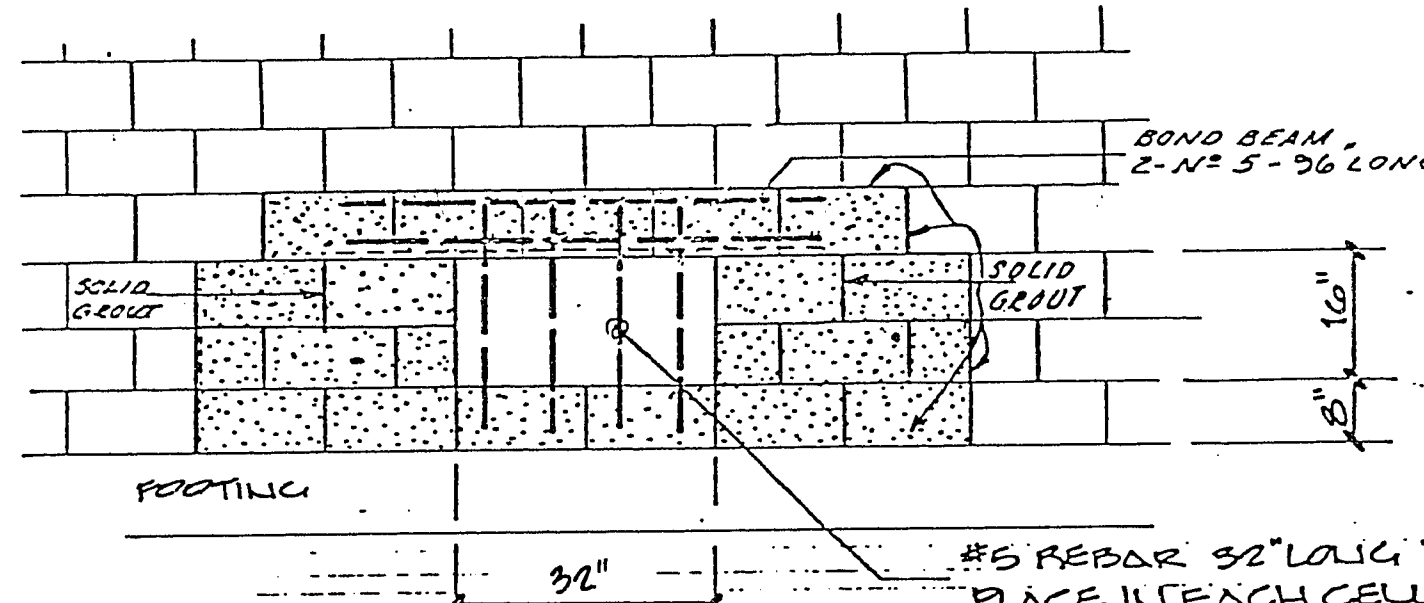


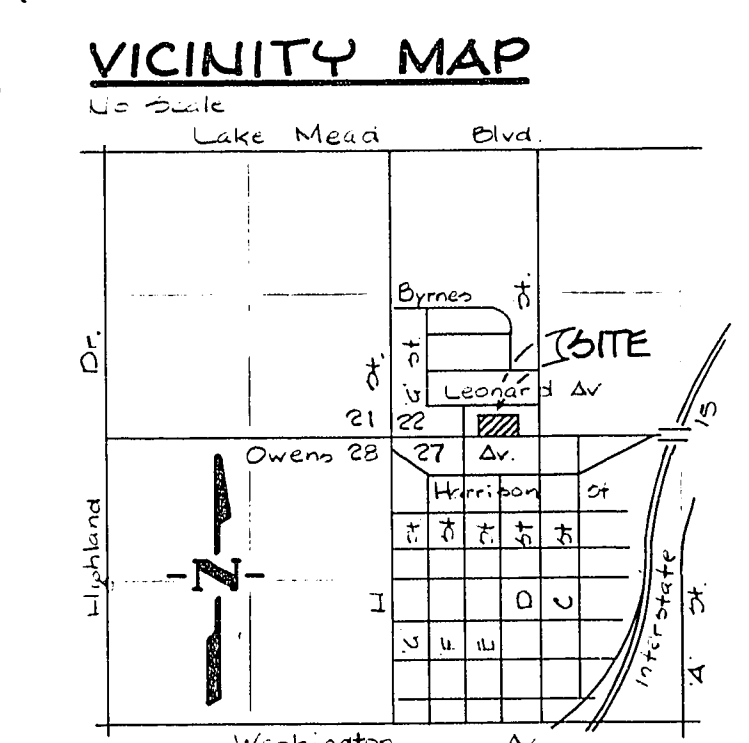
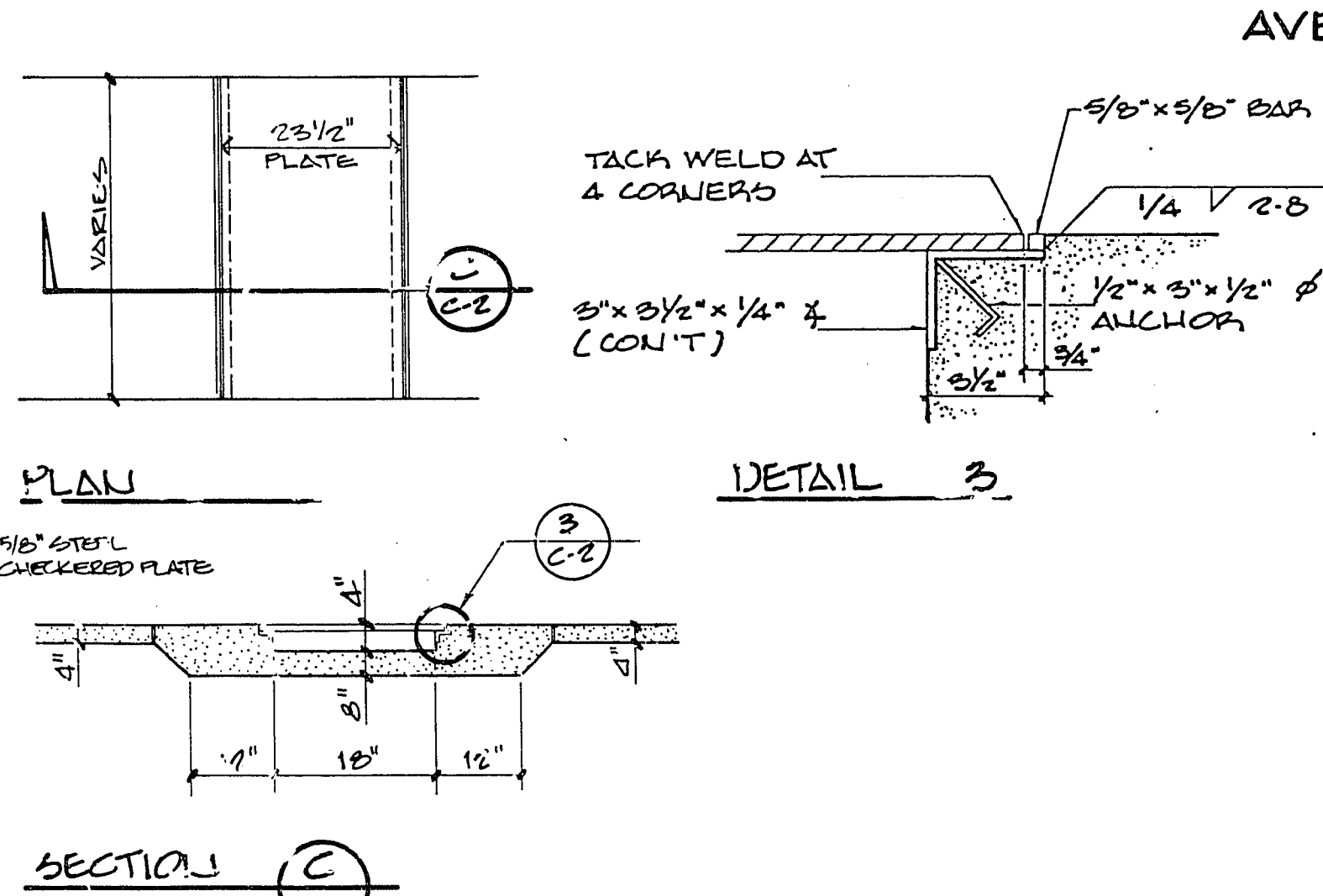
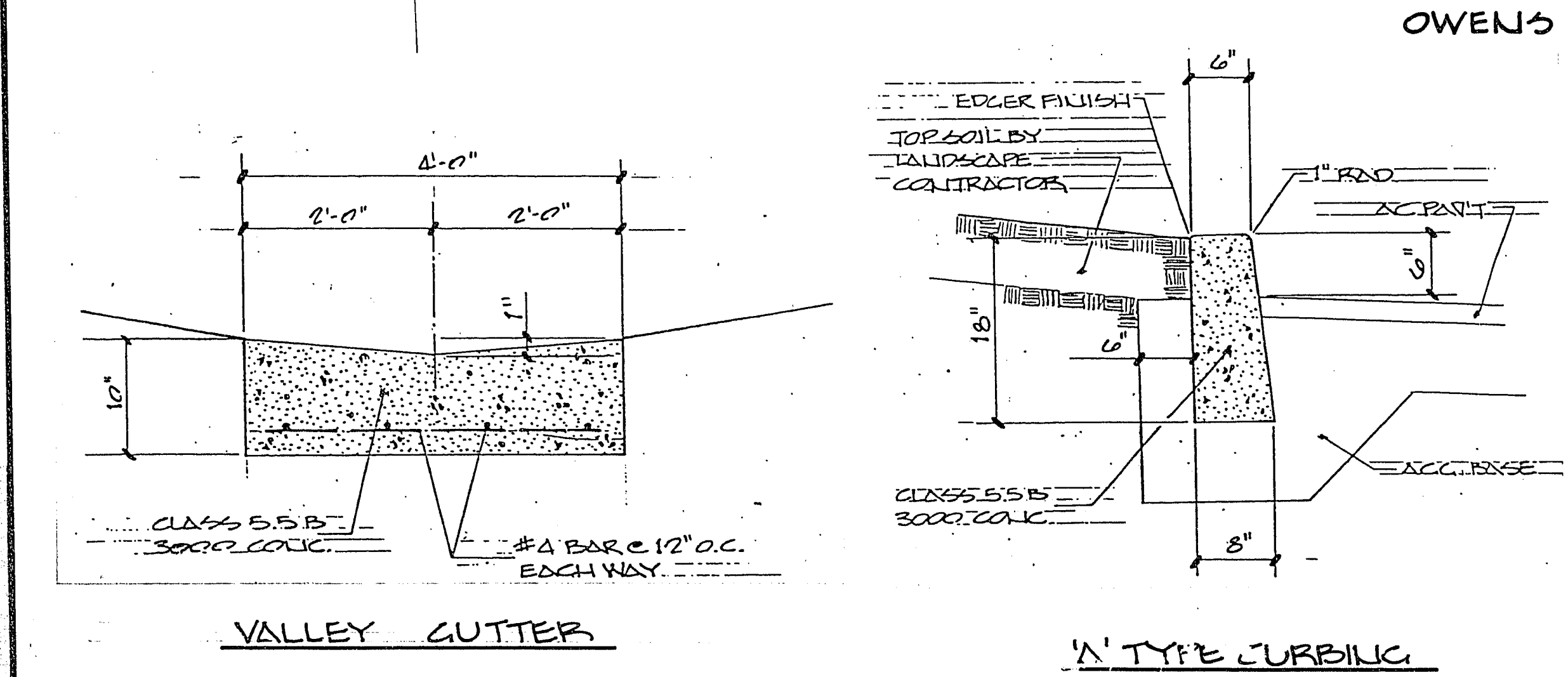
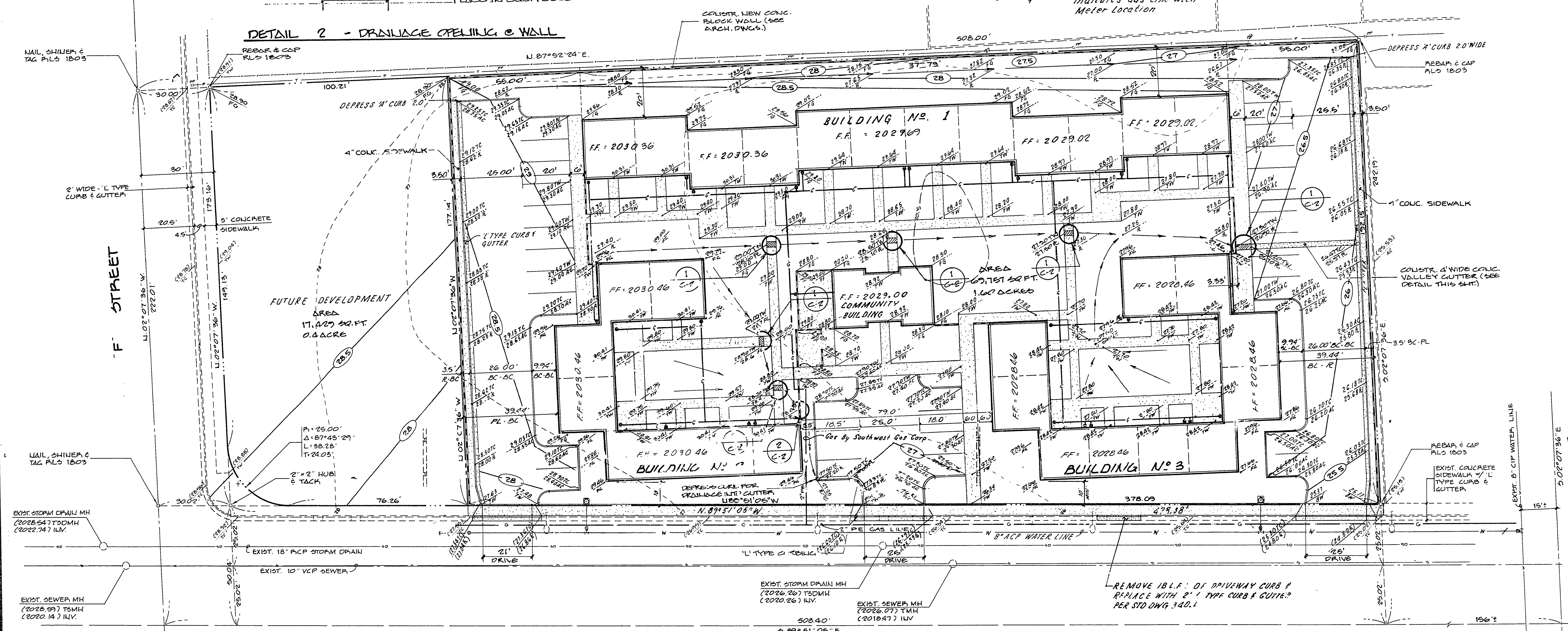
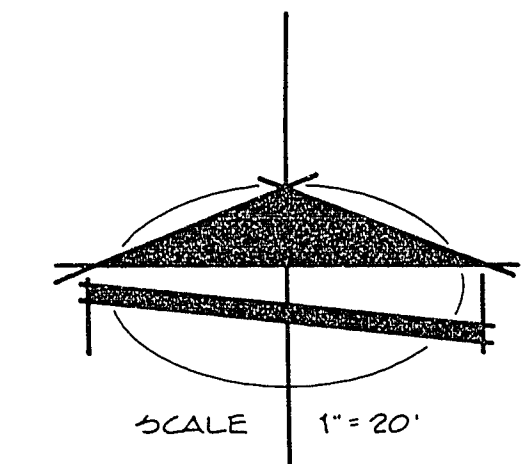


NOTE
REMOVE CAPS ON STREET LIGHT BASES
ADJUST TO GRADE IF NECESSARY
TO CONFORM TO NEW SIDEWALK

OFF-SITE QUANTITIES
DRIVEWAYS 680 SQ. FT.
SIDEWALK 1900 SQ. FT.
CURB & CUTTER 18 L.F.

BENCH MARK
B.M. N° 06122CS - BOLT AND PLATE AT THE
SOUTHEAST CORNER OF LEONARD AVE. AND
F ST.
ELEVATION = 2028.27 CLV. DATUM.

GAS QUANTITIES
1/2" Meters by Southwest Gas Corp. — 31 Each
— 9 — Indicates Gas Line with
Meter Location

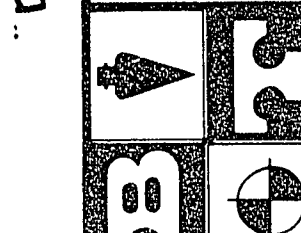


APPROVALS - OFFSITE & GRADING ONLY

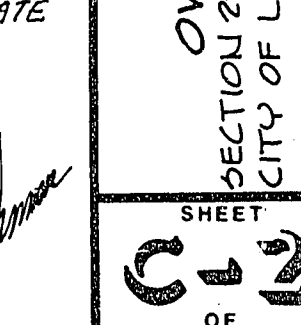
CLV QUALITY CONTROL ENGINEER	11/8/85
CLV CHIEF, LAND DEVELOPMENT & FLOOD CONTROL	11/13/85
CLV SUBDIVISION ENGINEER	11/13/85
NEVADA POWER COMPANY	11/30/85

HARRIS SHARP
ASSOCIATES
INCORPORATED

BAUGHMAN & TURNER
CIVIL ENGINEERS
MINING ENGINEERS
LAND SURVEYORS
LAS VEGAS, NEVADA
2335 WEST CHARLESTON BOULEVARD
702-870-8771



GRADING PLAN
OWENS AVE. EAST OF 'F' ST.
SECTION 22, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.E.M.
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.
RUBY DUNCAN MANOR



PROJ. N°
FB155P77