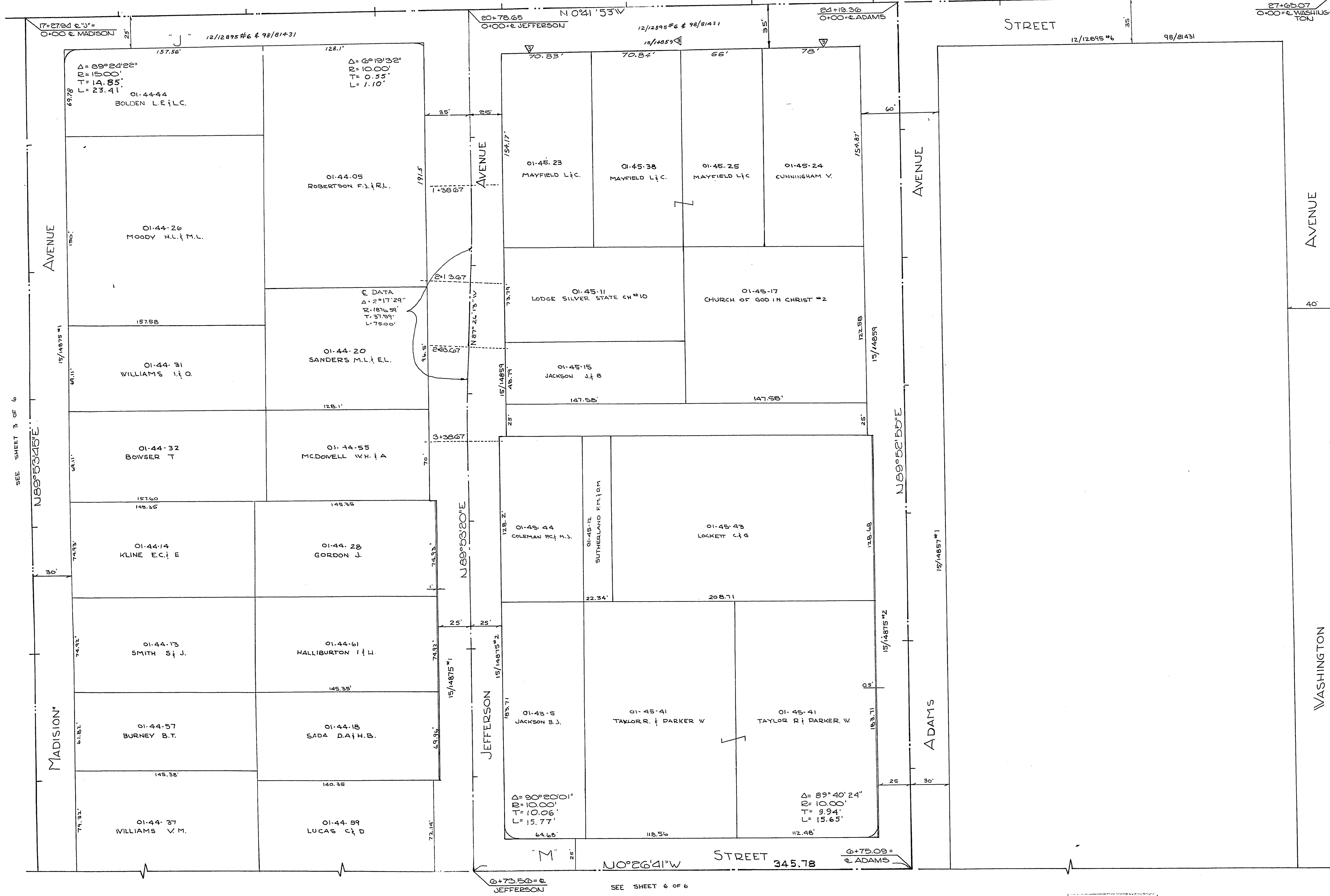




PROPERTY SCHEDULE				REMARKS
PARCEL	GRANTOR	AREA	DOC. & DATE	
01-44-44	BOLDEN L.C.	47.18 SF	0.035F	Not required at this time
01-44-05	ROBERTSON F.J. & EL.	0.035F		
01-44-25	GORDEN J.	74.90 SF		
01-44-61	HALLIBURTON, I & H	74.90 SF		
01-44-16	SADA, D.A. & H.B.	69.90 SF		
01-45-23	MAYFIELD L.C.	20.93 SF		
01-45-24	CUNNINGHAM V.	4.34 SF		
01-45-43	LOCKETT, C. & G.	64.54 SF		
01-45-41	TAYLOR, R. & PARKER, W.	21.15 SF		
01-45-06	JACKSON, B.J.	21.75 SF		



BASIS OF BEARING:
N 0° 11' 30" W THE WEST LINE OF THE NORTHEAST
QUARTER OF SECTION 28, T20S, R26E, MDM. PER
B.P.E. SURVEY FILE 2, PAGE 8, CLARK COUNTY, NEV.
RECORDS

REVISION NO.	DESCRIPTION	BY	DATE	APPROVED
1	CORRECT R/W FROM 25' TO 35' PER DOT 4459, NECT 1122 PARADISE NOT REDED	C.L.B.	12/23/70	12/14/71
2	CHANGED DELTA SW COR. "J" & JEFFERSON & "ST" STA.	copy	8/2/68	12/14/71
3	CHANGED DELTA SW COR. "J" & MADISON	copy	8/2/68	12/14/71

CITY OF LAS VEGAS NEVADA
DEPARTMENT OF PUBLIC WORKS
SERVICES DIVISION

RIGHT-OF-WAY DESIGN
Washington to Owens, Highland to "J"

W.O. NO.	F.B.K. NO.	DATE	DRAWING NO.
SC. (H) 1"=40'	SC. (V)		
DES.			FILE NO.
DR. L. KOCH			115-306
APPROVED BY DIRECTOR OF PUBLIC WORKS			SHEET 5 OF 6

APPROVED	DATE
RTI DIV	
1 D.P.W.	
2 ENGR	
3 FIELD	
4 R/W	
5 SERV.	
6 SUGG	
7 TRAFF	
8 UTIL	
9 S.A.D.	12/23/70

DESIGN: L. KOCH
CALCULATED BY: B.M. 260/20
CHECKED BY: J.W. MORRIS