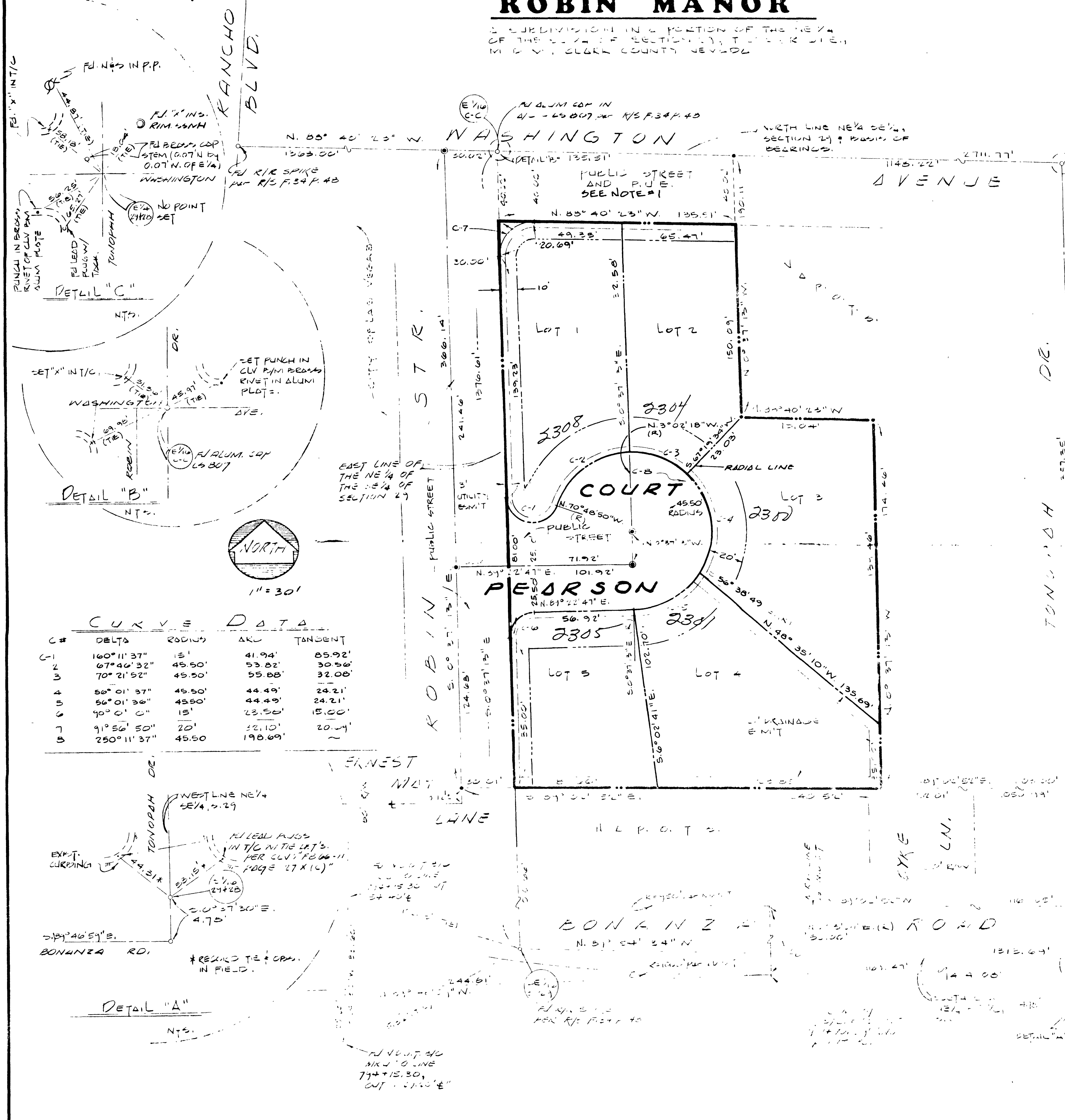


BOOK 1679

ROBIN MANOR

1638890

A SUBDIVISION IN A PORTION OF THE NE 1/4 OF THE 22 1/2 SEC. 29, T. 20 N., R. 10 E., CLARK COUNTY, NEVADA



BASE OF BEARINGS
 THE NORTH LINE OF THE NE QUARTER OF THE SE QUARTER OF SECTION 29, T. 20 N., R. 10 E., CLARK COUNTY, NEVADA AS SHOWN UPON A RECORD OF SURVEY IN FILE 34, PAGE 28 OF SURVEY OFFICE OF THE REGISTER, COUNTY OF CLARK, NEVADA, BEING N. 85° 40' 23" W.

NOTES
 #1 VEHICULAR ACCESS TO WASHINGTON AVE. IS PROHIBITED FROM THE REAR OF LOTS 1 AND 2.

- LEGEND**
- 1) PL. POINT AS DESCRIBED
 - 2) SET 3" REBAR W/ COP - 4" 4" 0" OR EQUAL AS SHOWN
 - 3) SET BRASS CAP IN CONC. MONUMENT - 4" 4" 0" 0"
 - PROPERTY LINE
 - LOT LINE
 - BUILDING SETBACK LINE
 - CENTER LINE
 - EASEMENT AS SHOWN

AREAS

LOT	SQ. FT.	ACRES
1	10676.31	0.2456±
2	9444.89	0.2168±
3	9259.04	0.2126±
4	11563.12	0.2655±
5	7709.83	0.1770±

PUBLIC STREET WITHIN SUBDIV. LIMITS = 8510.0 SQ. FT. OR 0.1954 AC.±
 TOTAL PARCEL CONTAINS 48673.19 SQ. FT. OR 1.1174 AC.±, EXCLUSIVE OF STREETS.

REFERENCE

FILE	DATE	BY	REMARKS
1)	FILE 34	PL. 27	771
2)	"	"	"
3)	"	"	"
4)	"	"	"
5)	"	"	"
6)	"	"	"
7)	"	"	"
8)	"	"	"
9)	"	"	"
10)	"	"	"
11)	"	"	"
12)	"	"	"
13)	"	"	"
14)	"	"	"
15)	"	"	"
16)	"	"	"
17)	"	"	"
18)	"	"	"
19)	"	"	"
20)	"	"	"

N. 1638890
 FILED AT THE REQUEST OF
 W.C. JAMESON
 DATE 11/13/75 3:41 P.M.
 BOOK 28 PAGE 92
 CLARK COUNTY, NEVADA
 JOURNAL SWIFT, RECORDER
 #263 DEPUTY B.L. #2

