

WILLOWCREST - UNIT 2

A PORTION OF THE NW1/4 OF THE NW1/4 OF SECTION 33, T.20S.,

R.60E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE

COLLINS HOME MANUFACTURING CORPORATION
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF WILLOWCREST UNIT 2 AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO COMMUNITY CABLETV, THE CITY OF LAS VEGAS, SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY, CENTRAL TELEPHONE COMPANY AND THE LAS VEGAS VALLEY WATER DISTRICT, THEIR SUCCESSORS AND ASSIGNS, A 3-FOOT WIDE EASEMENT ON ALL SIDE LOT LINES, INCLUDING UNDERGROUND SERVICES TO METER PANELS, AND A 5-FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES AND ABOVE GROUND ELECTRICAL TRANSFORMER PADS OF THE WITHIN PLATTED LANDS AND ALSO AS MAY BE DESIGNATED ON THE WITHIN PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, POWER AND TELEPHONE & CABLE TV LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

DATED THIS 15TH DAY OF SEPT. 1983.
COLLINS HOME MANUFACTURING CORPORATION by:

E. A. Collins
E. A. COLLINS
PRESIDENT

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Dennis L. Garlington
COMMUNITY CABLE TV

Joseph P. Fielding
NEVADA POWER COMPANY - JOSEPH P. FIELDING

Nyles Smith
CENTRAL TELEPHONE COMPANY - NYLES SMITH

Richard M. Breedlove
SOUTHWEST GAS CORPORATION - RICHARD M. BREEDLOVE

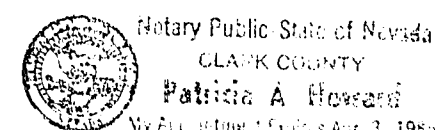
Kevin Hill
LAS VEGAS VALLEY WATER DISTRICT - KEVIN HILL

ACKNOWLEDGEMENT

STATE OF NEVADA)
COUNTY OF CLARK) SS

ON THIS 15TH DAY OF SEPTEMBER, 1983, PERSONALLY APPEARED BEFORE ME, PATRICIA A. HOWARD, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
E. A. COLLINS
KNOWN TO ME TO BE THE PERSON(S) DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT (HE) HE (SHE) EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Patricia A. Howard
PATRICIA A. HOWARD
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES APRIL 3, 1985.



CITY ENGINEER'S CERTIFICATE

I, C.E. GILPIN, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF WILLOWCREST UNIT 2 THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT. I FURTHER CERTIFY THAT THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY AUGUST 2, 1984 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION UNDER THE PROVISIONS OF N.R.S. 278.

C.E. Gilpin
C.E. GILPIN
CITY ENGINEER, LAS VEGAS, NEVADA



9-27-83
DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Thomas J. Smales
DIVISION OF WATER RESOURCES - THOMAS J. SMALES

9-14-83
DATE

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A (PUBLIC, PRIVATE) WATER SUPPLY AND A (COMMUNITY, INDIVIDUAL SYSTEM) FOR DISPOSAL OF SEWAGE.

Felix H. Havis
FELIX H. HAVIS
CLARK COUNTY HEALTH DISTRICT

7-4-83
DATE

APPROVAL

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 14TH DAY OF JULY 1983, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Harold P. Foster
HAROLD P. FOSTER, SECRETARY

APPROVAL

THIS IS TO CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, APPROVE AND ACCEPT ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

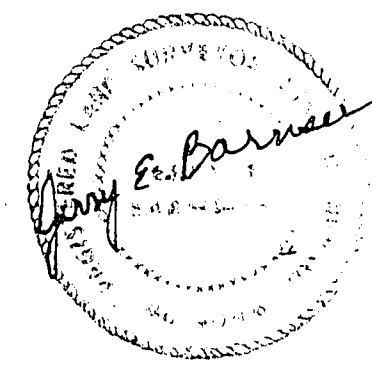
William H. Briare
WILLIAM H. BRIARE, MAYOR
Carol Ann Hawley
ATTEST: CAROL ANN HAWLEY - CITY CLERK

8/3/83
DATE
8/2/83
DATE

SURVEYOR'S CERTIFICATE

I, JERRY E. BARNSON, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF COLLINS HOME MANUFACTURING CORPORATION
2. THE LANDS SURVEYED LIE WITHIN THE NW1/4, S.33, T.20S., R.60E., M.D.M. AND THE SURVEY WAS COMPLETED ON 12/2/1980
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY August 2, 1984 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

JERRY E. BARNSON, R.L.S.
NEVADA CERTIFICATE NO. 4046



DATE

LEGAL DESCRIPTION

That portion of the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of Section 33, T. 20 S., R. 60 E., M.D.M., City of Las Vegas, Clark County, Nevada, described as follows:

BEGINNING at the Northwest Corner (NW Cor) of said Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4); thence N. 88°22'24" E., along the North line thereof, 949.97 feet; thence S. 01°37'36" E., 144.00 feet; thence S. 88°22'24" W., 8.72 feet; thence S. 01°37'36" E., 51.00 feet; thence S. 00°11'12" E., 541.65 feet; thence S. 89°48'44" W., 105.00 feet; thence N. 00°11'16" W., 15.54 feet; thence S. 89°48'44" W., 51.00 feet; thence S. 88°22'24" W., 477.26 feet; thence S. 00°18'42" E., 259.07 feet; thence S. 88°22'24" W., 3.10 feet; thence S. 01°15'44" E., 158.03 feet; thence N. 88°44'16" E., 10.17 feet; thence S. 01°15'44" E., 104.00 feet; thence S. 88°44'16" W., along the South line of said Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) a distance of 322.46 feet; thence N. 00°18'42" W., along the West line thereof, 1336.39 feet to the POINT OF BEGINNING.

Containing 21.5241 acres, more or less.

BASIS OF BEARING:

N. 88°22'24" E., BEING THE NORTH LINE OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 33, T. 20 S., R. 60 E., M.D.M., CLARK COUNTY, NEVADA, AS SHOWN BY A MAP ON FILE IN THE COUNTY RECORDER'S OFFICE IN FILE 34 OF SURVEYS, PAGE 75.

N/O # 3029-2

NO. 1772882
FILED AT THE REQUEST OF: VTN NEVADA
DATED 10/5/83 AT P.M.
BOOK 30 PAGE 27
OF PLATS
OFFICIAL RECORDS BOOK NO. 1814
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE \$ DEPUTY

SHEET 1 OF 2

3342-2