

WOODCREST UNIT NO. 3

A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 11, T.20 S., R.60 E.,
M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

OWNER'S CERTIFICATE

NEVADA SAVINGS & LOAN ASSOCIATION
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH
IS SHOWN UPON THE PLAT OF WOODCREST UNIT NO. 3
AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE
PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND
PUBLIC RIGHTS - OF - WAY AS INDICATED AND OUTLINED HEREON FOR THE
USE OF THE PUBLIC; FURTHERMORE, WE THE UNDERSIGNED OWNERS OF
THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO COMMUNITY
CABLE TV, SOUTHWEST GAS CORP., NEVADA POWER COMPANY, CITY OF LAS VEGAS,
CENTRAL TELEPHONE COMPANY AND THE LAS VEGAS VALLEY WATER DIST-
RICT, THEIR SUCCESSORS AND ASSIGNS, A 3-FOOT WIDE EASEMENT ON
ALL SIDE LOT LINES, INCLUDING UNDERGROUND SERVICES TO METER
PANELS, AND A 5-FOOT WIDE EASEMENT ON ALL FRONT PROPERTY
LINES AND ABOVE GROUND ELECTRICAL TRANSFORMER PADS OF THE
WITHIN PLATTED LANDS AND ALSO AS MAY BE DESIGNATED ON THE
WITHIN PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE,
OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, POWER, WATER AND
TELEPHONE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT
OF INGRESS AND EGRESS THERETO.

DATED THIS 3RD DAY OF NOVEMBER 1983.

NEVADA SAVINGS & LOAN ASSOCIATION, BY:

John W. Woodworth
JOHN W. WOODWORTH - VICE PRESIDENT

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE
THE GRANT OF THE DESIGNATED EASEMENTS.

Peter A. Purvis
COMMUNITY CABLE TV - PETER A. PURVIS

11/3/83
DATE

Joseph P. Fielding
NEVADA POWER COMPANY - JOSEPH P. FIELDING

11/3/83
DATE

Dennis Alan Doulter
CENTRAL TELEPHONE COMPANY - DENNIS ALAN DOULTER

11-3-83
DATE

Barry W. Rich
SOUTHWEST GAS CORPORATION - BARRY W. RICH

11-3-83
DATE

Howard Vander Meer
LAS VEGAS VALLEY WATER DISTRICT - HOWARD VANDER MEER

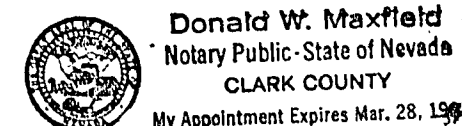
11-3-83
DATE

ACKNOWLEDGEMENT

STATE OF NEVADA }
COUNTY OF CLARK } S.S.

ON THIS 3RD DAY OF NOVEMBER, 1983, PERSONALLY APPEARED
BEFORE ME, DONALD W. MAXFIELD, A NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE JOHN W. WOODWORTH, VICE PRESIDENT OF NEVADA
SAVINGS AND LOAN ASSOCIATION
KNOW TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE
FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT
EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND
PURPOSES THEREIN MENTIONED.

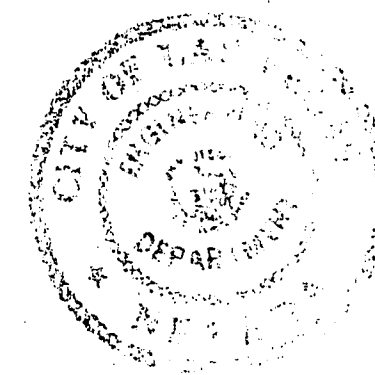
Donald W. Maxfield
DONALD W. MAXFIELD
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES MARCH 28, 1987



CITY ENGINEER'S CERTIFICATE

I, C. E. GILPIN, CITY ENGINEER OF THE CITY OF LAS VEGAS,
COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I
HAVE EXAMINED THE FINAL MAP OF WOODCREST UNIT NO. 3
THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME
AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERA-
TIONS THEREOF, THAT ALL THE PROVISIONS OF THE PLANNING AND
ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES
APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP
HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP
IS TECHNICALLY CORRECT. I FURTHER CERTIFY THAT THE MONUMENTS
WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POS-
ITIONS INDICATED AND WILL BE SET BY AUGUST 3, 1984
AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED
WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION
UNDER THE PROVISIONS OF N.R.S. 278.

C. E. Gilpin
C. E. GILPIN R.P.E. 5977
CITY ENGINEER, LAS VEGAS, NEVADA



8-9-83
DATE

DIVISION OF WATER RESOURCES CERT.

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES
OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CON-
CERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL
ON FILE IN THIS OFFICE.

Thomas J. Smales
DIVISION OF WATER RESOURCES - THOMAS J. SMALES

11-7-83
DATE

CLARK COUNTY HEALTH DISTRICT CERT.

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT
FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES.
THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER
QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS
FOR A (PUBLIC) WATER SUPPLY AND A (COMMUNITY SYSTEM) FOR DISPOSAL
OF SEWAGE.

C. A. Schmutz
CLARK COUNTY HEALTH DISTRICT - C. A. SCHMUTZ

11-3-83
DATE

APPROVAL

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 26TH
DAY OF JULY, 1983, BY THE PLANNING COMMISSION OF
THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

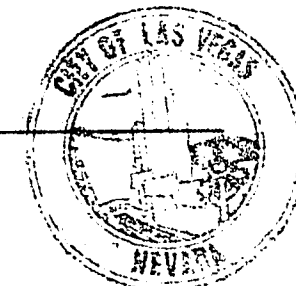
Harold P. Foster
SECRETARY - HAROLD P. FOSTER

7/26/83
DATE

APPROVAL

THIS IS TO CERTIFY THAT THE CITY COUNCIL OF THE
CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, APPROVED
AND ACCEPT ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS
OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY
WITH THE TERMS OF THE OFFER OR DEDICATION SHOWN HEREON.

William H. Briare
WILLIAM H. BRIARE - MAYOR



8/3/83
DATE

Carol Ann Hawley
ATTEST: CAROL ANN HAWLEY -

CITY CLERK

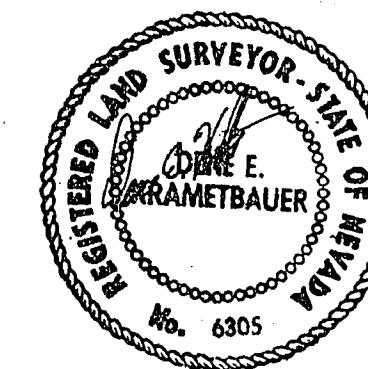
8/3/83
DATE

SURVEYOR'S CERTIFICATE

I, DENE E. KRAMETBAUER, A REGISTERED LAND SURVEYOR IN THE STATE
OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS
SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF
NEVADA SAVINGS AND LOAN ASSOCIATION
- THE LANDS SURVEYED LIE WITHIN NW 1/4 OF SEC. 11, T.20 S., R.60 E., M.D.M.
AND THE SURVEY WAS COMPLETED ON
AUGUST 3, 1983
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES
AND ANY LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND
OCCUPY THE POSITIONS INDICATED BY AUGUST 3, 1984
AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN
POSTED WITH THE GOVERNING BODY TO ASSURE THEIR
INSTALLATION.

Dene E. Krametbauer
DENE E. KRAMETBAUER, R.L.S.
NEVADA CERTIFICATE NO. 6305



9-1-83
DATE

LEGAL DESCRIPTION

BEING A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 11,
T.20 S., R.60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY,
NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER
(NW 1/4); THENCE S. 0 01' 19" E., ALONG THE WEST LINE OF SAID
NORTHWEST QUARTER (NW 1/4), 1298.50 FEET TO THE POINT OF
BEGINNING; THENCE CONTINUING, S. 0 01' 19" E., 1402.45 FEET; THENCE
S. 84 06' 49" E., ALONG THE SOUTHLINE OF SAID NORTHWEST QUARTER
(NW 1/4), 1237.89 FEET; THENCE N. 0 14' 06" E., 150.00 FEET TO A
POINT OF TANGENCY WITH A CURVE CONCAVE EASTERLY AND HAVING A
RADIUS OF 2500.00 FEET; THENCE NORTHERLY ALONG SAID CURVE
THROUGH A CENTRAL ANGLE OF 13 34' 33", AN ARC DISTANCE OF 592.36
FEET TO A POINT OF REVERSE CURVATURE WITH A CURVE CONCAVE
NORTHWESTERLY AND HAVING A RADIUS OF 2500.00 FEET, A RADIAL LINE
TO SAID POINT BEARS S. 76 11' 21" E.; THENCE NORTHERLY ALONG SAID
CURVE THROUGH A CENTRAL ANGLE OF 15 03' 08" AN ARC DISTANCE OF
454.78 FEET TO A POINT ON SAID CURVE, A RADIAL LINE TO SAID
POINT BEARS S. 88 45' 31" W.; THENCE DEPARTING SAID CURVE ON A
NON-TANGENT BEARING, N. 84 06' 49" W., 1383.76 FEET TO THE POINT OF
BEGINNING.

SAID PARCEL CONTAINS 41.85 ACRES MORE OR LESS.

BASIS OF BEARINGS

N. 0 01' 19" W., BEING THE WEST LINE OF THE NORTHWEST QUARTER
(NW 1/4) OF SECTION 11, T.20 S., R.60 E., M.D.M., CITY OF LAS
VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY A MAP ON FILE IN THE
OFFICE OF THE CLARK COUNTY RECORDER AS FILE # 8, PAGE 83 OF PARCEL
MAPS.

NO. 1818694
FILED AT THE REQUEST OF:
ENGINEERS & SURVEYORS, INC.
DATED 1-13-84 AT 2:45 P.M.
BOOK 30 PAGE 82
OF PLATS
OFFICIAL RECORDS BOOK NO. 1857
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE \$87.00 DEPUTY 10

SHEET 1 OF 3