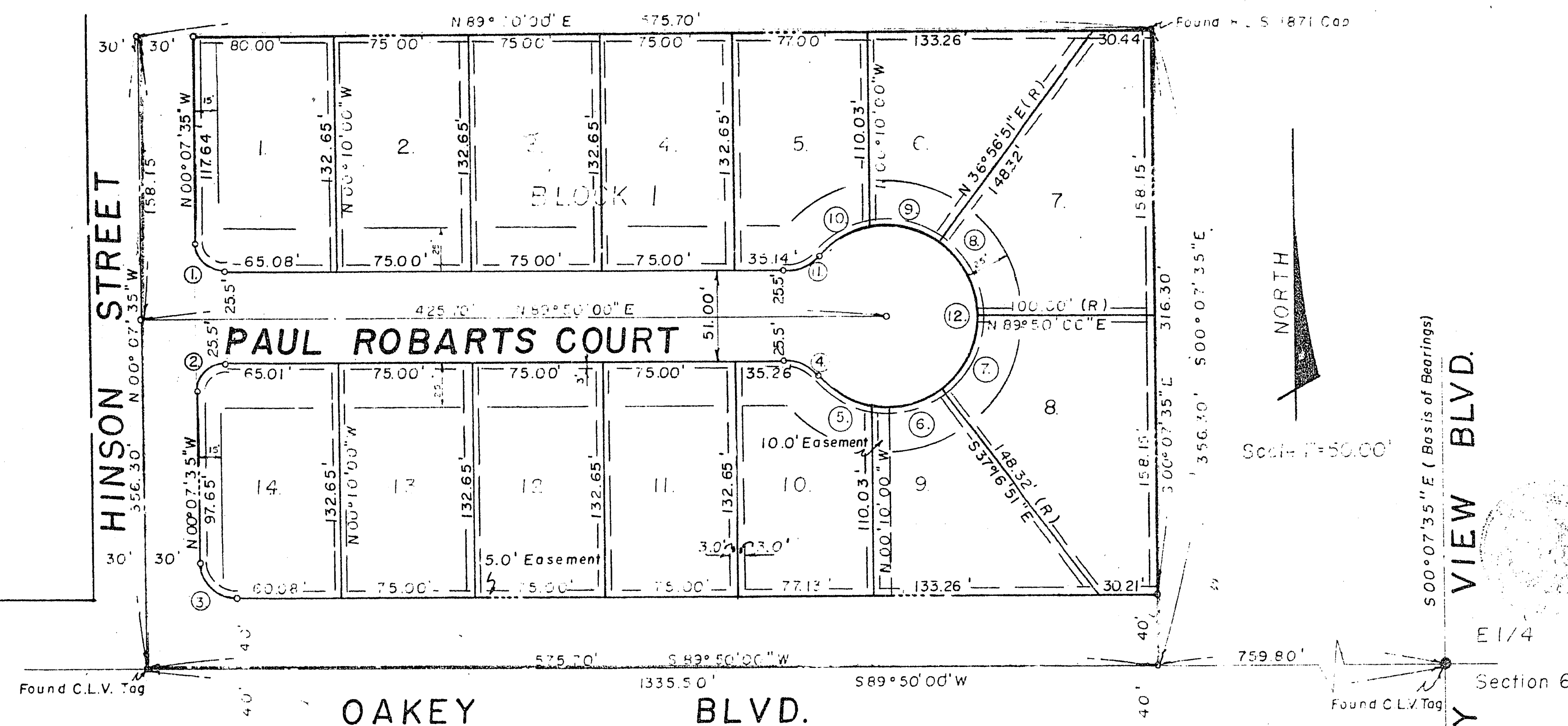


ROBARTS ESTATES

A PORTION OF THE SOUTHEAST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 21
SOUTH, RANGE 61 EAST, M.D.B. & M.
CITY OF LAS VEGAS
CLARK COUNTY
NEVADA



CURVE DATA							
SYM.	RADIUS	Δ	TANGENT	LENGTH	SYM.	RADIUS	Δ
1.	15.00'	90°02'25"	15.01'	23.57'	7.	50.00'	52°53'09"
2.	15.00'	89°57'35"	14.99'	23.55'	8.	50.00'	52°53'09"
3.	20.00'	90°02'25"	20.01'	31.43'	9.	50.00'	52°53'08"
4.	25.00'	47°40'31"	10.10'	20.80'	10.	50.00'	31°54'14"
5.	50.00'	31°54'14"	13.74'	27.84'	11.	25.00'	47°40'31"
6.	50.00'	52°53'08"	22.27'	46.15'	12.		275°21'02"

CITY ENGINEERS CERTIFICATE

I, William J. Purvis, City Engineer of the City of Las Vegas, Clark County, State of Nevada, do hereby certify that on the 2nd day of March, 1976, I did examine the Final Map of Roberts Estates Subdivision and that the subdivision as shown hereon, is substantially the same as it appeared on the Tentative Map and any approved alterations thereof, that all provisions of NRS 278.010 to 278.630 inclusive, and of any Local Ordinance Applicable at the time of approval have been complied with, and that the monuments as shown are of the character and occupy the positions indicated or that the monuments have not been set, that a proper performance bond has been deposited guaranteeing their setting on or before a certain day and that I am satisfied that this map is technically correct.

William J. Purvis
William J. Purvis, R.P.E. No. 3336 - City Engineer
March 2, 1977
Date

UTILITY APPROVALS

We, the herein named Public Utility Companies and Agencies Approve the Grant of the Designated Easements.

Central Telephone Company - George Masa	Date
Nevada Power Company - Phillip B. McVey	Date
Las Vegas Valley Water District - William Blackmer	Date 2-10-77
Southwest Gas Corporation - Richard M. Breedlove	Date 3-7-77
City Fire Department - George Judd	Date

ENGINEERS CERTIFICATE

679960

I, Karsten T. Bronken, a duly Registered Professional Engineer and Licensed Land Surveyor in the State of Nevada, do hereby certify that this map is true and accurate. Plot of the Land Surveyed by me and layed out into Lots, Blocks and Streets at the instance of Western Homes Inc., Owner; that the Location of said Lots, Blocks and Streets have been definitely established and perpetuated in strict accordance with the Law and as shown hereon, within the Law and as shown hereon within the Southeast 1/4 of the Northeast 1/4 of Section 6, Township 21 South, Range 61 East, M.D.B. & M., City of Las Vegas, Clark County, Nevada; and being more particularly described as follows: Commencing at the East 1/4 Corner of Section 6, Township 21 South, Range 61 East, M.D.B. & M., Clark County, Nevada; Thence South 89°50'00" West a distance of 759.80 feet to the True Point of Beginning; Thence Continuing South 89°50'00" West a distance of 575.70 feet to a point; Thence North 00°07'35" West a distance of 356.30 feet to a point; Thence North 89°50'00" East a distance of 575.70 feet to a point; Thence South 00°07'35" West a distance of 356.30 feet to the True Point of Beginning. This Survey was completed January 30, 1976.

Karsten T. Bronken
Karsten T. Bronken, Registered Professional Engineer
and Licensed Land Surveyor, Nevada Cert. No. 618

OWNER'S CERTIFICATE & DEDICATION

Western Homes Inc. a Nevada corporation
I, Ann Roberts, do hereby certify that I am the owner of the parcel of Land shown upon the Plot of Roberts Estates Subdivision and do hereby consent to the preparation and Recordation of this Plot and do hereby offer and dedicate all Streets and Easements as indicated and outlined hereon for the use of the Public. Furthermore, we the undersigned owners of the within plotted lands, hereby grant and convey to the Southwest Gas Corporation, Nevada Power Company & Central Telephone Co., their assigns, a 3 foot wide easement on all side lot lines, including above ground electrical transformer pads for the construction, maintenance, operation & final removal of underground gas, Power & and telephone lines and appurtenances, together with the right of ingress and egress thereto. Vehicular access to Oakley Blvd. from lots 8, thru 14 prohibited.

<i>John Roberts</i>	2/18/76	<i>Ann Roberts</i>	2/18/76
John Roberts - President	Date	Ann Roberts - Sec.	Date

WESTERN HOMES INC.

ACKNOWLEDGEMENT

County of Clark SS
State of Nevada SS

On this 18th day of February, 1976, Personally appeared before me, a Notary Public in and for said County and State, John Roberts, Ann Roberts known to me to be the person described in and executed the foregoing instrument, who acknowledged to me that he executed to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

2/18/76

A. Paul Stevens
A. Paul Stevens, Notary Public in and for said County and State.

My Commission Expires July 24, 1977.

APPROVALS

In conformity with the Tentative Map, Approved this 11th Day of March, 1976. By the City Planning Commission of the City of Las Vegas, Clark County, Nevada

Don J. Saylor
Don J. Saylor, Secretary
3/15/76
Date

Approved and accepted this 2nd day of March, 1977, By the Board of Commissioners of the City of Las Vegas, Clark County, State of Nevada

Betty Jo Winter
Betty Jo Winter, Assistant City Clerk
3-2-77
Date

William H. Briore
Mayor, William H. Briore
3-2-77
Date

STATE HEALTH CERTIFICATE

This Final Map is Approved by the Health Division of the Department of Human Resources concerning Sewage Disposal, Water Pollution, Water Quality and Water Supply Facilities in accordance with Nevada Revised Statutes. This approval predicates Community Water Supply and Community Sewage Disposal.

Max D. Rosequist
Health Division - Max D. Rosequist
Date

DIVISION OF WATER RESOURCES

This Final Map is approved by the Division of Water Resources of the Department of Conservation and Natural Resources concerning Water Quantity subject to the review of approval on file in this office.

F.W. Thorne
Division of Water Resources, F.W. Thorne
12-21-76
Date

LEGEND

- 3.0' Easement Line
- As Noted
- Set R.E. 618 Bar & Cap
- Building Set Back Line

BASIS OF BEARINGS

The Basis of Bearings for this map is File 2, Page 64 of Surveys. The Centerline of Valley View Blvd. Bearing 500°07'35"E Clark County, Nevada Records.

NO. 679960

RECORDED AT THE REQUEST OF

WESTERN HOMES INC.

Date 3-23-77 at 11:57A

BOOK 19, PAGE 72

OF PLATS

OFFICIAL RECORDS BOOK NO. 720

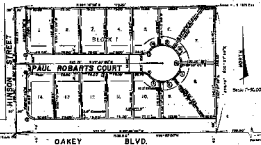
CLARK COUNTY, NEVADA, RECORDS

JOAN L. SWIFT, RECORDER

Fee \$8.50 Deputy

ROBARTS ESTATES

A PORTION OF THE SOUTHEAST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 21
SOUTH, RANGE 61 EAST, M.D.B.M.
CITY OF LAS VEGAS
CLARK COUNTY
NEVADA



CURVE DATA									
STATION	CHORD BEARING	CHORD	CHORD BEARING	CHORD	CHORD BEARING	CHORD	CHORD BEARING	CHORD	CHORD BEARING
1+00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E
2+00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E
3+00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E
4+00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E
5+00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E
6+00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E
7+00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E
8+00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E
9+00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E
10+00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E
11+00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E
12+00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E
13+00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E
14+00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E	100.00	N 89° 15' 00" E

CITY ENGINEERS CERTIFICATE

I, the undersigned, City Engineer of the City of Las Vegas, Nevada, do hereby certify that the foregoing is a true and correct copy of the original as filed in my office, and that the same is in accordance with the provisions of the City Ordinance relating to the same.

Witness my hand and the Seal of the City of Las Vegas, Nevada, this 1st day of May, 1961.

UTILITY APPROVALS

I, the undersigned, do hereby certify that the foregoing is a true and correct copy of the original as filed in my office, and that the same is in accordance with the provisions of the City Ordinance relating to the same.

ENGINEERS' CERTIFICATE

677760

I, the undersigned, do hereby certify that the foregoing is a true and correct copy of the original as filed in my office, and that the same is in accordance with the provisions of the City Ordinance relating to the same.

OWNER'S CERTIFICATE & DEDICATION

I, the undersigned, do hereby certify that the foregoing is a true and correct copy of the original as filed in my office, and that the same is in accordance with the provisions of the City Ordinance relating to the same.

ACKNOWLEDGEMENT

I, the undersigned, do hereby certify that the foregoing is a true and correct copy of the original as filed in my office, and that the same is in accordance with the provisions of the City Ordinance relating to the same.

APPROVALS

I, the undersigned, do hereby certify that the foregoing is a true and correct copy of the original as filed in my office, and that the same is in accordance with the provisions of the City Ordinance relating to the same.

STATE HEALTH CERTIFICATE

I, the undersigned, do hereby certify that the foregoing is a true and correct copy of the original as filed in my office, and that the same is in accordance with the provisions of the City Ordinance relating to the same.

DIVISION OF WATER RESOURCES

I, the undersigned, do hereby certify that the foregoing is a true and correct copy of the original as filed in my office, and that the same is in accordance with the provisions of the City Ordinance relating to the same.

LEGEND

1. ALL LOTS SHOWN ARE 1/4 SECTION LOTS
2. ALL LOTS ARE 1/4 SECTION LOTS
3. ALL LOTS ARE 1/4 SECTION LOTS

BASIS OF BEARINGS

I, the undersigned, do hereby certify that the foregoing is a true and correct copy of the original as filed in my office, and that the same is in accordance with the provisions of the City Ordinance relating to the same.