

Book 880801

WILLOWS UNIT NO. 2

A PORTION OF THE N 1/2, NE 1/4, OF SECTION 14 T 20S, R 60E, M.D.M.
AMENDED PLAT

23-12-45

00714

OWNER'S CERTIFICATE

RS CONSTRUCTION CORP., A NEVADA CORP. EMERALD WEST OF RANELL CORP.
A CALIFORNIA CORP., A JOINT VENTURE
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND
WHICH IS SHOWN UPON THE PLAT OF WILLOWS UNIT NO. 2
AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF
THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS, PUBLIC UTILITY EASEMENTS AND
PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE
USE OF THE PUBLIC; FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE
PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE SOUTHWEST GAS
COMPANY, NEVADA POWER COMPANY, CENTRAL TELEPHONE COMPANY,
COMMUNITY CABLE TV, INC., LAS VEGAS VALLEY WATER DISTRICT, AND THE
CITY OF LAS VEGAS, THEIR SUCCESSORS AND ASSIGNS A 3-FOOT WIDE
EASEMENT ON ALL SIDE LOT LINES, AND UNDERGROUND SERVICES
TO METER PANELS AND A 5-FOOT WIDE EASEMENT ON ALL PROPERTY LINES
ABUTTING PUBLIC AND PRIVATE STREETS, AND ABOVE GROUND
ELECTRICAL TRANSFORMER PADS, AND AN ADDITIONAL 2-FOOT WIDE
EASEMENT AROUND ELECTRICAL TRANSFORMER PADS, WITHIN THE
PLATTED LAND FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND
FINAL REMOVAL OF UNDERGROUND GAS, WATER, CABLE TV, POWER AND TELEPHONE LINES
AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND
EGRESS THERETO

DATED THIS 5TH DAY OF APRIL, 1988.

Randall T. Schaefer
RANDALL T. SCHAEFER
PRESIDENT

RS CONSTRUCTION CORP., A NEVADA CORP.
EMERALD WEST OF RANELL CORP., A CALIFORNIA
CORP., A JOINT VENTURE

ALL NAMED CITY COMPANIES AND AGENCIES APPROVE THE
DEDICATION OF THE EASEMENTS

Randy S. Ortlinghaus
RANDY S. ORTLINGHAUS
5/2/87

Jeffrey P. Fielding
JEFFREY P. FIELDING
5/2/87

SG Turner
SG TURNER
5/21/87

Robert J. Withers
ROBERT J. WITHERS
5/19/87

David A. Donnelly
DAVID A. DONNELLY
5/15/87

Gary A. Presswood
GARY A. PRESSWOOD, CITY ENGINEER
5/24/87

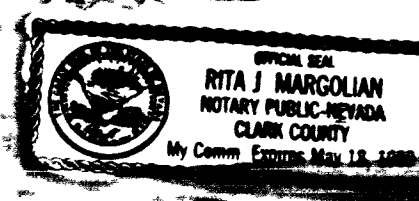
ACKNOWLEDGEMENT

STATE OF NEVADA)
COUNTY OF CLARK) S.S.

ON THIS 5TH DAY OF APRIL, 1988, PERSONALLY
APPEARED BEFORE ME, RITA J. MARGOLIAN, A NOTARY PUBLIC IN AND
FOR SAID COUNTY AND STATE RANDALL T. SCHAEFER

KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND HE EXECUTED
THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT HE
EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND
PURPOSES THEREIN MENTIONED.

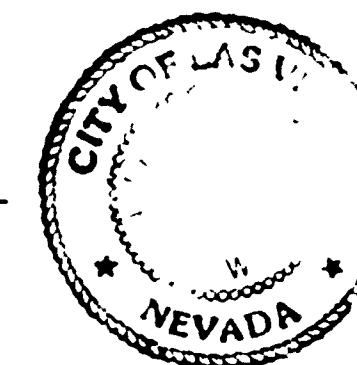
Rita J. Margolian
RITA J. MARGOLIAN
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES MAY 18, 1989



CITY ENGINEER'S CERTIFICATE

I, GARY A. PRESSWOOD, CITY ENGINEER OF THE CITY OF LAS VEGAS
DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION
MAP OF WILLOWS UNIT NO. 2
AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.
MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND
HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE
3-23-89

Gary A. Presswood
GARY A. PRESSWOOD
CITY ENGINEER, P.E. 7569
DATE 5-19-88



THIS FINAL MAP IS APPROVED BY THE
THE DEPARTMENT OF CONSERVATION AND DEVELOPMENT
CONCERNING WATER AND
FILE IN THIS OFFICE

George W. Quinn
15 MAY 1987
DIVISION OF WATER RESOURCES
GEORGE W. QUINN

CLARK COUNTY HEALTH DEPARTMENT CERT

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DEPARTMENT
FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES
THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER
QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS
FOR A PUBLIC, PRIVATE, WATER SUPPLY AND A COMMUNITY, INDIVIDUAL,
SYSTEM FOR DISPOSAL OF SEWAGE.

C. A. Schmutz
CLARK COUNTY HEALTH DEPARTMENT - C. A. SCHMUTZ
6-17-87

APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE
TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREON, THAT THE
MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS
AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET

Harold P. Foster
5/6/87
SECRETARY - HAROLD P. FOSTER
DIRECTOR OF PLANNING AND DEVELOPMENT

APPROVAL

THIS IS TO CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LAS
VEGAS, COUNTY OF CLARK, STATE OF NEVADA, APPROVED AND ACCEPTS
ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND
OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE
TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

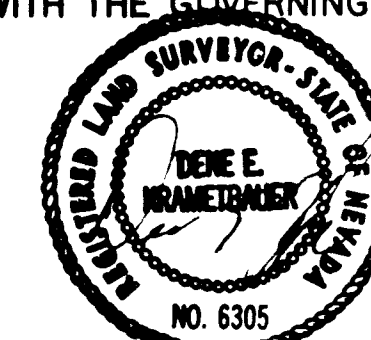
W. Lurie
5/6/87
WON LURIE - MAYOR
DATE
Kathleen M. Tighe
5/6/87
KATHLEEN M. TIGHE - CITY CLERK
DATE

SURVEYOR'S CERTIFICATE

I, DENE E. KRAMETBAUER, A REGISTERED LAND SURVEYOR IN THE STATE
OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS
SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF
COMMUNITY CONSTRUCTION COMPANY OF NEVADA
2. THE LANDS SURVEYED LIE WITHIN THE NORTH HALF (N 1/2) OF THE
NORTHEAST QUARTER (NE 1/4) OF SEC. 14, T. 20 S., R. 60 E., M.D.M.
AND THE SURVEY WAS COMPLETED ON 3-23-88
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND
ANY LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY
THE POSITIONS INDICATED BY 3-23-88, AND THAT AN
APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING
BODY TO ASSURE THEIR INSTALLATION.

Dene E. Krametbauer
DENE E. KRAMETBAUER, R.L.S.
NEVADA CERTIFICATE NO. 6305



LEGAL DESCRIPTION

SITUATE IN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA BEING
A PORTION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 14,
TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. MORE PARTICULARLY DESCRIBED
AS FOLLOWS:

LOT 2 AS SHOWN BY MAP IN THE OFFICE OF THE CLARK COUNTY,
NEVADA RECORDER IN FILE 52 OF PARCEL MAPS ON PAGE 31.

SAID PARCEL CONTAINS 26 ACRES MORE OR LESS.

BASIS OF BEARING

S. 84° 07' 04" E. THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4)
OF SECTION 14, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. AS SHOWN
ON A MAP IN THE OFFICE OF THE CLARK COUNTY RECORDER, CLARK COUNTY
NEVADA, ON FILE 51, PAGE 82 OF SURVEYS.

NOTE:

REVISED LOT LINE ON LOT 130, BLK 2.

NO. <u>00714</u>	FILED AT THE REQUEST OF <u>COMMUNITY CONSTRUCTION CO., INC.</u>
DATE <u>5-19-88</u>	FILED <u>5-19-88</u>
BY <u>Rita J. Margolian</u>	
NOTARY PUBLIC	

AMENDED 3341-2

