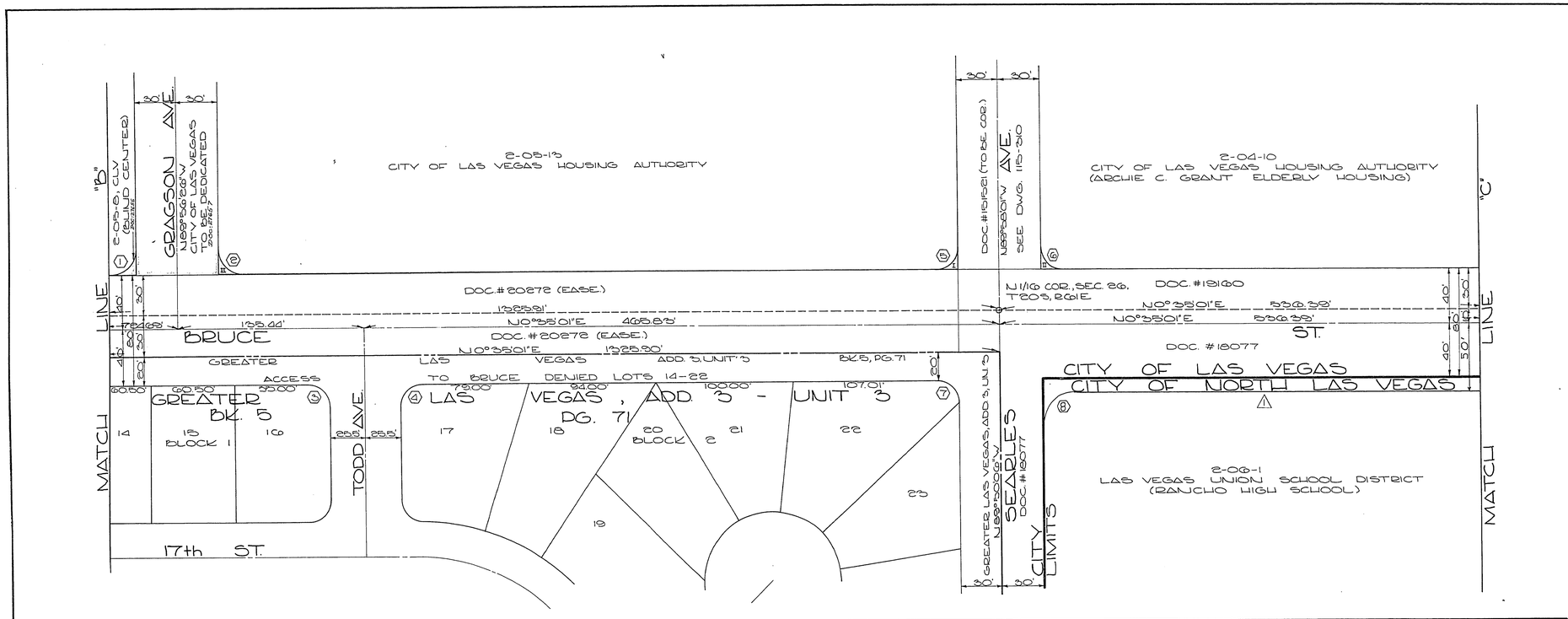


PROPERTY SCHEDULE

PARCEL No.	GRANTOR	AREA	DOC. & DATE	REMARKS
2-05-8	CLV (PARKLAND CENTER)	49.5SF	87256 6-7-78	
2-05-13	CLV (GRAGSON)	97.5SF	87257 6-7-78	2 PARCELS
2-04-10	CLV HOUSING AUTHORITY	87.5SF		"
—	"			
2-04-2	CLV (FOREMASTER)	472SF	87655 6-7-78	
2-06-1	CLV (CEMETARY)	6,260.5SF		TO BE ACQ. BY NLV
	LV UNION SCHOOL DIST.			

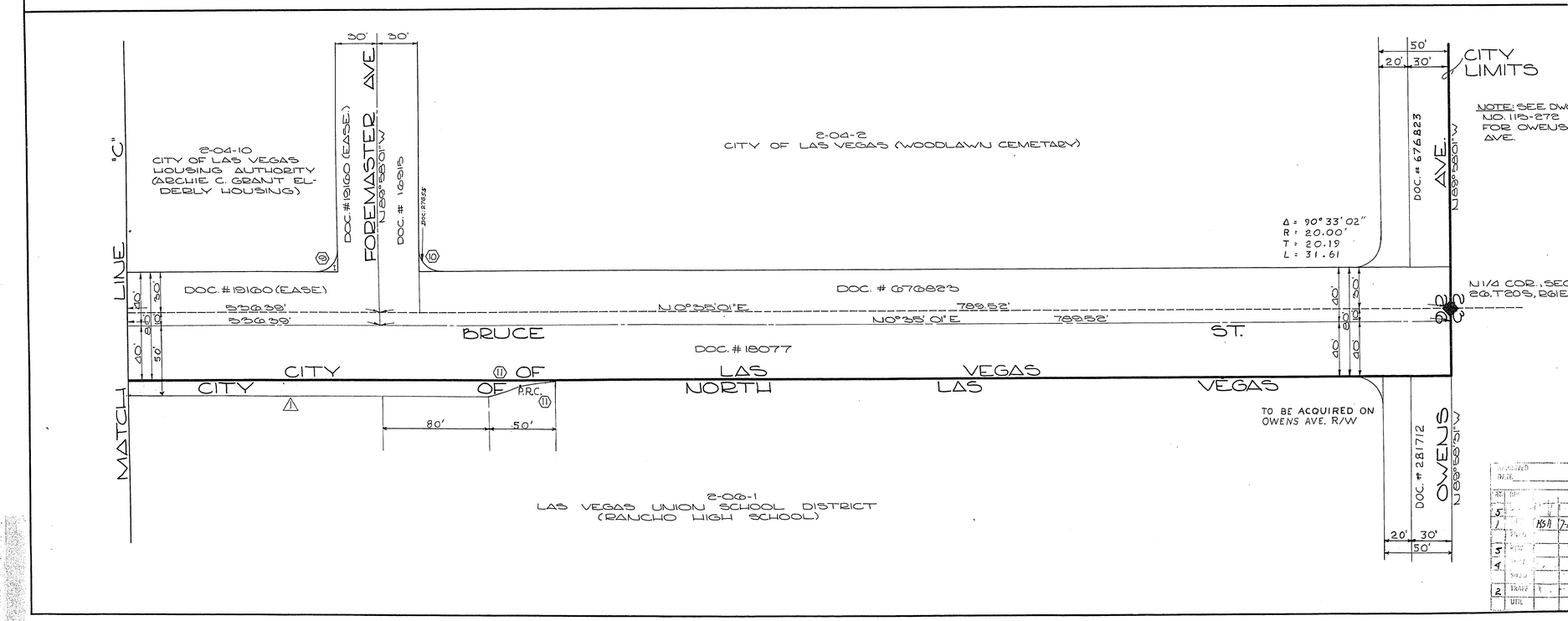
* ANGLES FROM RECORDS
FILE SURVEY ON FILE IN
FILE 9 , PAGE 56
FILE 7 , PAGE 41
FILE 10 , PAGE 52
CLARK COUNTY, NEVADA RECORDS.

CURVE DATA

#	Δ	R	T	L
1	90°31'27"	15.00'	15.14'	23.70'
2	89°28'33"	15.00'	14.86'	23.42'
3	90°00'00"	15.00'	15.00'	23.56'
4	90°00'00"	15.00'	15.00'	23.56'
5	90°31'02"	15.00'	15.14'	23.71'
6	89°28'58"	15.00'	14.86'	23.42'
7	89°34'53"	15.00'	14.88'	23.45'
8	90°25'07"	25.00'	25.18	39.45
9	90°31'02"	15.00'	15.14'	23.71'
10	89°28'58"	15.00'	14.86'	23.42'
11	22°37'12"	65.00	13.00	25.66
12	89°28'28"	20.00'	19.81'	31.22'

SEC. 26 T-20-S, R-61-E, MDM

BASIS OF BEARING IS N0°05'00"E, THE CENTERLINE OF 15th ST. AS SHOWN BY MAP OF 14th STREET ADDITION TO THE CITY OF LAS VEGAS ON FILE IN BOOK 1 OF PLATS AT PAGE 88, CLARK COUNTY, NEVADA RECORDS. *



REVISION No.	DESCRIPTION	BY	DATE	APPROVAL
1	ADD BUS PARKING LANE	KWC	1-17-68	

REVISIONS

CITY OF LAS VEGAS NEVADA
DEPARTMENT OF PUBLIC WORKS
SERVICES DIVISION

RIGHT OF WAY - BRUCE ST. HARRIS AVE. to OWENS AVE.

W.O. NO. 86920	F. BK. NO.		DRAWING NO.
SC. (H) 1"=40'	SC. (V)		115 - 316
DES. CADDY	JM	7/7/68	FILE NO.
DR. CADDY		7/7/68	
APPROVED BY DIRECTOR OF PUBLIC WORKS			SHEET 2 OF 2