

Book 880801

WILLOWS UNIT NO. 2

A PORTION OF THE N. 1/2, NE 1/4, OF SECTION 14 T 20S, R 60E, M D M
AMENDED PLAT

00714

23-12-46

~~STATE~~
~~RS CONSTRUCTION CORP., A NEVADA CORP. EMERALD WEST OF RANELL CORP.,~~
~~A CALIFORNIA CORP., A JOINT VENTURE~~
~~THE OWNER OF THE PARCEL OF LAND~~
~~PLAT OF WILLOWS UNIT NO. 2~~
~~THE PREPARATION AND RECORDATION OF~~
~~THE PLAT OF WILLOWS UNIT NO. 2~~
~~ALL THE STREETS, PUBLIC UTILITY EASEMENTS AND~~
~~THE UNDERIGNED OWNERS OF THE~~
~~CONVEY TO THE SOUTHWEST GAS~~
~~CENTRAL TELEPHONE COMPANY,~~
~~CLARK COUNTY WATER DISTRICT, AND THE~~
~~ASSIGNS A 3 - FOOT WIDE~~
~~AND UNDERGROUND SERVICES~~
~~A 5-FOOT WIDE EASEMENT ON ALL PROPERTY LINES~~
~~AND PRIVATE STREETS, AND ABOVE GROUND~~
~~TRANSFORMER PADS, AND AN ADDITIONAL 2-FOOT WIDE~~
~~ELECTRICAL TRANSFORMER PADS, WITHIN THE~~
~~FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND~~
~~HAS WATER-FAVORABLE TV POWER AND TELEPHONE LINES~~
~~TOGETHER WITH THE RIGHT OF INGRESS AND~~
~~EGRESS.~~

12th May 1987

~~RS CONSTRUCTION CORP., A NEVADA CORP.~~
~~EMERALD WEST OF RANELL CORP., A CALIFORNIA CORP.~~
~~A JOINT VENTURE~~
~~RUDOLF L. SCHAEFER~~
~~SECRETARY~~

~~THE CITY ENGINEER AND AGENCIES, APPROVE THE~~
~~PLAT OF THE WILLOWS UNIT NO. 2~~

~~THOMAS J. WILKINSON~~
~~THOMAS J. WILKINSON~~
RANDY S. ORTLINGHAUS 5/21/87

~~THOMAS J. WILKINSON~~
KEVIN P. FIELDING 5/21/87

~~THOMAS J. WILKINSON~~
S.G. TURNER 5/21/87

~~THOMAS J. WILKINSON~~
ROBERT J. WITHERS 5/19/87

~~THOMAS J. WILKINSON~~
LAVIL A. DONNELLY 5/15/87

~~THOMAS J. WILKINSON~~
GARY PRESSWOOD, CITY ENGINEER 5/21/87

ACKNOWLEDGEMENT

STATE OF NEVADA)
COUNTY OF CLARK)

ON THIS 12th DAY OF May, 1987, PERSONALLY
APPEARED BEFORE ME, AVA J. WILLIAMS, A NOTARY PUBLIC IN AND
FOR SAID COUNTY AND STATE, Rudolf L. Schaefer and
Rudolf L. Schaefer
KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND THEY EXECUTED
THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT
EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND
PURPOSES THEREIN MENTIONED.

Ava J. Williams
AVA J. WILLIAMS
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES MARCH 3, 1991

CITY ENGINEER'S CERTIFICATE

I, GARY A. PRESSWOOD, CITY ENGINEER OF THE CITY OF LAS VEGAS
DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION
MAP OF WILLOWS UNIT NO. 2
AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT
MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND
HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE
MAY 6, 1987

DATE 5/21/87
GARY A. PRESSWOOD
CITY ENGINEER, P.E. 7563

DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF
THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON
FILE IN THIS OFFICE.

George W. Quinn 15 MAY 1987
DIVISION OF WATER RESOURCES - GEORGE W. QUINN

CLARK COUNTY HEALTH DISTRICT CERT.

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT
FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES.
THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER
QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS
FOR A (PUBLIC, PRIVATE) WATER SUPPLY AND A (COMMUNITY, INDIVIDUAL)
SYSTEM FOR DISPOSAL OF SEWAGE.

C. A. Schmutz 6-12-87
CLARK COUNTY HEALTH DISTRICT - C. A. SCHMUTZ

APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE
TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO, THAT THE
MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS
AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

Harold P. Foster 5/6/87
SECRETARY - HAROLD P. FOSTER
DIRECTOR OF PLANNING AND DEVELOPMENT DATE

APPROVAL

THIS IS TO CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LAS
VEGAS, COUNTY OF CLARK, STATE OF NEVADA, APPROVED AND ACCEPTS
ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND
OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE
TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

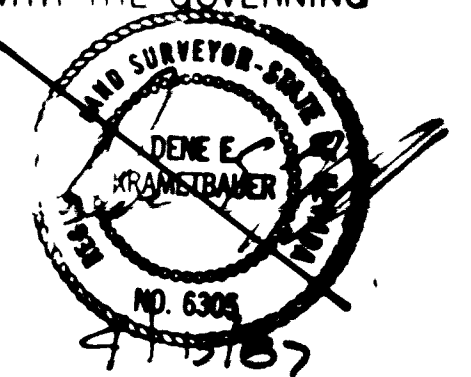
Ron Lurie 5/6/87
RON LURIE - MAYOR DATE
Kathleen M. Tighe 5/6/87
ATTEST: KATHLEEN M. TIGHE - CITY CLERK DATE

SURVEYOR'S CERTIFICATE

I, DONALD E. KRAMETBAUER, A REGISTERED LAND SURVEYOR IN THE STATE
OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS
SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF
RS CONSTRUCTION CORP., A NEVADA CORP. EMERALD WEST OF RANELL CORP., A CALIFORNIA
CORP., A JOINT VENTURE
2. THE LANDS SURVEYED LIE WITHIN THE NORTH HALF IN 1/2 OF THE
NORTH EAST QUARTER NE 1/4 OF SECTION 14 T 20S, R 60E, M D M
3. THE SURVEY WAS COMPLETED ON 5-20-87
4. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND
LOCAL ORDINANCES
5. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY
THE POSITIONS INDICATED BY 5-6-88
6. A PROPER PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING
BODY TO ASSURE THEIR INSTALLATION

Donald E. Krametbauer
DONALD E. KRAMETBAUER, R.L.S.
NEVADA CERTIFICATE NO. 6305



LEGAL DESCRIPTION

SITUATE IN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA BEING
A PORTION OF THE NORTH 1/2, OF THE NORTHEAST 1/4, OF SECTION 14,
TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. MORE PARTICULARLY DESCRIBED
AS FOLLOWS:

LOT 2 AS SHOWN BY MAP IN THE OFFICE OF THE CLARK COUNTY,
NEVADA RECORDER IN FILE 52 OF PARCEL MAPS ON PAGE 31.

SAID PARCEL CONTAINS 26 ACRES MORE OR LESS

BASIS OF BEARING

S. 84° 07' 04" E. THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4)
OF SECTION 14, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. AS SHOWN
ON A MAP IN THE OFFICE OF THE CLARK COUNTY RECORDER, CLARK COUNTY,
NEVADA, ON FILE 51, PAGE 82 OF SURVEYS.

FILED BY THE RECORDER
ENGINEERS AND SURVEYORS
DATE 5-22-87
BOOK 87
PAGE 73
OFFICIAL RECORDS
CLARK COUNTY RECORDER
JOAN L. SHIFF, REGISTRAR
FEE \$11.00

SHEET 2 OF 3

BOOK 40 PAGE 12 8869

BOOK 37 PAGE 73

AMENDED 3341-2

