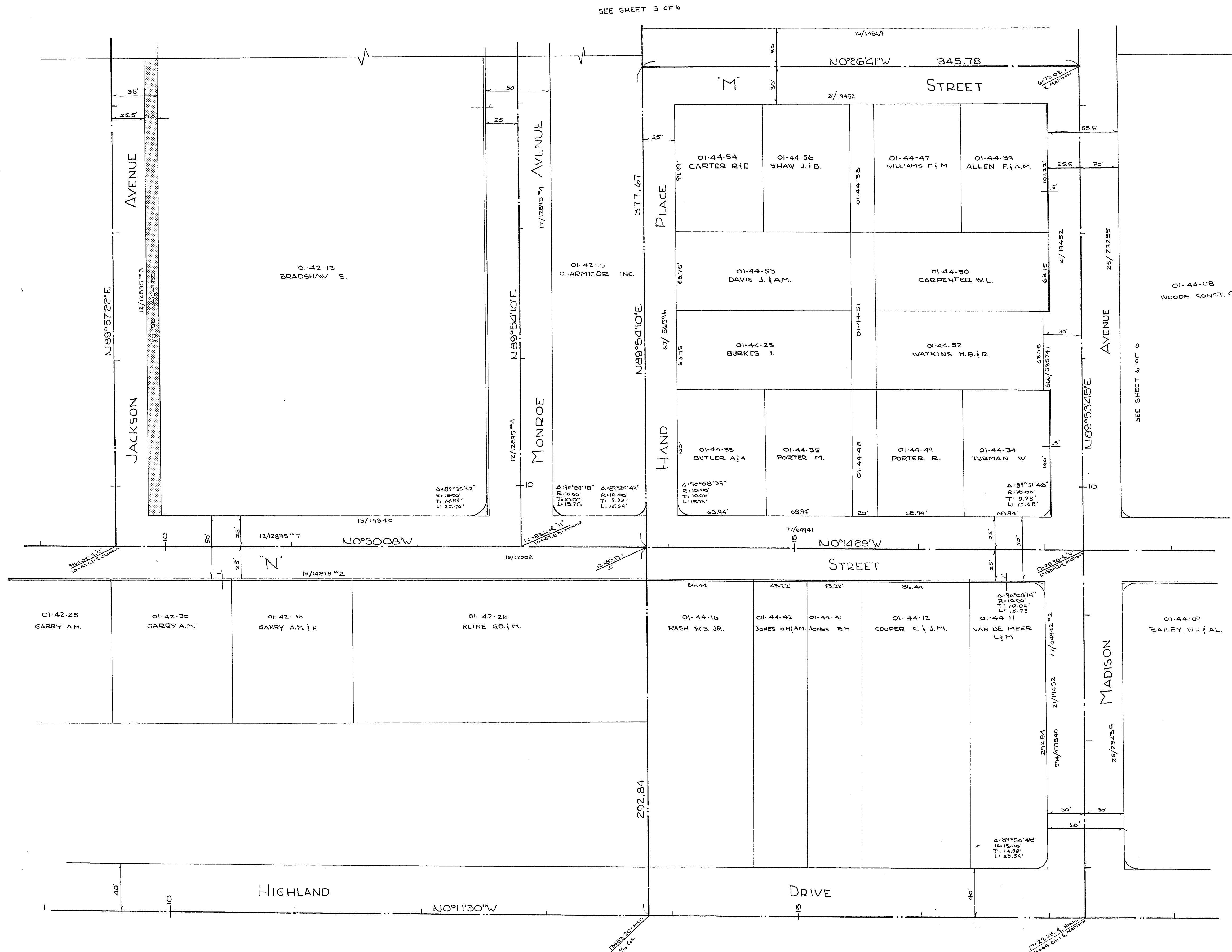




DESIGN BY: L. KOCH
CALCULATED BY: IBM 360/20
CHECKED BY: J.W. MORRIS

PROPERTY SCHEDULE				
PARCEL	GRANTOR	AREA	DOC. DATE	REMARKS
01-42-13	BRADSHAW S.	42.95 S.F.		SEE SHEET 3
01-42-15	CHARNICK INC.			Not required at this time
01-42-25	GARRY A.M.	95.00 S.F.		SEE SHEET 2
01-42-30	GARRY A.M.	87.45 S.F.		Not required at this time
01-42-36	KLINE G.B.M.	235.00 S.F.		"
01-44-16	RASH W.S. JR.	86.44 S.F.		"
01-44-42	JONES B.M.	45.22 S.F.		"
01-44-41	JONES B.M.	45.22 S.F.		"
01-44-12	COOPER C.J.M.	86.44 S.F.		"
01-44-11	VAN DE MEER L.M.	99.39 S.F.		"
01-44-33	BUTLER A.M.	21.55 S.F.		"
01-44-34	TURMAN W.	71.55 S.F.		"
01-44-30	CARPENTER W.L.	31.88 S.F.		"
01-44-39	ALLEN F.A.M.	50.61 S.F.		"
01-44-48B1/3B	HAND, P.H. & C.C. TREASURER	787.95 S.F.		"

SEC 28 T20S R6E

BASIS OF BEARING:
N0°11'30"W THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 28, T20S, R6E, M.D.M. PER P.D.E. SURVEY FILE 2, PAGES 8, CLARK COUNTY, NEV. RECORDS.

DATE: 12/14/66
BY: L. KOCH
1 SAD 12/14/66

1	CHANGED DELTA NE COR. HIGHLAND & MADISON	CAPPY	6/8/68
REVISION NO.	DESCRIPTION	BY	DATE

CITY OF LAS VEGAS NEVADA
DEPARTMENT OF PUBLIC WORKS
SERVICES DIVISION

RIGHT-OF-WAY DESIGN
Washington to Owens, Highland to "J"

W.O. NO.	FBK NO.	DATE	DRAWING NO.
SC. (H) 1"=40'	SC. (V)		
DES.			
DR. L. KOCH			FILE NO.
APPROVED BY DIRECTOR OF PUBLIC WORKS			115-306
			SHEET 4 OF 6