

PROPERTY SCHEDULE				
PARCEL	GRANITOR	AREA	DOC # DATE	REMARKS
01-44-09	BAILEY, W.H. & AL.	6.911 S.F.		Not required at this time
01-44-08	WOODS CONSTRUCTION CO.	27.553 F.		"
01-45-40	STEWART, C.B.	21.553 F.		"
01-45-28	FORTSON, G. & S.	21.153 F.		"
01-45-03	JAMES, H. & E.	21.805 F.		"
01-45-36	CITY OF LAS VEGAS	4.089 S.F.		
01-45-01	FORTSON, G. & S.	68.385 F.		Not required at this time
01-45-16	BUKKER, E.	764 S.F.		"
01-45-33	TONEY, T. B.	600 S.F.		"
01-45-27	TONYON, J. T. & N.	91.64 S.F.		"

SEC. 28 T205 / R61E

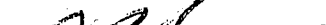
BASIS OF BEARING:
N0°11'30"W THE WEST LINE OF THE NORTHEAST
QUARTER OF SECTION 28, T20S, R26E, M.D.M.
PER R.P.E. SURVEY FILE 2, PAGE 3, CLARK
COUNTY, NEV. RECORDS.

APPROVED			DATE	
REF	HW		DATE	
1	D.P.W.		BL	12/1
	ENGR			
	FIELD			
2	R/W		Joe	12/1
2	SERV.		Joe	12/1
	SUBD			
	TRAFF			
	UTIL			
1	SAD.		Joe	12/36

2	CHANGE "N" STA. MADISON THRU WASHINGTON	copy	6/2/68		
1	CHANGED DELTA SW CODE "N" & JEFFERSON	copy	6/2/68		
REVISION NO	DESCRIPTION	BY	DATE	APPROVED	

CITY OF LAS VEGAS NEVADA
DEPARTMENT OF PUBLIC WORKS
SERVICES DIVISION

RIGHT-OF-WAY DESIGN
Washington to Owens, Highland to "J"

W.O. NO. 484	F.B.K. NO.	DATE	DRAWING NO.
SC.(H) 1" x 4"	SC.(V)		
DES.			
DR. L. KOCH			FILE NO.
APPROVED BY DIRECTOR OF PUBLIC WORKS			115-306
			SHEET 6 OF 6