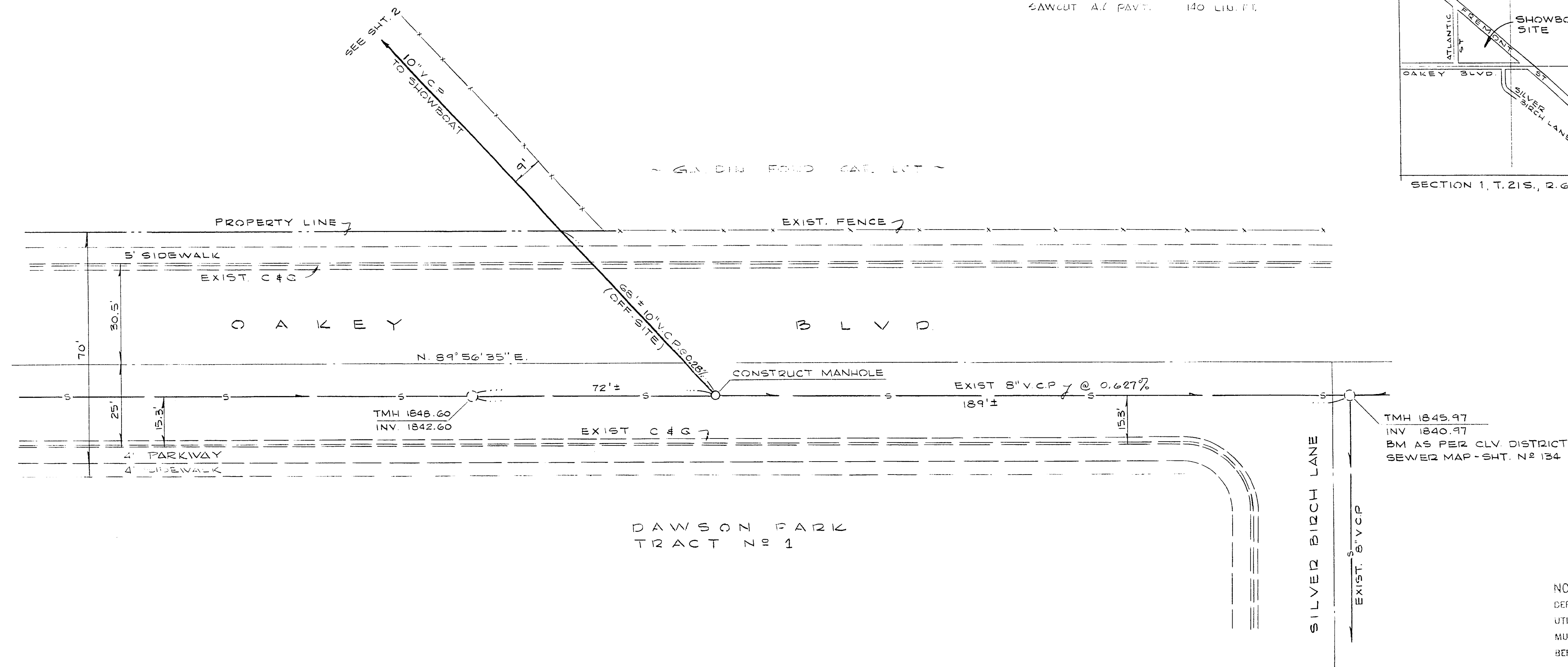
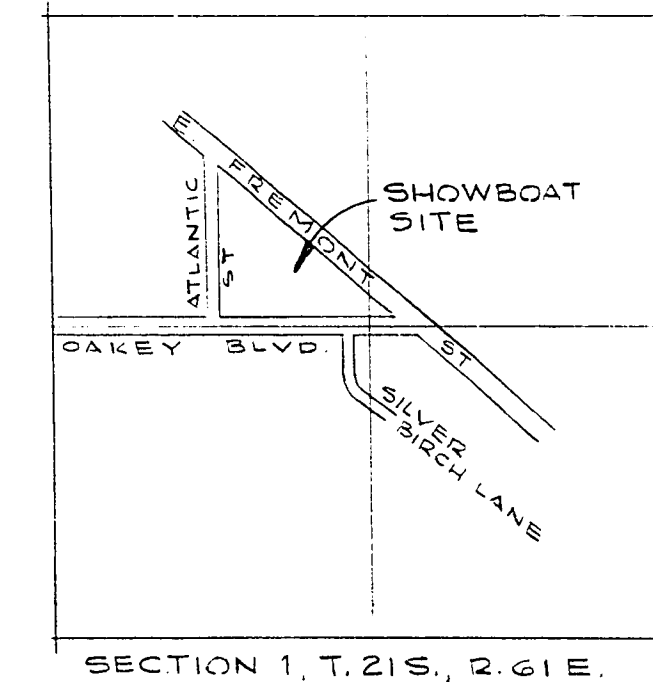


SCALE 1"=20'

ESTIMATED QUANTITIES
8" V.C.P. 75 LIN. FT.
STD. MANHOLE 1 EA
SAWCUT AL PAVT. 140 LIN. FT.



NOTE! UTILITY INFORMATION WAS
DERIVED FROM DATA FURNISHED BY
UTILITY COMPANIES. CONTRACTOR
MUST CONFIRM LOCATION OF UTILITIES
BEFORE COMMENCING EXCAVATION.

APPROVAL
CITY OF LAS VEGAS - PUBLIC WORKS DEPT. DATE

NOTES

1. ALL CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH THE LATEST CITY OF LAS VEGAS CONSTRUCTION STANDARDS AND SPECIFICATIONS AND THE CITY OF LAS VEGAS SANITATION DEPARTMENT REGULATIONS.
2. SEWER LINE ONLY TO BE LAID IN SEWER DITCH.
3. SOIL TESTING:
PROCTOR: TEST SHALL BE IN ACCORDANCE WITH ASTM D-1557-64-T, METHOD "D"
SAMPLE: IN PLACE SOIL SHALL BE TESTED IN ACCORDANCE WITH ASTM D-1556-64 WITH EXCEPTION THAT NO SAMPLE SHALL CONTAIN PARTICLES LARGER THAN 3/4 OF AN INCH.
4. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO PERFORM CONSTRUCTION AS PER PLANS AND THE LATEST CITY OF LAS VEGAS STANDARDS. ANY ADDITIONS, DELETIONS OR CHANGES SHALL FIRST MEET WITH THE APPROVAL OF THE CITY OF LAS VEGAS SANITATION DEPT.
5. BACK FILL SHALL BE COMPACTED TO 90%.



SCALE: HORIZ. 1"=20'
VERT. 1"=2'

FLD. BK. 69 PG. 32

JACK MILLER
ASSOCIATES

DATE 1-28-72
DESIGN R.J.B.
DRAWN T.J.C.

BAUGHMAN, HAUGHT & TURNER
MINING ENGINEERS
LAND SURVEYORS
LAS VEGAS, NEVADA
2225 WEST CHARLESTON BOULEVARD
102 - 875-9772

SEWER LINE DESIGN
FOR
SHOWBOAT HOTEL
A PORTION OF THE NW 1/4 SEC. 1, T.21S, R.61E,
M.D.M. CLARK COUNTY, NEVADA

SHEET
1
OF
1
PROJ. NO.