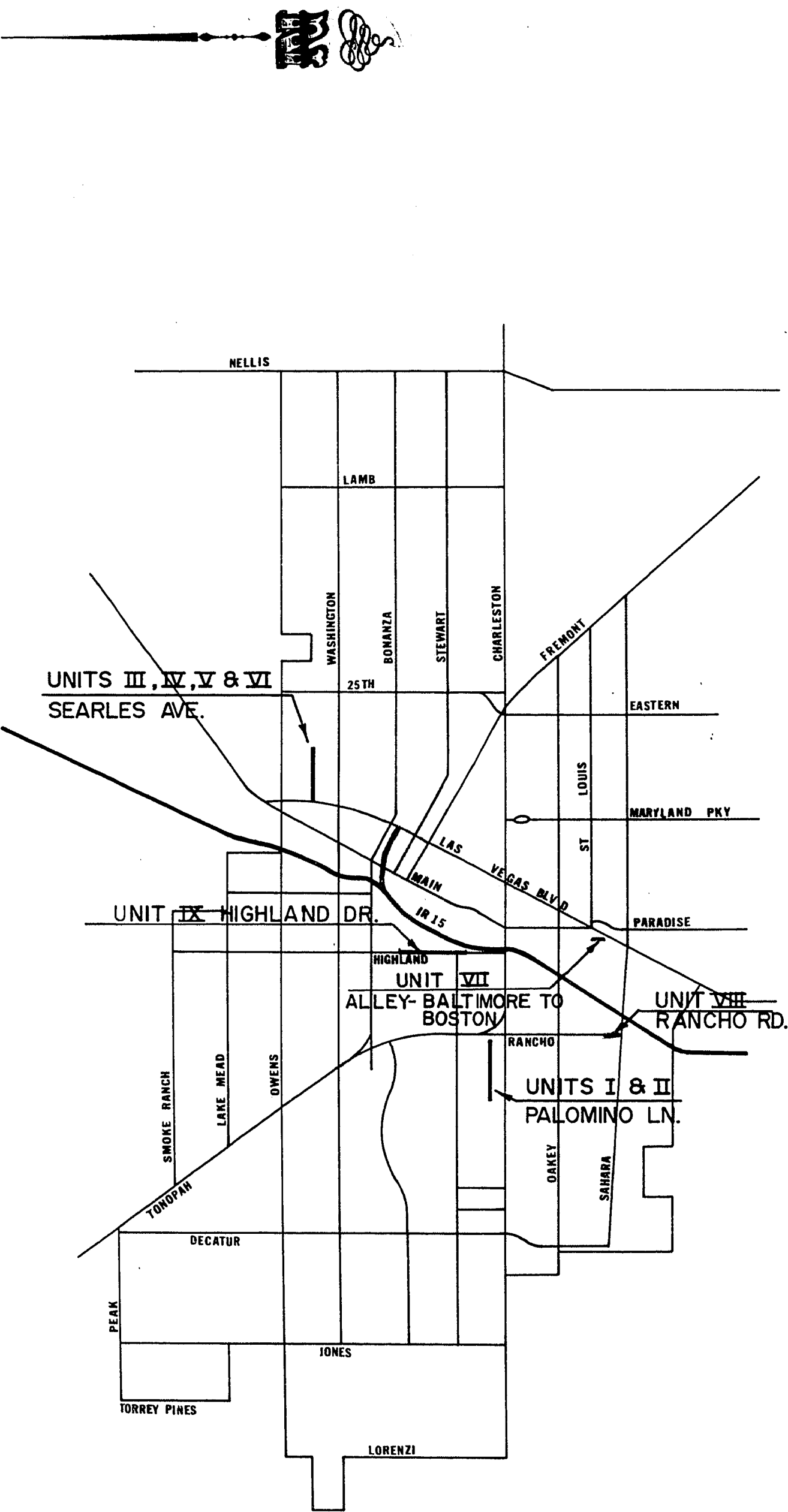


LOCATION MAP



CITY OF LAS VEGAS
CLARK COUNTY, NEVADA
DEPARTMENT OF PUBLIC WORKS
SERVICES DIVISION
IMPROVEMENT DISTRICT NO. 407
UNITS I, II, III, IV, V, VI, VII, VIII & IX

BID No.-72.48

CONTRACT No.- C.L.V. 948



MAYOR
ORAN K. GRAGSON

COMMISSIONERS
HANK THORNLEY
ALEXANDER COBLENTZ, M.D.
GEORGE E. FRANKLIN JR.
HAROLD E. MORELLI

CITY MANAGER
A. R. TRELEASE

DIRECTOR OF PUBLIC WORKS
RICHARD P. SAUER

INDEX OF SHEETS

No.	DESCRIPTION
1	COVER SHEET, VICINITY MAP & INDEX
2-3	PLAN AND PROFILE- SEWER EXTENSION- PALOMINO LANE
4-5	PLAN AND PROFILE- SEWER LATERALS - PALOMINO LANE
6-10	PLAN AND PROFILE- STREET DESIGN- SEARLES AVENUE , UNIT III & IV
11	STREET LIGHTING- SEARLES AVENUE , UNIT III
12	PLAN AND PROFILE- SEWER DESIGN AND LATERALS-SEARLES AVE.
13	PLAN AND PROFILE- ALLEY DESIGN - BLOCK 4, MEADOWS ADDITION
14	SUMMARY OF QUANTITIES-TYPICAL DETAILS - RANCHO DRIVE
15-16	PLAN AND PROFILE - STREET DESIGN-RANCHO DRIVE
17	STREET LIGHTING PLAN- RANCHO DRIVE
18-26	PLAN & PROFILE - SEWER EXTENSION-HIGHLAND DR. & ALTA DR.

UNIT.	DWG. NO.	SHT. NO.
UNIT I & II	307-V431	1-5
UNIT III & IV	107-V769	6-10
UNIT V	207-V153	11
UNIT VI & VII	307-V404	12
UNIT VIII	108-V204	13
UNIT IX	107-V872	14-16
UNIT X	207-V185	17
UNIT XI	307-V449	18-26

AGENCY	NO SERVICE IN PROJECT	PLANS REVIEWED BY	DATE	DEPT. OF PUBLIC WORKS	APPROVED	DATE	REVISIONS				TITLE	APPROVED	DATE
							No.	DESCRIPTION	BY	Date			
Central Telephone Co.		RC Hulan	8/3/72	Design Sect. Chief	RC Hulan	8/3/72					R.S.&H.C.Mng.Engr.		
L.V.V. Water District		Ms. R. W. H.	8/3/72	Traffic Engr.	Ms. R. W. H.	11-2-72					N.S.H.D. Dist. Engr.		
Southwest Gas Co.		R. M. Brown	8/1/72	Const. Div. Engr.	R. M. Brown	11-2-72					Elect. Coord.		
Nevada Power Co.		R. M. Brown	8/1/72	Design Div. Engr.	R. M. Brown	11-2-72							
Supt. of Sanitation		G. E. Anton	8-22-72	Dep. Dir. of Publ. Works	G. E. Anton	11/7/72							
C.L.V. Electrician		George Anton	8-9-72	Dir. of Public Works	George Anton	11/7/72							
C.L.V. Fire Chief				City Manager									

These plans were approved and adopted by the Board of City Commissioners of Las Vegas, Nevada, at its meeting held

Oran K. Gragson, Mayor

Edwina M. Cole, City Clerk

DATE -

DRAWING NUMBER

107-V769

SHEET 1 OF 26