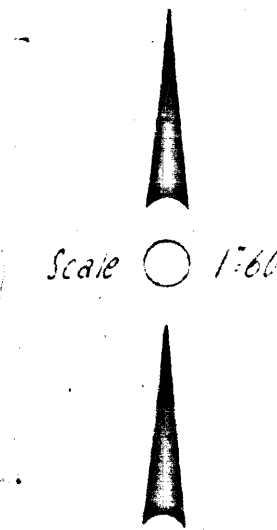


A PORTION OF THE S½ OF THE NW¼ OF THE NE¼ AND A PORTION OF THE SE¼ OF THE NE¼ OF THE NW¼ OF SECTION 4, T21S, R6E, MDM, NEVADA
CITY OF LAS VEGAS COUNTY OF CLARK STATE OF NEVADA

ELLIS ESTATES
BANK2 PAGE 60

CITY OF LAS VEGAS COUNTY OF CLARK

STATE OF NEVADA



Scale $\bigcirc$ 1:66

CONC. MDN. SET
 CONC. MDN. FOUND
 25 FRONT YARD BUILDING SETBACK LINE
 15 SIDE YARD BUILDING SETBACK LINE
 LOT NUMBER
 BLOCK NUMBER
 PUBLIC UTILITY EASEMENT
 PUBLIC UTILITY EASEMENT
 DRAINAGE EASEMENT

S02°51'44" N Being the East property line of that certain parcel of land as shown by Record of Survey on file in the office of the County Recorder as Page 81 of File 1 of Registered Professional Engineers Surveys No. 395370 Clark County Nevada Records.

1. James W. Olm, a Registered Land Surveyor in the State of Nevada, do hereby certify that this is a true and accurate plat of the land surveyed under my direct supervision at the instance of Charles D. Masters, an individual, and laid out into lots, blocks, streets and easements as shown herein, that the locations of said lots, blocks, streets and easements have been definitely established and perpetuated in strict accordance with the law and as shown herein; that said lots, blocks, streets and easements are situate wholly within that portion of the SW¹/₄ of the NW¹/₄ of the NE¹/₄ and a portion of the SE¹/₄ of the NE¹/₄ of the NW¹/₄ of Section 4, T2S, R6E, MDM, Nevada, wholly within the City of Las Vegas, County of Clark, State of Nevada; particularly described as follows: Beginning at the Southwest boundary corner of Elus Estates as shown by map thereof on file in the office of the County Recorder as Page 6 of Book 2 of Plats, Clark County Nevada Records; thence S02°31'06" W a distance of 329.46 feet, thence S02°51'14" W a distance of 1455.57 feet to a point on a non-tangent curve concave to the Northwestly having a radius of 1890.00 feet, a radial line to said point bears S35°35'23" E, said point on a non-tangent curve bears the Northwestly right-of-way line of Inter-State Highway Route No 15 (Hawthorn widths), said point bears N02°51'14" E a distance of 185.33 feet from the Northeast corner of the W¹/₂ of the SW¹/₄ of the NW¹/₄ of said Section 4, thence Southwestly along said Northwesterly right-of-way line on the arc of said curve through an arc distance of 4°50' bearing an arc length of 42.54 feet to a point on a tangent compound curve concave to the Northwestly having a radius of 464.00 feet, a radial line to said point bears S54°09'53" E, thence continuing along said Northwestly right-of-way line, Southwestly on the arc of said curve through a central angle of 45°00' having an arc length of 110.43 feet, thence continuing along said Northwestly right-of-way line S50°20'05" W a distance of 99.20 feet to a point on the North line of aforesaid W¹/₂ of the SW¹/₄ of the NE¹/₄ of Section 4, from which the aforesaid Northeast corner of the W¹/₂ of the SW¹/₄ of the NE¹/₄ of Section 4 bears S89°33'55" E a distance of 171.57 feet; thence departing from said Northwestly right-of-way line N89°33'55" W along aforesaid North line of the W¹/₂ of the SW¹/₄ of the NE¹/₄ of Section 4 a distance of 575.51 feet to a point, said point being on the North boundary line of Scotch Eighty Addition (Resubdivision), as shown by map thereof on file in the office of the County Recorder as Page 44-A of Book 4, Clark County Nevada Records, thence N02°51'44" E a distance of 330.26 feet, thence S89°33'54" E a distance of 375.42 feet, thence N02°50'06" E a distance of 329.78 feet to a point on the South line of aforesaid Elus Estates, thence S89°31'04" E along said South line a distance of 349.12 feet to the Point of Beginning; that this survey was completed on March 24, 1963.

James V. Olson
Registered Land Surveyor
Nevada Certificate No. 1552

In conformity with the tentative map, approved this 26 day of MARCH 1963, by the City Planning Commission, City of Las Vegas, County of Clark, State of Nevada.

John L. Day, Jr.
SECRETARY

Approved and accepted this 1st day of MAY 1963, by the Board of Commissioners
of the City of Las Vegas, County of Clark, State of Nevada.

Oran K. Gibson
M.D. CR

Attest: Liquid Holdings
Acting CFO

CITY ENGINEER'S CERTIFICATE

I, R.P. Sauer, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify: that I have examined the Final map of Saratoga Meadows, that the subdivision as shown herein is substantially the same as it appeared on the Tentative map and any approved alternations thereof, that all provisions of the Planning and Zoning Act of the State of Nevada and any local ordinances applicable at the time of approval of the Tentative map have been complied with and that I am satisfied that this map is technically correct.

Dated this 12 day of MAY, 1963

Dated this 1st day of MAY 1963.

Charles O Masters, does hereby certify that he is the owner of the parcel of land which is shown upon the plat of Saratoga Meadows and does hereby consent to the preparation and recordation of this plat, and does hereby offer and dedicate all the streets and easements as indicated and outlined hereon for the use of the Public; further, does hereby grant and convey to Nevada Power Co and Central Telephone Co, their successors and assigns, a permanent easement and right of way, as shown by the areas marked "Utility Easement" on the within plat, for the construction and main maintenance of electrical and telephone poles, lines and appurtenances; together with the right of access thereto
Dated this 23 day of ~~March~~ 1963.

Dated this 23 day of March 1963.

State of Nevada }
County of Clark } ss

On this 25 day of MARCH 1963, personally appeared before me, RONALD B. HENDERSON a Notary Public in and for said County and State, Charles O. Masters, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Donald H. Knealson
Notary Public in and for said County and State
My commission expires: JUNE 1, 1966

NO. 360127
RECORDED AT THE REQUEST OF
CHARLES O. MASTERS
DATE 22 JUL 21 P.M.
BOOK 9 PAGE 20
OF PLATS
OFFICIAL RECORDS BOOK NO. 447
CLARK COUNTY, NEVADA RECORDS
PAUL E. HORN, RECORDER
FEE \$2.00 J.S. DEPUTY