

**RANCHO NEVADA ESTATES  
UNIT NO. 3**

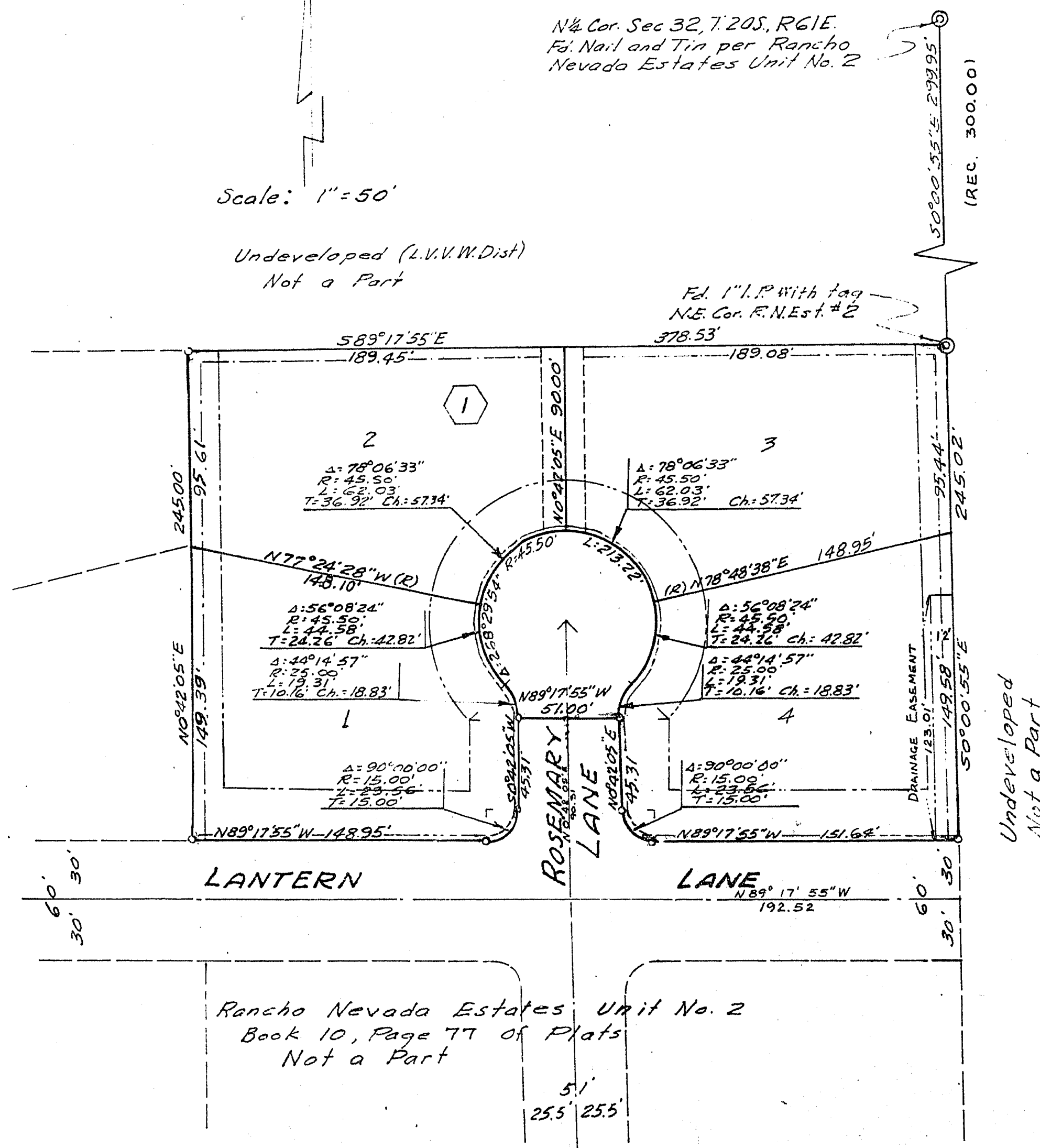
BEING A PORTION OF THE NE/4 OF THE NW/4 OF SECTION 32, T.20S., R.61E.,  
MDB&M, CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA

N $\frac{1}{4}$  Cor. Sec 32, T.20S., R.61E.  
F $\frac{1}{2}$  Nail and Tin per Rancho  
Nevado Estates Unit No. 2

Scale:  $1'' = 50'$

Undeveloped (L.V.V.W. Dist)  
Not a Part

Fd. 1" l. P with tag  
ME Co. ENEst #2



Rancho Nevada Estates Unit No. 2  
Book 10, Page 77 of Plats  
Not a Part

LEGEND

-   
 BLOCK NO.  
 LOT NO.  
 6' UTILITY EASEMENT  
 20' UTILITY EASEMENT  
 MONUMENT FOUND  
 MONUMENT SET  
 12' EASEMENT FOR DRAINAGE  
 SET BACK LINES  
 3' Utility Easement

## ENGINEER'S CERTIFICATE

1. Jay M. Ressler, a duly Registered Professional Engineer and Land Surveyor in the State of Nevada, do hereby certify that this plat is a true and accurate plat of the land surveyed under my direct supervision at the instance of Royal Crest, Inc., a Nevada corporation and owners of said land, and laid out into lots, block, street and easements as shown, that the location of said lots, block, street, and easements have been definitely established and perpetuated in strict accordance with the law and as shown hereon and that said lots, block, street and easements are situated wholly within that portion of the Northwest Quarter (NW¼) of the Northwest Quarter (NW¼) of Township 22 South, Range 20 East, M.D.B. and N. City of Las Vegas, Clark County, Nevada, more particularly and more fully described as follows: Commencing at the North Quarter (NW¼) corner of said Section 32; thence South 0°00'55" East along the North-South Centerline = 1 said section a distance of 299.95 feet to the TRUE POINT OF BEGINNING, thence continuing South C°00'55" East a distance of 245.02 feet to a point on the North line of Lantern Lane (60' wide); thence North 89°17'55" West along said North line a distance of 151.64 feet to the beginning of a tangent curve concave to the Northwest and having a radius of 15.00 feet; thence Northwesterly along said curve a distance of 23.56 feet and subtending an angle of 30°00'00" to a point; thence tangent to said curve North 0°42'05" East a distance of 45.31 feet to a point; thence North 89°17'55" West a distance of 51.00 feet to a point; thence South 0°43'05" West a distance of 45.31 feet to the beginning of a tangent curve concave to the Northwest and having a radius of 15.00 feet; thence Southwesterly along said curve an arc distance of 23.56 feet and subtending an angle of 30°00'00" to a point; thence tangent to said curve North 89°17'55" West a distance of 148.93 feet to a point; thence North 0°42'05" East a distance of 245.00 feet to a point; thence South 89°17'55" East a distance of 378.53 feet to the TRUE POINT OF BEGINNING. This plat contains 2.065 Acres and is divided into 4 lots. This survey was completed on July 4, 1966 and is true and complete as shown.

Jay M. Rassler  
Jay M. Rassler, R.P.E. No. 1624  
Nevada Registered Civil Engr. & Land Surveyor

OWNER'S CERTIFICATE & DEDICATION

Royal Crest, Inc., a Nevada Corporation, does hereby certify that they are the owner of the parcels of land as shown on this final map of Rancho Nevada Estates Unit No. 3 and more particularly described in the Engineer's Certificate hereon and have consented to and do hereby dedicate all of the street and easements indicated hereon for the use of the public and have consented to the preparation and recordation of this map and further do hereby dedicate, grant and concede to the City of Las Vegas, its heirs and assigns, the Las Vegas Valley Water District, their successors and assigns a perpetual easement and right-of-way as indicated by the area marked "Utility Easement" on the within plat for construction and maintenance of electrical and telephone poles, lines and appurtenances, water mains and appurtenances together with the right of access thereto. No part of the parcels marked "Not a Part" are offered for dedication.

July 21, 1966

By \_\_\_\_\_  
President

Royal Crest, Inc.  
E. A. Collins  
A.E. Collins, President

### ACKNOWLEDGEMENT

State of Nevada } S.S.  
County of Clark }

On this 21st day of July 1962, personally appeared before me Edward A. Quinn, a Notary Public in and for said County and State of California, to me to be the President of said Corporation that executed the foregoing instrument and upon oath did depose that he is the Officer of said Corporation and that the seal affixed to said instrument is the corporate seal of said Corporation; that the signature to said instrument was made by the Officer of said Corporation as indicated after said signature; and that the said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

Dennis J. Olson  
Notary Public in and for said County & State  
My Commission Expires May 21, 1969

## BASIS OF BEARING

The bearing South  $0^{\circ}00'55''$  East of the East line of Rancho Nevada Estates Unit No. 2 as recorded in Book 10, Page 77 of Plats, Records of Clark County, Nevada was used as the basis of bearings for this Plat.

CITY ENGINEER'S CERTIFICATE

I, R.P. Sauer, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the final map of Renshaw Nevada Estates Unit No. 3, that the subdivision as shown thereon is substantially the same as it appeared on the tentative map, and any approved alterations thereon, that all provisions of the Planning and Zoning Act of the City of Nevada and any local ordinances applicable at the time of approval of the tentative map has been complied with, and that I am satisfied this map is technically correct.

Date: December 7, 1966 *W. J. Sauer*

*U. V. Sawyer*  
R.P.Saver, R.P.E. No. 396  
City Engineer, City of Los Angeles

APPROVALS

Approved and accepted this 12<sup>th</sup> day of Aug., 1966 by the Las Vegas  
City Planning Commission, City of Las Vegas, County of  
Clark, State of Nevada.

34: Don J. Saylor  
Don J. Saylor, Secretary

Approved and accepted this 7<sup>th</sup> day of December, 1966 by the Board  
of Commissioners of the City of Las Vegas, County of Clark,  
State of Nevada.

Attest: Edwina M. Cole  
Edwina M. Cole  
City Clerk

Oran K. Gragson  
Oran K. Gragson, Mayor

Engineer's Seal

City Engineers. San

City Clerks Seal

Corporation Seal

NO. 547680  
RECORDED AT THE REQUEST  
OF ROYAL CREST, INC  
  
DATE 7-3-67 AT 8:25AM  
BOOK 10 PAGE 100  
OF PLATS  
OFFICIAL RECORDS BOOK NO 206  
CLARK COUNTY, NEVADA RECORDS  
PAUL E. HORN, RECORDER  
FEE \$1.50 22 DEPUTY

Book 1 PAGE 100  
2575-3