

WORTHEN ESTATES

BEING THE E 1/2 OF THE SW 1/4 OF THE SE 1/4 OF THE SE 1/4
OF SECTION 28, T. 20 S., R. 60 E., M.D.M., CITY OF LAS VEGAS,
STATE OF NEVADA

OWNER'S CERTIFICATE

RICHARD G. WORTHEN
DOES HEREBY CERTIFY THAT HE IS THE OWNER OF THE PARCEL OF LAND WHICH
IS SHOWN UPON THE PLAT OF WORTHEN ESTATES
AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE
PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND
PUBLIC RIGHTS - OF - WAY AS INDICATED AND OUTLINED HEREON FOR THE
USE OF THE PUBLIC; FURTHERMORE, WE THE UNDERSIGNED OWNERS OF
THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO COMMUNITY
CABLE TV, SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY, CITY OF LAS VEGAS,
CENTRAL TELEPHONE COMPANY AND THE LAS VEGAS VALLEY WATER DISTRICT,
THEIR SUCCESSORS AND ASSIGNS, A 3-FOOT WIDE EASEMENT ON
ALL SIDE LOT LINES, INCLUDING UNDERGROUND SERVICES TO METER
PANELS, AND A 5-FOOT WIDE EASEMENT ON ALL FRONT PROPERTY
LINES AND ABOVE GROUND ELECTRICAL TRANSFORMER PADS OF THE
WITHIN PLATTED LANDS AND ALSO AS MAY BE DESIGNATED ON THE
WITHIN PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE,
OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, POWER AND
TELEPHONE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT
OF INGRESS AND EGRESS THERETO.

RICHARD G. WORTHEN
RICHARD G. WORTHEN

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE
THE GRANT OF THE DESIGNATED EASEMENTS.

Michael L. Boyer 8/8/83
COMMUNITY CABLE T.V. - MICHAEL L. BOYER
DATE

Joseph P. Fielding 8/8/83
NEVADA POWER COMPANY - JOSEPH P. FIELDING
DATE

James F. Gordon 8/8/83
CENTRAL TELEPHONE COMPANY - JAMES F. GORDON
DATE

Barry W. Rich 8-5-83
SOUTHWEST GAS CORPORATION - BARRY W. RICH
DATE

Howard Van Der Meer 8-4-83
LAS VEGAS VALLEY WATER DISTRICT - HOWARD VAN DER MEER
DATE

ACKNOWLEDGEMENT

STATE OF NEVADA

S.S.

COUNTY OF CLARK

ON THIS 3rd DAY OF June, 1983, PERSONALLY APPEARED
BEFORE ME, Norman W. Gates A NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE Richard G. Worthen

KNOW TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE
FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT He
EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND
PURPOSES THEREIN MENTIONED.

Norman W. Gates Nov 18th 1986
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES NOVEMBER 18, 1986.

CITY ENGINEER'S CERTIFICATE

I, C.E. GILPIN CITY ENGINEER OF THE CITY OF LAS VEGAS,
COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I
HAVE EXAMINED THE FINAL MAP OF WORTHEN ESTATES
THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME
AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERA-
TIONS THEREOF, THAT ALL THE PROVISIONS OF THE PLANNING AND
ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES
APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP
HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP
IS TECHNICALLY CORRECT. I FURTHER CERTIFY THAT THE MONUMENTS
WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POS-
ITIONS INDICATED AND WILL BE SET BY JULY 20, 1984
AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED
WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION
UNDER THE PROVISIONS OF N.R.S. 278.

C.E. Gilpin
C.E. GILPIN, RPE # 5977
CITY ENGINEER, LAS VEGAS, NEVADA

7-20-83
DATE

DIVISION OF WATER RESOURCES CERT.

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES
OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CON-
CERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL
ON FILE IN THIS OFFICE.

Thomas J. Smales 10-24-83
DIVISION OF WATER RESOURCES - THOMAS J. SMALES
DATE

CLARK COUNTY HEALTH DISTRICT CERT.

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT
FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES.
THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER
QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS
FOR A (PUBLIC) WATER SUPPLY AND A (COMMUNITY SYSTEM) FOR DISPOSAL
OF SEWAGE.

C.A. Schmutz
CLARK COUNTY HEALTH DISTRICT - C.A. SCHMUTZ

11-1-83
DATE

APPROVAL

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 28th
DAY OF JUNE, 1983, BY THE PLANNING COMMISSION OF
THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Harold P. Foster
SECRETARY - HAROLD P. FOSTER

6/28/83
DATE

APPROVAL

THIS IS TO CERTIFY THAT THE CITY COUNCIL OF THE
CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, APPROVE
AND ACCEPT ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS
OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY
WITH THE TERMS OF THE OFFER OR DEDICATION SHOWN HEREON.

William H. Briare
WILLIAM H. BRIARE - MAYOR

7/20/83
DATE

Carol Ann Hawley
ATTEST: CAROL ANN HAWLEY - CITY CLERK

7/20/83
DATE

SURVEYOR'S CERTIFICATE

I, RICHARD L. HAFEN, A REGISTERED LAND SURVEYOR IN THE STATE
OF NEVADA, CERTIFY THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS
SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF
RICHARD G. WORTHEN
2. THE LANDS SURVEYED LIE WITHIN THE E 1/2 OF THE SW 1/4 OF THE SE 1/4
SEC 28, T. 20 S., R. 60 E., M.D.M. AND THE SURVEY WAS COMPLETED ON
MAY 3, 1983
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES
AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND
OCCUPY THE POSITIONS INDICATED BY JULY 20, 1984
AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN
POSTED WITH THE GOVERNING BODY TO ASSURE THEIR
INSTALLATION.

Richard L. Hafen
RICHARD L. HAFEN, R.L.S.
NEVADA CERTIFICATE NO. 4428

6/13/83
DATE

LEGAL DESCRIPTION

BEING THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST
QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, T. 20 S., R. 60 E., M.D.M., CITY OF LAS VEGAS,
STATE OF NEVADA.

BEGINNING AT THE SOUTHWEST CORNER OF SAID EAST HALF
OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF
THE SOUTHWEST QUARTER; THENCE N 0.54-55 W, ALONG THE
WEST LINE THEREOF, 672.65 FEET; THENCE N 88-48-51 E,
ALONG THE NORTH LINE THEREOF, 336.80 FEET; THENCE
S 0-49-37 E, ALONG THE EAST LINE THEREOF, 672.34 FEET;
THENCE S 88-45-38 W, ALONG THE SOUTH LINE THEREOF,
335.76 FEET TO THE POINT OF BEGINNING.

CONTAINING 5.195 ACRES, MORE OR LESS.

BASIS OF BEARINGS

N 88° 45' 38" E, BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER
(SE 1/4) OF SECTION 28, T. 20 S., R. 60 E., M.D.M. CITY OF LAS VEGAS,
CLARK COUNTY, NEVADA AS SHOWN BY A MAP ON FILE IN THE
COUNTY RECORDER'S OFFICE IN FILE 35 OF SURVEYS, PAGE 33.

NO. 1797642
FILED AT THE REQUEST OF:
ENGINEERS & SURVEYORS, INC.
DATED 11-28-82 AT 11:52A.M.
BOOK 30 PAGE 63
OF PLATS
OFFICIAL RECORDS BOOK NO. 1138
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE 28⁵⁰ DEPUTY D.C.

