

WOODCREST UNIT NO. 1

A PORTION OF THE E 1/2 OF THE NW 1/4 OF SECTION 11, T.20S., R.60E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

OWNER'S CERTIFICATE

NEVADA SAVINGS & LOAN ASSOCIATION DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF WOODCREST UNIT NO. 1 AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO COMMUNITY CABLE TV, SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY, CITY OF LAS VEGAS, CENTRAL TELEPHONE COMPANY AND THE LAS VEGAS VALLEY WATER DISTRICT, THEIR SUCCESSORS AND ASSIGNS, A 3-FOOT WIDE EASEMENT ON ALL SIDE LOT LINES, INCLUDING UNDERGROUND SERVICES TO METER PANELS, AND A 5-FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES AND ABOVE GROUND ELECTRICAL TRANSFORMER PADS OF THE WITHIN PLATTED LANDS AND ALSO AS MAY BE DESIGNATED ON THE WITHIN PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, POWER AND TELEPHONE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

DATED THIS 14th DAY OF June 1983
NEVADA SAVINGS & LOAN ASSOCIATION, BY:

John W. Woodworth
JOHN W. WOODWORTH - VICE PRESIDENT

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS

Peter A. Purvis 6/14/83
COMMUNITY CABLE TV PETER A. PURVIS DATE

Joseph P. Fielding 6/14/83
NEVADA POWER COMPANY JOSEPH P. FIELDING DATE

Dennis Alan Doulter 6-14-83
CENTRAL TELEPHONE COMPANY DENNIS ALAN DOULTER DATE

John P. Hazard 6-14-83
SOUTHWEST GAS CORPORATION JOHN P. HAZARD DATE

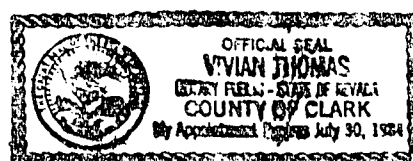
Howard Vander Meer 6-14-83
LAS VEGAS VALLEY WATER DISTRICT-HOWARD VANDER MEER DATE

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF CLARK S.S.

ON THIS 14th DAY OF June, 1983, PERSONALLY APPEARED BEFORE ME, VIVIAN THOMAS, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE JOHN W. WOODWARD, VICE PRESIDENT OF NEVADA SAVINGS & LOAN ASSOCIATION KNOW TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Vivian Thomas
VIVIAN THOMAS
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES JULY 30, 1984.



CITY ENGINEER'S CERTIFICATE

I, C. E. GILPIN CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF WOODCREST UNIT NO. 1 THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT. I FURTHER CERTIFY THAT THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY JUNE 4, 1984 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION UNDER THE PROVISIONS OF N.R.S. 278.

C. E. Gilpin 5-4-83
C. E. GILPIN R.P.E. 5977
CITY ENGINEER, LAS VEGAS, NEVADA DATE

DIVISION OF WATER RESOURCES CERT.

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Thomas J. Smales 6-17-83
DIVISION OF WATER RESOURCES - THOMAS J. SMALES DATE

CLARK COUNTY HEALTH DISTRICT CERT.

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PRECATED UPON PLANS FOR A (PUBLIC) WATER SUPPLY AND A (COMMUNITY SYSTEM) FOR DISPOSAL OF SEWAGE.

C. A. Schmutz 6-14-83
CLARK COUNTY HEALTH DISTRICT - C. A. SCHMUTZ DATE

APPROVAL

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 14th DAY OF APRIL 1983, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Harold P. Foster 4/14/83
SECRETARY - HAROLD P. FOSTER DATE

APPROVAL

THIS IS TO CERTIFY THAT THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, APPROVED AND ACCEPT ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OR DEDICATION SHOWN HEREON.

William H. Briare 5/4/83
WILLIAM H. BRIARE - MAYOR DATE

Carol Ann Hawley 5/4/83
ATTEST: CAROL ANN HAWLEY - CITY CLERK DATE

SURVEYOR'S CERTIFICATE

I, DENE E. KRAMETBAUER, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF NEVADA SAVINGS & LOAN ASSOCIATION.
- THE LANDS SURVEYED LIE WITHIN THE E 1/2 OF THE NW 1/4 OF SEC. 11, T.20S., R.60E., M.D.M. AND THE SURVEY WAS COMPLETED ON JUNE 1, 1983.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY JUNE 4, 1984 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Dene E. Krametbauer 6/14/83
DENE E. KRAMETBAUER, R.L.S.
NEVADA CERTIFICATE NO. 6305 DATE

LEGAL DESCRIPTION

BEING A PORTION OF THE EAST (E 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 11, T.20S., R.60E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER (NW 1/4); THENCE S 84° 00' 15" E, ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER, 2500.00 FEET TO THE POINT OF BEGINNING; THENCE S 0° 29' 33" W, ALONG THE EAST LINE OF THE NORTHWEST QUARTER, 1978.61 FEET; THENCE N 89° 30' 27" W - 240.00 FEET; THENCE N 0° 29' 33" E, 25.90 FEET; THENCE N 84° 00' 15" W, 862.62 FEET TO A POINT ON A CURVE, A RADIAL LINE TO SAID POINT BEARS N 89° 22' 42" W; THENCE NORTHERLY ALONG A CURVE TO THE LEFT, CONVEX WESTERLY, HAVING A RADIUS OF 2500.00 FEET THROUGH A CENTRAL ANGLE OF 13° 57' 45" AN ARC DISTANCE OF 609.23 FEET TO A POINT OF REVERSE CURVATURE WITH A CURVE CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 2500.00 FEET, A RADIAL LINE TO SAID POINT BEARS N 76° 39' 33" E; THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 13° 34' 33" AN ARC DISTANCE OF 592.36 FEET TO A POINT; THENCE DEPARTING SAID CURVE ON A TANGENT BEARING, N 0° 14' 06" E, 200.00 FEET; THENCE S 84° 00' 15" E, ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER (NW 1/4), A DISTANCE OF 1250.29 FEET TO THE POINT OF BEGINNING. SAID PARCEL NO. 1 CONTAINS 37.38 ACRES MORE OR LESS.

PARCEL NO. 2
COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 11; THENCE S 0° 29' 33" W, ALONG THE EAST LINE THEREOF, 2288.61 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING, S 0° 29' 33" W, 405.14 FEET; THENCE N 84° 06' 49" W, ALONG THE SOUTHLINE OF SAID NORTHWEST QUARTER, 241.07 FEET; THENCE N 0° 29' 33" E, 392.48 FEET; THENCE S 84° 30' 27" E, 240.00 FEET TO THE POINT OF BEGINNING. SAID PARCEL NO. 2 CONTAINS 2.17 ACRES, MORE OR LESS.

BASIS OF BEARINGS

N 0° 01' 19" W, BEING THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 11, T.20S., R.60E., M.D.M., CITY OF LAS VEGAS, AS SHOWN BY A MAP ON FILE IN THE OFFICE OF THE CLARK COUNTY RECORDER AS FILE 8, PAGE 83 OF PARCEL MAPS.

NO. 1727436
FILED AT THE REQUEST OF:
ENGINEERS & SURVEYORS, INC.
DATED 7-8-83 AT 3:44 P.M.
BOOK 29 PAGE 74
OF PLATS
OFFICIAL RECORDS BOOK NO. 1768
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE 68.00 DEPUTY OK