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WILLOW TREE NO. 3 BY LEWIS HOMES

A PORTION OF LOT 9 OF "AMENDED SUMMERLIN VILLAGE 1 NORTH", THE PLAT OF SAID SUBDIVISION BEING ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AS BOOK 45, PAGE 10 OF PLATS - LYING WITHIN SECTIONS 17 AND 20, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

OWNER'S CERTIFICATE & DEDICATION

LEWIS HOMES OF NEVADA, A PARTNERSHIP

DOES HEREBY CERTIFY IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE MAP OF

WILLOW TREE NO. 3 BY LEWIS HOMES

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT, AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS, PUBLIC RIGHTS-OF-WAY AND PUBLIC DRAINAGE EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. FURTHERMORE, THE UNDERSIGNED OWNER OF THE PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY, CENTRAL TELEPHONE COMPANY, COMMUNITY CABLE T.V. INC., LAS VEGAS VALLEY WATER DISTRICT, AND THE CITY OF LAS VEGAS, THEIR SUCCESSORS AND ASSIGNS, A 3-FOOT WIDE EASEMENT ON ALL SIDE LOT LINES AND UNDERGROUND SERVICES TO METER PANELS AND 5-FOOT WIDE UTILITY EASEMENTS ON ALL PROPERTY LINES ABUTTING PUBLIC STREETS, ABOVE GROUND TRANSFORMER PADS, TELEPHONE EQUIPMENT PADS AND AN ADDITIONAL 2-FOOT WIDE EASEMENT AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF STREET LIGHTS, FIRE HYDRANTS, UNDERGROUND GAS, WATER, CABLE T.V., POWER, AND TELEPHONE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THEREON.

DATED THIS 18th DAY OF January 1993

LEWIS HOMES OF NEVADA, A PARTNERSHIP

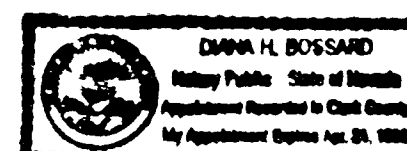
BY: William N. Dane
WILLIAM N. DANE, AGENT
LEWIS HOMES OF NEVADA, A PARTNERSHIP

ACKNOWLEDGMENT

STATE OF NEVADA } SS
COUNTY OF CLARK }

ON THIS 18th DAY OF January 1993, BEFORE ME,
Diana H. Boscard, A NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED WILLIAM N. DANE
AND ACKNOWLEDGED TO ME THAT HE EXECUTED THIS INSTRUMENT.

Diana H. Boscard
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES April 21, 1993



UTILITY / AGENCY APPROVALS

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

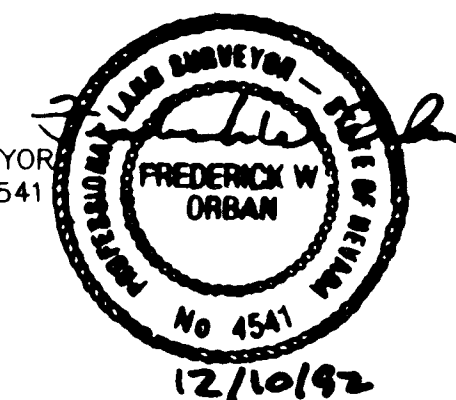
<u>M. Braybrooke</u>	1-11-93
LAS VEGAS VALLEY WATER DISTRICT - M. BRAYBROOKE	DATE
<u>John P. Hazard</u>	1-11-93
SOUTHWEST GAS CORPORATION - JOHN P. HAZARD	DATE
<u>Susan R. Ho</u>	1-11-93
NEVADA POWER COMPANY - SUSAN R. HO	DATE
<u>Dean T. Whitman</u>	1-11-93
CENTRAL TELEPHONE COMPANY - DEAN T. WHITMAN	DATE
<u>Gary L. Moore</u>	1-11-93
COMMUNITY CABLE T.V., INC. - GARY L. MOORE	DATE
<u>Charles Karkowski, Jr.</u>	2-10-93
CITY OF LAS VEGAS CHARLES KARKOWSKI, JR.	DATE

SURVEYOR'S CERTIFICATE

I, FREDERICK W. ORBAN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF LEWIS HOMES OF NEVADA
- THE LANDS SURVEYED LIE WITHIN SECTIONS 17 AND 20, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON FEBRUARY 11, 1992
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED BY FEBRUARY 11, 1992 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

FREDERICK W. ORBAN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 4541



LEGAL DESCRIPTION

BEING A PORTION OF LOT 9 OF AMENDED SUMMERLIN VILLAGE 1 NORTH, THE PLAT OF SAID SUBDIVISION BEING ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE AS BOOK 45, PAGE 10 OF PLATS - LYING WITHIN SECTIONS 17 AND 20, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 9; THENCE ALONG THE EAST AND NORTH LINES OF SAID LOT 9 THE FOLLOWING THREE (3) COURSES: NORTH 18°06'05" EAST, 382.20 FEET; THENCE NORTH 28°25'00" EAST, 388.24 FEET; THENCE FROM A TANGENT WHICH BEARS NORTH 64°06'52" WEST, CURVING TO THE LEFT ALONG THE ARC OF A 5934.50 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 08°14'47", AN ARC LENGTH OF 854.13 FEET TO THE MOST NORTHERLY CORNER OF WILLOW TREE NO. 2 BY LEWIS HOMES, THE PLAT OF SAID SUBDIVISION BEING ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE AS BOOK 55, PAGE 86 OF PLATS, BEING THE POINT OF BEGINNING; THENCE ALONG THE WESTERLY LINE OF SAID SUBDIVISION THE FOLLOWING SEVEN (7) COURSES: DEPARTING SAID CURVE ON A RADIAL BEARING OF SOUTH 17°38'21" WEST, A DISTANCE OF 135.00 FEET; THENCE FROM A TANGENT WHICH BEARS SOUTH 72°21'39" EAST, CURVING TO THE RIGHT ALONG THE ARC OF A 5799.50 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 00°14'59", AN ARC LENGTH OF 25.28 FEET TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 17°53'20" EAST; THENCE SOUTH 28°25'00" WEST, 280.36 FEET; THENCE FROM A TANGENT WHICH BEARS NORTH 88°59'35" WEST, CURVING TO THE LEFT ALONG THE ARC OF A 1199.00 FOOT RADIUS CURVE CONCAVE SOUTHERLY, THROUGH A CENTRAL ANGLE OF 06°06'19", AN ARC LENGTH OF 127.76 FEET; THENCE DEPARTING SAID CURVE ON A RADIAL BEARING OF SOUTH 05°05'54" EAST, A DISTANCE OF 125.00 FEET; THENCE FROM A TANGENT WHICH BEARS NORTH 84°54'06" EAST, CURVING TO THE RIGHT ALONG THE ARC OF A 1074.00 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 01°51'21", AN ARC LENGTH OF 34.79 FEET; THENCE DEPARTING SAID CURVE ON A RADIAL BEARING OF SOUTH 03°14'32" EAST, A DISTANCE OF 135.00 FEET; THENCE FROM A TANGENT WHICH BEARS SOUTH 86°45'28" WEST, CURVING TO THE LEFT ALONG THE ARC OF A 939.00 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 17°01'18", AN ARC LENGTH OF 278.96 FEET TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 20°15'51" WEST; THENCE NORTH 38°34'28" WEST, 2.51 FEET; THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 705.00 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 59°52'34", AN ARC LENGTH OF 736.75 FEET TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 68°41'54" WEST; THENCE FROM A TANGENT WHICH BEARS NORTH 77°58'25" WEST, CURVING TO THE LEFT ALONG THE ARC OF A 5774.50 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 00°46'51", AN ARC LENGTH OF 78.70 FEET TO A POINT OF COMPOUND CURVATURE, A RADIAL LINE TO SAID POINT BEARS NORTH 11°14'44" EAST; THENCE CURVING TO THE LEFT ALONG THE ARC OF A 26.00 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 44°03'13", AN ARC LENGTH OF 19.99 FEET TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 32°48'29" WEST; THENCE NORTH 23°57'36" WEST, 202.89 FEET TO A POINT IN THE NORTH LINE OF SAID LOT 9; THENCE ALONG SAID NORTH LINE, FROM A TANGENT WHICH BEARS SOUTH 80°03'30" EAST, CURVING TO THE RIGHT ALONG THE ARC OF A 5934.50 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 07°41'51", AN ARC LENGTH OF 797.28 FEET TO THE POINT OF BEGINNING.

CONTAINING 9.01 ACRES (392,497 SQUARE FEET).

BASIS OF BEARINGS

SOUTH 77°32'39" EAST, BEING THE BEARING OF THE CENTERLINE OF PINWOOD HILLS DRIVE AS SHOWN ON THE PLAT OF "AMENDED SUMMERLIN VILLAGE 1 NORTH" SAID PLAT BEING ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AS BOOK 45, PAGE 10 OF PLATS.

CITY ENGINEER'S CERTIFICATE

I, CHARLES KARKOWSKI, JR., CITY PLANNING ENGINEER OF THE CITY OF LAS VEGAS, NEVADA, CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF:

WILLOW TREE NO. 3 BY LEWIS HOMES

AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF THE CHARACTER SHOWN AND OCCUPYING THE POSITIONS INDICATED WILL BE SET ON OR BEFORE THE 6th DAY OF FEBRUARY 1993

Charles Karkowski, Jr. 2-10-93
DATE
CHARLES KARKOWSKI, JR.
CITY PLANNING ENGINEER, CITY OF LAS VEGAS, NEVADA
PROFESSIONAL ENGINEER
NEVADA CERTIFICATE NO. 04784



CLARK COUNTY HEALTH DISTRICT CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Clare A. Schmiltz 1-21-93
CLARK COUNTY HEALTH DISTRICT - CLARE A. SCHMILTZ DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Jason King 1/29/93
DIVISION OF WATER RESOURCES - JASON KING DATE

COMMUNITY PLANNING AND DEVELOPMENT

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

Norman R. Standerfer 2/9/93
DATE
NORMAN R. STANDERFER, A.I.C.P.
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS, NEVADA

APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE ACCEPTED THIS 10th DAY OF February 1993, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA

CERTIFIED BY:

Norman R. Standerfer
NORMAN R. STANDERFER, A.I.C.P.
SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

RECORDER'S NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX.
N.R.S. 278.5695

Final Map Prepared By:

PENTACORE
Surveying Inc.
6763 W. Charleston Blvd.
Las Vegas, Nevada 89102 (702) 258-4110

SHEET 1 OF 4

INSTRUMENT NO. 00848
OFFICIAL RECORDS BOOK NO 930304
FILED AT THE REQUEST OF
PENTACORE SURVEYING INC.
DATE 3/4/93 AT 14:47
BOOK 55 PAGE 87
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE \$ 32.50 DEPUTY JAE

