

930304

14-17-23

00846

WILLOW TREE NO. 1 BY LEWIS HOMES

A PORTION OF LOT 9 OF "AMENDED SUMMERLIN VILLAGE 1 NORTH", THE PLAT OF SAID SUBDIVISION BEING ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AS BOOK 45, PAGE 10 OF PLATS - LYING WITHIN SECTIONS 17 AND 20, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

OWNER'S CERTIFICATE & DEDICATION

LEWIS HOMES OF NEVADA, A PARTNERSHIP

DOES HEREBY CERTIFY IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE MAP OF:

WILLOW TREE NO. 1 BY LEWIS HOMES

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT, AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS, PUBLIC RIGHTS-OF-WAY AND PUBLIC DRAINAGE EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, THE UNDERSIGNED OWNER OF THE PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY, CENTRAL TELEPHONE COMPANY, COMMUNITY CABLE T.V. INC., LAS VEGAS VALLEY WATER DISTRICT, AND THE CITY OF LAS VEGAS, THEIR SUCCESSORS AND ASSIGNS, A 3-FOOT WIDE EASEMENT ON ALL SIDE LOT LINES AND UNDERGROUND SERVICES TO METER PANELS AND 5-FOOT WIDE UTILITY EASEMENTS ON ALL PROPERTY LINES ABUTTING PUBLIC STREETS, ABOVE GROUND TRANSFORMER PADS, TELEPHONE EQUIPMENT PADS AND COMMON LOTS D AND E, AND AN ADDITIONAL 2-FOOT WIDE EASEMENT AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF STREET LIGHTS, FIRE HYDRANTS, UNDERGROUND GAS, WATER, CABLE T.V., POWER, AND TELEPHONE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERE TO.

DATED THIS 18th DAY OF January, 1993

LEWIS HOMES OF NEVADA, A PARTNERSHIP

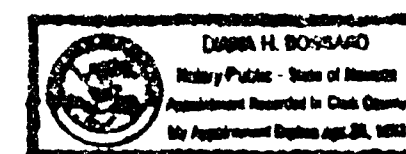
BY: William N. Dane
WILLIAM N. DANE, AGENT
LEWIS HOMES OF NEVADA, A PARTNERSHIP

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } ss.

ON THIS 18th DAY OF January, 1993, BEFORE ME, Diana H. Bossard, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED WILLIAM N. DANE AND ACKNOWLEDGED TO ME THAT HE EXECUTED THIS INSTRUMENT.

Diana H. Bossard
DIANA H. BOSSARD
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: April 21, 1993



UTILITY / AGENCY APPROVALS

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

<u>H. Braybrooke</u> LAS VEGAS VALLEY WATER DISTRICT - H. BRAYBROOKE	<u>1-11-93</u> DATE
<u>John P. Giamard</u> SOUTHWEST GAS CORPORATION - JOHN P. GIAMARD	<u>1-11-93</u> DATE
<u>Yolanda M. Beato</u> NEVADA POWER COMPANY - YOLANDA M. BEATO	<u>1-21-93</u> DATE
<u>Dan F. Whitman</u> CENTRAL TELEPHONE COMPANY - DAN F. WHITMAN	<u>1/11/93</u> DATE
<u>Gary L. Moore</u> COMMUNITY CABLE T.V. INC. - GARY L. MOORE	<u>1-11-93</u> DATE
<u>Charles Kajkowski</u> CITY OF LAS VEGAS - CHARLES KAJKOWSKI	<u>2-10-93</u> DATE

SURVEYOR'S CERTIFICATE

I, FREDERICK W. ORBAN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF: LEWIS HOMES OF NEVADA
- THE LANDS SURVEYED LIE WITHIN SECTIONS 17 AND 20, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON FEBRUARY 11, 1992.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED BY FEBRUARY 6, 1994 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

FREDERICK W. ORBAN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 4541



LEGAL DESCRIPTION

BEING A PORTION OF LOT 9 OF AMENDED SUMMERLIN VILLAGE 1 NORTH, THE PLAT OF SAID SUBDIVISION BEING ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE AS BOOK 45, PAGE 10 OF PLATS - LYING WITHIN SECTIONS 17 AND 20, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 9; THENCE ALONG THE SOUTH LINE OF SAID LOT 9 THE FOLLOWING TWO (2) COURSES: FROM A TANGENT WHICH BEARS NORTH 78°28'38" WEST, CURVING TO THE LEFT ALONG THE ARC OF A 689.00 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 01°04'01", AN ARC LENGTH OF 12.83 FEET; THENCE NORTH 77°32'39" WEST, 205.91 FEET; THENCE NORTH 12°27'21" EAST, 125.00 FEET; THENCE SOUTH 77°32'39" EAST, 19.83 FEET; THENCE NORTH 12°27'21" EAST, 125.00 FEET; THENCE SOUTH 77°32'39" EAST, 10.87 FEET; THENCE NORTH 12°27'21" EAST, 135.00 FEET; THENCE SOUTH 77°32'39" EAST, 100.50 FEET; THENCE SOUTH 18°06'05" WEST, 71.50 FEET; THENCE SOUTH 71°53'55" EAST, 125.00 FEET TO A POINT IN THE EAST LINE OF SAID LOT 9; THENCE SOUTH 18°06'05" WEST ALONG SAID EAST LINE, 303.14 FEET TO THE POINT OF BEGINNING.

CONTAINING 75,212 SQUARE FEET (1.73 ACRES).

BASIS OF BEARINGS

SOUTH 77°32'39" EAST, BEING THE BEARING OF THE CENTERLINE OF GLENSIDE DRIVE AS SHOWN ON THE PLAT OF "AMENDED SUMMERLIN VILLAGE 1 NORTH" SAID PLAT BEING ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AS BOOK 45, PAGE 10 OF PLATS.

CITY ENGINEER'S CERTIFICATE

I, CHARLES KAJKOWSKI, JR., CITY PLANNING ENGINEER OF THE CITY OF LAS VEGAS, NEVADA, CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF:

WILLOW TREE NO. 1 BY LEWIS HOMES

AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF THE CHARACTER SHOWN AND OCCUPYING THE POSITIONS INDICATED WILL BE SET ON OR BEFORE THE 6th DAY OF FEBRUARY, 1994.

Charles Kajkowski, Jr.
CHARLES KAJKOWSKI, JR.
CITY PLANNING ENGINEER, CITY OF LAS VEGAS, NEVADA
PROFESSIONAL ENGINEER
NEVADA CERTIFICATE NO. 04784
DATE 2-10-93



CLARK COUNTY HEALTH DISTRICT CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Clare A. Schmutz
CLARK COUNTY HEALTH DISTRICT - CLARE A. SCHMUTZ
DATE 1-21-93

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Jason King
DIVISION OF WATER RESOURCES - JASON KING
DATE 1/20/93

COMMUNITY PLANNING AND DEVELOPMENT

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

Norman R. Standerfer
NORMAN R. STANDERFER, A.I.C.P.
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS, NEVADA
DATE 2/2/93

APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE ACCEPTED THIS 10th DAY OF DECEMBER, 1992, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA.

CERTIFIED BY:

Norman R. Standerfer
NORMAN R. STANDERFER, A.I.C.P.
SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

RECORDER'S NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX.
N.R.S. 27B.5695

Final Map Prepared By:

PENTACORE
Surveying Inc.
6763 W. Charleston Blvd.
Las Vegas, Nevada 89102 (702) 258-4110

SHEET 1 OF 3

INSTRUMENT NO. <u>00846</u>	
OFFICIAL RECORDS BOOK NO. <u>430304</u>	
FILED AT THE REQUEST OF	
PENTACORE SURVEYING INC.	
DATE <u>3/4/93</u>	AT <u>14:47</u>
BORN <u>55</u>	PAGE <u>85</u>
OF PLATS	
CLARK COUNTY, NEVADA RECORDER	
DATE <u>1-21-93</u>	
FEE \$ <u>47.25</u> DEPOSIT <u>2.00</u>	

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