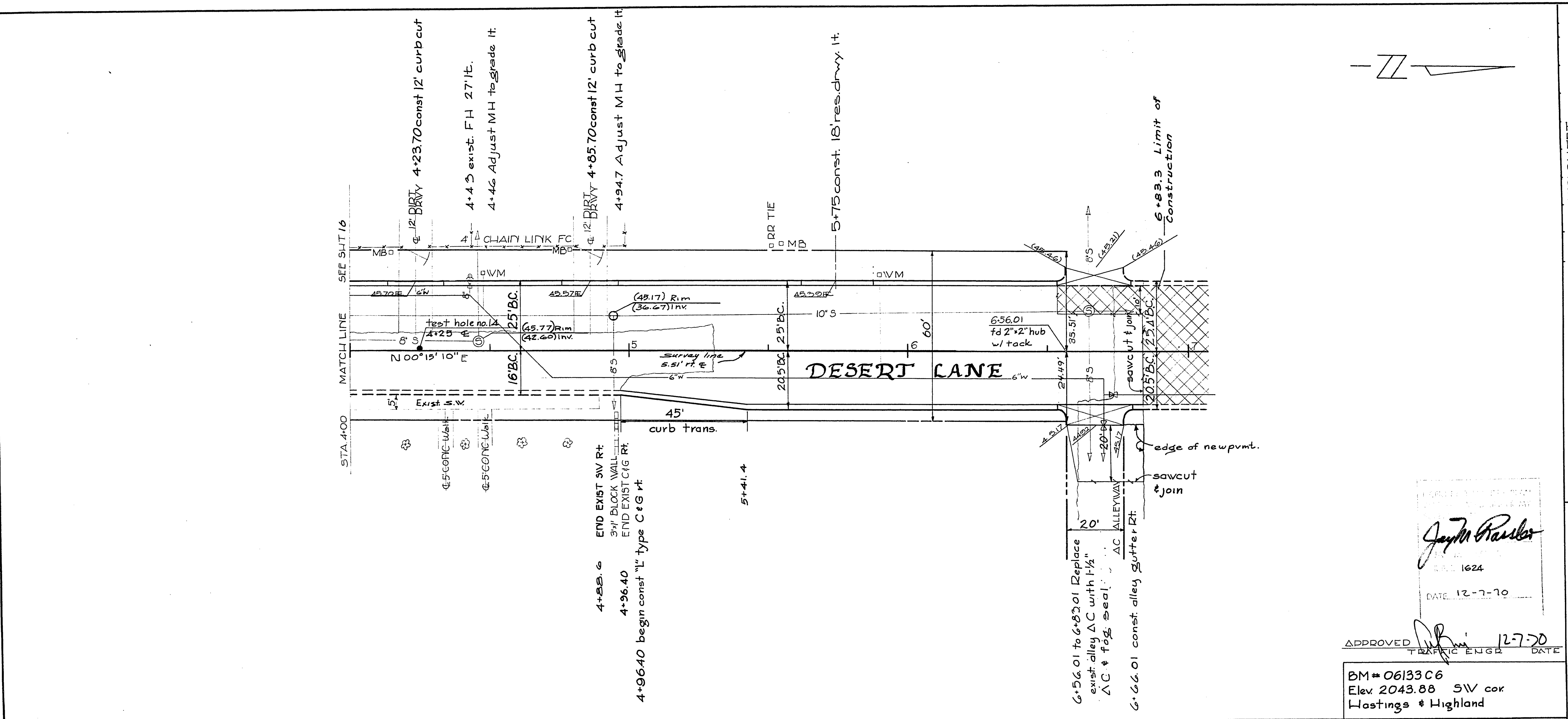
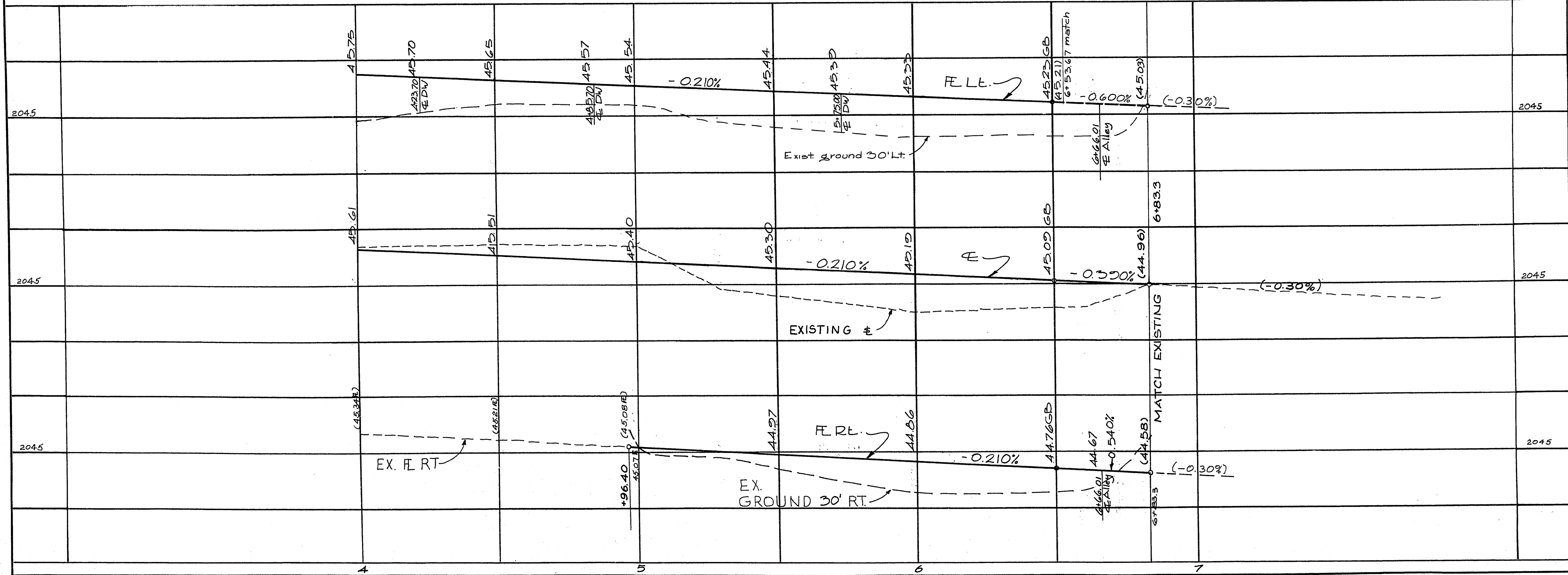




APPROVED *[Signature]* 12-7-70  
 DATE 12-7-70  
 TRAFFIC ENGINEER  
 BM# 06133 C6  
 Elev 2043.88 SW cor  
 Hastings & Highland



| APPROXIMATE QUANTITIES - THIS SHEET |                        |      |     | APPROXIMATE QUANTITIES - THIS SHEET |     |         |     |
|-------------------------------------|------------------------|------|-----|-------------------------------------|-----|---------|-----|
| ITEM                                | DESCRIPTION            | UNIT | CLV | UNIT II                             | CLV | UNIT II | CLV |
| 20100                               | Sawcut                 | 72   | 23  | 23                                  | 23  | 23      | 23  |
| 20100                               | Excavation             | 324  | 37  | 37                                  | 37  | 37      | 37  |
| 302100                              | Type I gravel base     | 212  | 25  | 25                                  | 25  | 25      | 25  |
| 302200                              | Type II gravel base    | 101  | 51  | 51                                  | 51  | 51      | 51  |
| 332100                              | Fog seal               | 1068 | 51  | 51                                  | 51  | 51      | 51  |
| 334003                              | 1-1/2" A.C. pavement   | 1068 | 51  | 51                                  | 51  | 51      | 51  |
| 334004                              | 2" A.C. pavement       | 1068 | 51  | 51                                  | 51  | 51      | 51  |
| 340014                              | Type "L" curb & gutter | 422  | 422 | 422                                 | 422 | 422     | 422 |
| 340326                              | Alley gutter           | 216  | 216 | 216                                 | 216 | 216     | 216 |
| 52120                               | Adjust manhole         | 2    | 2   | 2                                   | 2   | 2       | 2   |

|                                                                                                                                     |                    |          |                |          |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------|----------------|----------|
| REVISION NO.                                                                                                                        | DESCRIPTION        | BY       | DATE           | APPROVAL |
| <b>CITY OF LAS VEGAS NEVADA</b><br>DEPARTMENT OF PUBLIC WORKS<br>SERVICES DIVISION<br>SID 490 DESERT LN (N)<br>STA. 4+00 to 6+83.30 |                    |          |                |          |
| W.O. NO. 4900                                                                                                                       | F.B.K. NO. 28-11 X | DATE     | DRAWING NO.    |          |
| SC. (H) 1" = 20'                                                                                                                    | SC. (V) 1" = 1'    | 04-08-70 | 107V800        |          |
| DES. G. BILLINGSLEY                                                                                                                 |                    |          | FILE NO.       |          |
| DR. D. STEWART + C. KREHNOVI                                                                                                        |                    |          | SHEET 17 OF 35 |          |
| APPROVED BY DIRECTOR OF PUBLIC WORKS                                                                                                |                    |          |                |          |