

BEING A PORTION OF THE SE 1/4, NW 1/4, SE 1/4, SECTION 28,
TOWNSHIP 20 SOUTH, RANGE 60 EAST,
M.D.B.M.
CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE

RICHARD G. WORTHEN
DOES HEREBY CERTIFY THAT HE IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF WORTHEN ESTATES, UNIT 2 AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND PUBLIC RIGHT OF WAYS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LINES, HEREBY GRANTS AND CONVEYS TO COMMUNITY CABLE TV, INC., SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY, CENTRAL TELEPHONE COMPANY AND THE LAS VEGAS VALLEY WATER DISTRICT, THEIR SUCCESSORS AND ASSIGNS, A 3-FOOT WIDE EASEMENT ON ALL SIDE LOT LINES, AND UNDERGROUND SERVICES TO METER PANELS, AND A 5-FOOT WIDE EASEMENT ABUTTING PUBLIC STREETS AND ABOVE GROUND ELECTRICAL TRANSFORMER PADS OF THE WITHIN PLATTED LANDS AND ALSO AS MAY BE DESIGNED ON THE WITHIN PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, POWER AND TELEPHONE LINES, TV CABLES, WATER AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THEREON, A 5-FOOT WIDE EASEMENT TO THE CITY OF LAS VEGAS ABUTTING PUBLIC STREETS FOR STREETLIGHT AND FIRE HYDRANT USE.
Richard G. Worthen 8-14-87
RICHARD G. WORTHEN DATE

CITY ENGINEER'S CERTIFICATE

I, GARY A. PRESSWOOD CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF WORTHEN ESTATES, UNIT 2 THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREON, THAT ALL THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA ANY ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT, I FURTHER CERTIFY THAT THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY JANUARY 6, 1988 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION UNDER THE PROVISIONS OF N.R.S. 278.
GARY A. PRESSWOOD, R.R.E. N97569
CITY ENGINEER
CITY OF LAS VEGAS

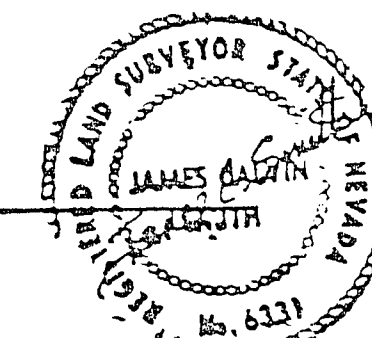


1-23-89
DATE

SURVEYOR'S CERTIFICATE

I, JAMES C. SMITH, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF RICHARD G. WORTHEN
2. THE LANDS SURVEYED LIE WITHIN SE 1/4, SECTION 28, T20S, R60E, M.D.B.M.
AND THE SURVEY WAS COMPLETED ON 7/20/87
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY JANUARY 6, 1988 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

JAMES C. SMITH
JAMES C. SMITH, R.L.S.
NEVADA CERTIFICATE NO. 6331



7/20/87
DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

George W. Quinn
DIVISION OF WATER RESOURCES
(GEORGE W. QUINN)

20 December 1988
DATE

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PRECATED UPON PLANS FOR A (PUBLIC, ~~SEWAGE~~) WATER SUPPLY AND A (COMMUNITY, ~~SEWAGE~~ SYSTEM) FOR DISPOSAL OF SEWAGE.

G. Robert Yager
CLARK COUNTY HEALTH DISTRICT
(G. ROBERT YAGER)

12-28-88
DATE

APPROVAL

IN CONFORMANCE WITH THE TENTATIVE MAP APPROVED THIS DAY OF SEPTEMBER 1988 BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

I CERTIFY THAT THE FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREON; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.
9/21/88
DATE

APPROVAL

H. P. Foster
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
HAROLD P. FOSTER
THIS IS TO CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, APPROVE AND ACCEPT ON BEHALF OF THE PUBLIC THE MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR CONFORMANCE IN CONFORMANCE WITH THE TERMS OF THE REPEATED DEDICATION SHOWN THEREON.

APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE ACCEPTED THIS 27TH DAY OF SEPTEMBER, 1988 BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

CERTIFIED BY:

H. P. Foster
HAROLD P. FOSTER
SECRETARY OF THE PLANNING COMMISSION

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNED EASEMENTS.

Robert J. Owen 2/16/88
COMMUNITY CABLE TV, INC. (ROBERT J. OWEN) DATE

Joseph P. Fielding 2-29-88
NEVADA POWER COMPANY (JOSEPH P. FIELDING) DATE

Dean L. Whitman 2-26-88
CENTRAL TELEPHONE COMPANY (DEAN L. WHITMAN) DATE

Thomas J. Hoser 2-26-88
SOUTHWEST GAS CORPORATION (THOMAS J. HOSER) DATE

David A. Donnelly 2/26/88
LAS VEGAS VALLEY WATER DISTRICT (DAVID A. DONNELLY) DATE

GARY A. PRESSWOOD 1-23-89
CITY ENGINEER, CITY OF LAS VEGAS (GARY A. PRESSWOOD) DATE

ACKNOWLEDGEMENT (GARY A. PRESSWOOD)

STATE OF NEVADA
COUNTY OF CLARK

ON THIS 14TH DAY OF AUGUST, 1987 PERSONALLY APPEARED BEFORE ME, Colleen L. Clark, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

Richard G. Worthen
KNOW TO ME TO BE THE PERSON(S) DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT (THEY, HE, SHE) EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Colleen L. Clark
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES: 11/19/90

SUBDIVISION MAP

A PORTION OF THE SE 1/4 SE 1/4, SECTION 28, T20S, R60E, M.D.B.M. CLARK COUNTY, NEVADA		SHEET 1 OF 2	
SCALE: N.T.S.	DATE: 7/20/86	NO. 00551	
REKARD G. WORTHEN FOR WORTHEN FAMILY TRUST 101 S. HIGHLAND DRIVE LAS VEGAS, NEVADA 89106		FILED AT THE REQUEST OF: James C. Smith	
CSA ENGINEERS/SURVEYORS 525 HOTEL PLAZA, 5TH FLOOR BOULDER CITY, NEVADA (702) 294-0154		DATED 12-5-89 AT 09:45 BOOK 041 PAGE 062	
		OF PLATS OFFICIAL RECORDS BOOK NO. 890125 CLARK COUNTY, NEVADA RECORDS JANUARY 1, 1988, RECORDED FILE 890125, PLAT NO. 00551	