

23-12-48

# WILLOWS UNIT NO. 2

A PORTION OF THE N. 1/2, NE. 1/4, OF SECTION 14 T. 20S, R. 60E., M.D.M

## OWNER'S CERTIFICATE

R.S. CONSTRUCTION CORP., A NEVADA CORP. EMERALD WEST OF RANELL CORP., A CALIFORNIA CORP., A JOINT VENTURE  
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF WILLOWS UNIT NO. 2 AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS, PUBLIC UTILITY EASEMENTS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE SOUTHWEST GAS COMPANY, NEVADA POWER COMPANY, CENTRAL TELEPHONE COMPANY, COMMUNITY CABLE TV, INC., LAS VEGAS VALLEY WATER DISTRICT, AND THE CITY OF LAS VEGAS, THEIR SUCCESSORS AND ASSIGNS A 3 - FOOT WIDE EASEMENT ON ALL SIDE LOT LINES, AND UNDERGROUND SERVICES TO METER PANELS AND A 5-FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE STREETS, AND ABOVE GROUND ELECTRICAL TRANSFORMER PADS, AND AN ADDITIONAL 2-FOOT WIDE EASEMENT AROUND ELECTRICAL TRANSFORMER PADS, WITHIN THE PLATTED LAND FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, WATER, CABLE T.V., POWER AND TELEPHONE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

DATED THIS 12<sup>th</sup> DAY OF May, 1987

Randall T. Schaefer - PRESIDENT  
Rudolf L. Schaefer - SECRETARY  
R.S. CONSTRUCTION CORP., A NEVADA CORP.  
EMERALD WEST OF RANELL CORP., A CALIFORNIA CORP.  
A JOINT VENTURE

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Randy S. Ortlinghaus 5/21/87  
SOUTHWEST GAS COMPANY - RANDY S. ORTLINGHAUS

Joseph P. Fielding 5/29/87  
NEVADA POWER COMPANY - JOSEPH P. FIELDING

S.G. Turner 5/21/87  
CENTRAL TELEPHONE COMPANY - S.G. TURNER

Robert J. Withers 5/19/87  
COMMUNITY CABLE TV, INC. - ROBERT J. WITHERS

David A. Donnelly 5/15/87  
LAS VEGAS VALLEY WATER DISTRICT - DAVID A. DONNELLY

Gary Presswood 5/24/87  
CITY OF LAS VEGAS - GARY PRESSWOOD, CITY ENGINEER

## ACKNOWLEDGEMENT

STATE OF NEVADA )  
COUNTY OF CLARK ) S.S.

ON THIS 12<sup>th</sup> DAY OF May, 1987, PERSONALLY APPEARED BEFORE ME, AVA J. WILLIAMS, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE Randall T. Schaefer and Rudolf L. Schaefer KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND THEY EXECUTED THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Ava J. Williams  
AVA J. WILLIAMS  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES MARCH 3, 1991

## CITY ENGINEER'S CERTIFICATE

I, GARY A. PRESSWOOD, CITY ENGINEER OF THE CITY OF LAS VEGAS DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF WILLOWS UNIT NO. 2 AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE MAY 6, 1988

Gary A. Presswood 5-24-87  
DATE  
GARY A. PRESSWOOD  
CITY ENGINEER, P.E. 7569

## DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

George W. Quinn 15 MAY 1987  
DIVISION OF WATER RESOURCES - GEORGE W. QUINN

## CLARK COUNTY HEALTH DISTRICT CERT.

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A (PUBLIC, PRIVATE) WATER SUPPLY AND A (COMMUNITY, INDIVIDUAL) SYSTEM FOR DISPOSAL OF SEWAGE.

C. A. Schmutz 6-12-87  
CLARK COUNTY HEALTH DISTRICT - C. A. SCHMUTZ

## APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO, THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

Harold P. Foster 5/6/87  
SECRETARY - HAROLD P. FOSTER  
DIRECTOR OF PLANNING AND DEVELOPMENT

## APPROVAL

THIS IS TO CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, APPROVED AND ACCEPTS ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

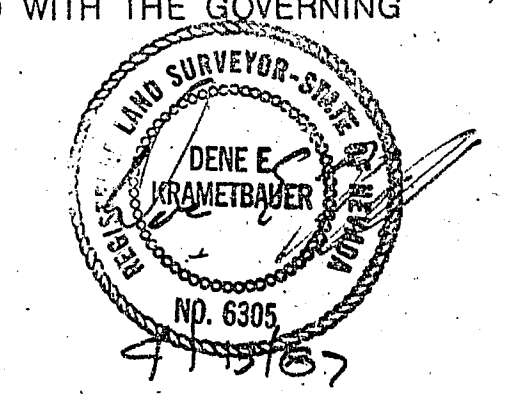
Ron Lurie 5/6/87  
RON LURIE - MAYOR  
Kathleen M. Tighe 5/6/87  
ATTEST: KATHLEEN M. TIGHE - CITY CLERK

## SURVEYOR'S CERTIFICATE

I, DENE E. KRAMETBAUER, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF R.S. CONSTRUCTION CORP., A NEVADA CORP. EMERALD WEST OF RANELL CORP., A CALIFORNIA CORP., A JOINT VENTURE
2. THE LANDS SURVEYED LIE WITHIN THE NORTH HALF (N. 1/2) OF THE NORTHEAST QUARTER (NE. 1/4) OF SEC. 14, T. 20 S., R. 60 E., M.D.M.
- AND THE SURVEY WAS COMPLETED ON 2-20-87
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 5-6-88, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Dene E. Krametbauer  
DENE E. KRAMETBAUER, R.L.S.  
NEVADA CERTIFICATE NO. 6305



## LEGAL DESCRIPTION

SITUATE IN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA BEING A PORTION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 2 AS SHOWN BY MAP IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN FILE 52 OF PARCEL MAPS ON PAGE 31.

SAID PARCEL CONTAINS 26 ACRES MORE OR LESS

## BASIS OF BEARING

S. 84° 07' 04" E. THE NORTH LINE OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 14, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. AS SHOWN ON A MAP IN THE OFFICE OF THE CLARK COUNTY RECORDER, CLARK COUNTY NEVADA, ON FILE 51, PAGE 82 OF SURVEYS.

|                                         |
|-----------------------------------------|
| NO. <u>00869</u>                        |
| FILED AT THE REQUEST OF:                |
| ENGINEERS AND SURVEYORS INC.            |
| DATE <u>8-22-87</u> AT <u>11:42</u> M.  |
| BOOK <u>37</u> PAGE <u>77</u>           |
| OF PLATS                                |
| OFFICIAL RECORDS BOOK NO. <u>870827</u> |
| CLARK COUNTY, NEVADA RECORDS            |
| JOAN L. SWIFT, RECORDER                 |
| FEE <u>5.48</u> DEPUTY <u>CD</u>        |

SHEET 1 OF 2

Book 37 Page 77 3341-2