

WORTHEN ESTATES, UNIT 3

BEING A PORTION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4
OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

MARGARET TERRY AND STEVEN TERRY
DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS
SHOWN UPON THIS MAP OF:

"WORTHEN ESTATES, UNIT 3"

AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND
DO HEREBY OFFER AND DEDICATE THE PUBLIC STREETS, RIGHTS-OF-WAY, AND
EASEMENTS AS INDICATED AND OUTLINED HEREON TO THE CITY OF LAS VEGAS, FOR THE
USE OF THE PUBLIC. FURTHERMORE, THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED
LAND HEREBY GRANT AND CONVEY, TO NEVADA POWER COMPANY, CENTRAL TELEPHONE
COMPANY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY
CABLE T.V. INC. JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE
FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER
PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC STREETS, ABOVE
GROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS, AND AN ADDITIONAL TWO FEET
GROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS WITHIN THE PLATTED LANDS
FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF SUBTERRANEAN
AND ABOVE-GROUND UTILITY LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS
AND EGRESS THEREON. FURTHERMORE, THE UNDERSIGNED OWNERS HEREBY GRANT AND CONVEY,
TO THE CITY OF LAS VEGAS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING
PUBLIC STREETS FOR FIRE HYDRANT AND STREET LIGHT PURPOSES.

DATED THIS 13 DAY OF DEC, 1991.
MARGARET TERRY AND STEVEN TERRY

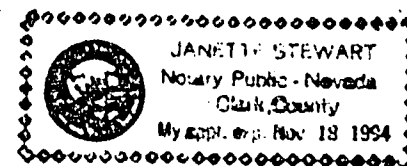
BY: Margaret Terry
MARGARET TERRY, OWNER

BY: Steven Terry
STEVEN TERRY, OWNER

ACKNOWLEDGMENT

STATE OF NEVADA } ss.
COUNTY OF CLARK }
ON THIS 13th DAY OF December, 1991, BEFORE ME,
A NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED MARGARET TERRY
AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THIS INSTRUMENT.

Janette Stewart
JANETTE STEWART
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: NOV. 18, 1994



ACKNOWLEDGMENT

STATE OF NEVADA } ss.
COUNTY OF CLARK }
ON THIS 13th DAY OF December, 1991, BEFORE ME,
A NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED STEVEN TERRY
AND ACKNOWLEDGED TO ME THAT HE EXECUTED THIS INSTRUMENT.

Janette Stewart
JANETTE STEWART
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: NOV. 18, 1994

UTILITY / AGENCY APPROVALS

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES APPROVE THE GRANT
OF THE DESIGNATED EASEMENTS.

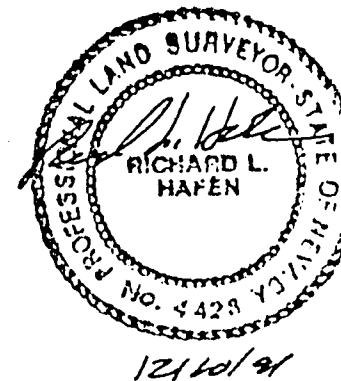
<u>Laura B. Jacobsen</u>	LAURA B. JACOBSEN	12-12-91
	LAS VEGAS VALLEY WATER DISTRICT	DATE
<u>Douglas Gapp</u>	DOUGLAS GAPP	12-27-91
	SOUTHWEST GAS CORPORATION	DATE
<u>Rae H. Hiller</u>	RAE H. HILLER	12-11-91
	NEVADA POWER COMPANY	DATE
<u>Nyles Smith</u>	NYLES SMITH	12-11-91
	CENTRAL TELEPHONE COMPANY	DATE
<u>Ben Cravey</u>	BEN CRAVEY	12/11/91
	COMMUNITY CABLE T.V. INC.	DATE
<u>Dennis Anderson</u>	DENNIS ANDERSON	5-7-93
	CITY OF LAS VEGAS	DATE

SURVEYOR'S CERTIFICATE

I, RICHARD L. HAFEN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF
NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY
SUPERVISION AT THE INSTANCE OF: MARGARET TERRY AND STEVEN TERRY
- THE LANDS SURVEYED LIE WITHIN SECTION 28,
T. 20 S., R. 60 E., M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED
ON JANUARY 1, 1993.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL
ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS
INDICATED BY: AUGUST 30, 1993 AND THAT AN APPROPRIATE
PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR
INSTALLATION.

Richard L. Hafen
RICHARD L. HAFEN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 4428



LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST
1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.,
BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH 1/4 CORNER OF SAID SECTION 28, TOWNSHIP 20 SOUTH,
RANGE 60 EAST, M.D.M., THENCE EASTERLY ON THE SOUTH LINE OF SAID SECTION AND
THE CENTERLINE OF WESTCLIFF DRIVE A BEARING OF N 88°45'38" E. A DISTANCE OF
1342.73 FEET TO A POINT, SAID POINT BEING THE EAST 1/16 CORNER ON THE SOUTH
SECTION LINE OF THE AFORESAID SECTION 28; THENCE NORTHERLY ALONG THE EAST 1/16
LINE OF SAID SECTION A BEARING OF N 01°00'00" W. A DISTANCE OF 672.93 FEET,
THENCE N 88°48'02" E. A DISTANCE OF 336.86 FEET, THENCE N 00°54'39" W. A
DISTANCE OF 672.52 FEET, THENCE N 88°49'51" E. A DISTANCE OF 115.00 FEET TO
THE TRUE POINT OF BEGINNING, THENCE CONTINUING N 88°49'51" E. A DISTANCE OF
222.36 FEET, THENCE S 00°51'47" E. A DISTANCE OF 280.08 FEET, THENCE S 89°05'21" W.
A DISTANCE OF 111.12 FEET, THENCE S 00°54'39" E. A DISTANCE OF 12.46 FEET, THENCE S
89°05'21" W. A DISTANCE OF 25.50 FEET, TO A POINT ON A CURVE CONCAVE TO THE
NORTHWEST, THENCE ALONG SAID CURVE HAVING A CENTRAL ANGLE OF 90°00'00", A
RADIUS OF 15.00 FEET, THENCE A DISTANCE OF 23.56 FEET, THENCE SOUTH 89°05'21" W. A
DISTANCE OF 70.50 FEET, THENCE N 00°54'42" W. A DISTANCE OF 306.54 FEET TO THE
TRUE POINT OF BEGINNING. 1.4850 ACRES MORE OR LESS

BASIS OF BEARINGS

N. 00°54'39" W. BEING THE BEARING OF THE CENTERLINE OF LA RUE COURT, A PORTION OF
THE EAST HALF (E 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTH EAST
QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 28, TOWNSHIP 20
SOUTH, RANGE 60 EAST, AS PER WORTHEN ESTATES, UNIT 2, ON FILE IN BOOK 41, PAGE 62
OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

CITY ENGINEER'S CERTIFICATE

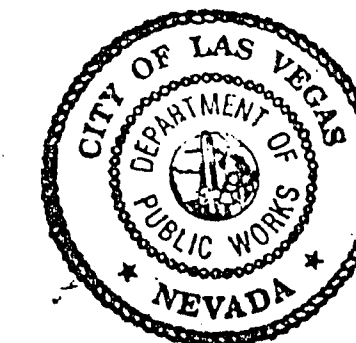
I, DENNIS ANDERSON, CITY ENGINEER OF THE CITY OF LAS VEGAS, NEVADA
CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF:

"WORTHEN ESTATES, UNIT 3"

AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A
PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF
THE CHARACTER SHOWN AND OCCUPYING THE POSITIONS INDICATED WILL BE SET
ON OR BEFORE THE 30th DAY OF AUGUST, 1993.

Dennis Anderson
DENNIS ANDERSON
CITY ENGINEER, CITY OF LAS VEGAS, NEVADA
NEVADA P.E. CERTIFICATE NO. 9160

5-7-93
DATE



CLARK COUNTY HEALTH DISTRICT CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE
HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL
CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY
FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND
COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Clare A. Schmutz
CLARK COUNTY HEALTH DISTRICT
CLARE A. SCHMUTZ, R.S.
2-24-92
DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY
SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Jason King
DIVISION OF WATER RESOURCES
JASON KING
7/22/92
DATE

COMMUNITY PLANNING AND DEVELOPMENT

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP
AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE
STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON
THE FINAL MAP HAVE BEEN MET.

Norman R. Standerfer
NORMAN R. STANDERFER
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS, NEVADA
5/6/93
DATE

APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE
ACCEPTED THIS 24th DAY OF JUNE, 1992, BY THE PLANNING
COMMISSION OF THE CITY OF LAS VEGAS, NEVADA

CERTIFIED BY:

Norman R. Standerfer
NORMAN R. STANDERFER
SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP
SHOULD BE EXAMINED AND MAY BE DETERMINED
BY REFERENCE TO THE COUNTY RECORDER'S
CUMULATIVE MAP INDEX.
N.R.S. 278.5695

INSTRUMENT NO. 01116
OFFICIAL RECORDS BOOK NO. 930524
FILED AT THE REQUEST OF
MARGARET TERRY
DATE 5-24-93 AT 14:17
BOOK 56 PAGE 96
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JOAN L. SHIFF, RECORDER
FEE \$ 30.50 DEPUTY NE

SHEET 1 OF 2

Book 56 Page 96
3365-3