

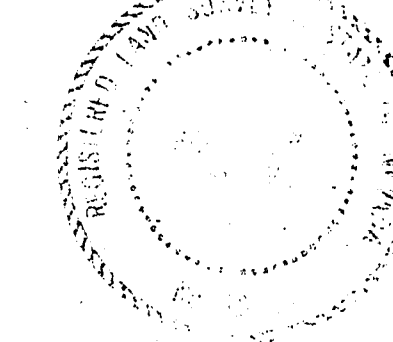
WILDWOOD UNIT NO. 1

216840

BEING A PORTION OF THE SW 1/4 OF SECTION 24, T.20S.,
R. 60E; M.D.B. & M., COUNTY OF CLARK, STATE OF NEVADA

ENGINEERS CERTIFICATE

I, Richard W. Arden, a duly registered professional engineer and licensed land surveyor, do hereby certify that this plat is a true and accurate map of the land surveyed by me or under my direct supervision at the instance of M.L. ENTERPRISES, INC., and laid out into lots, blocks, streets, and easements as shown; that the locations of said lots, blocks, streets, and easements are situated wholly within the SW 1/4 of section 24, T.20S., R.60E., M.D.B. & M., in the City of Las Vegas, County of Clark, State of Nevada, being more particularly described as follows, to wit: Commencing at the S 1/4 corner of section 24, also being the intersection of Michael Way and Vegas Drive, thence N. 87° 23' 17" W. 330.00 feet along the centerline of Vegas Drive to a point being the intersection with Shadow Mountain Pl. thence N. 01° 16' 06" E. 341.29 feet to the true point of beginning, thence N. 88° 48' 41" W. 240.00 feet, thence N. 75° 05' 43" W. 52.49 feet, thence N. 88° 48' 41" W. 210.00 feet, thence N. 50° 13' 41" W. 65.25 feet, thence N. 88° 48' 41" W. 284.50 feet, thence N. 66° 59' 15" W. 54.94 feet, thence N. 88° 48' 41" W. 100.15 feet to a point on the east line of Charleston Heights 48 B as shown on a map recorded in Book 9, Page 77 at the office of the recorder of Clark County, Nevada; thence N. 01° 16' 06" E. 341.29 feet along said east boundary, thence N. 87° 23' 17" W. 2.58 feet, thence N. 01° 16' 06" E. 22.99 feet to the NW corner of the SE 1/4 of the SW 1/4, section 24, also being the center line of Carl Avenue, thence S. 88° 21' 35" E. 989.70 feet along Carl Avenue to a point being the intersection of Carl Avenue and Shadow Mountain Place, thence S. 01° 11' 19" W. 430.00 feet to the true point of beginning. This parcel contains 9.142 acres, more or less and the survey was completed May 8, 1972, and is true and complete as shown hereon.



R.W. Arden
Richard W. Arden, Registered Professional
Engineer and Land Surveyor, ELS No. 1043

HEALTH DEPARTMENT CERTIFICATE

This final map is approved by the Health Division of the Department of Health, Welfare and Rehabilitation concerning sewage disposal, water pollution, water quality and quantity in accordance with Nevada Revised Statutes.

Olin O. Point
Health Division Olin O. Point

7-7-72
Date

APPROVALS

In conformity with the tentative map approved this 11th day of May, 1972, by the City Planning Commission of the City of Las Vegas, Clark County, Nevada.

Don J. Saylor
Don J. Saylor, Secretary

Approved and accepted this 5th day of July, 1972, by the Board of Commissioners of the City of Las Vegas, Clark County, State of Nevada.

Attest: *Edwina M. Cole* City Clerk
Oran K. Grogan Mayor

No. 216840
Recorded at the request of
M.L. ENTERPRISES, INC.
Date 8-23-72 11:59 AM
Book 14 Page 91
Official Record Book No. 257
Clark County Nevada, Records
PAUL E. HORN, RECORDER
Fee 10.25 G.V. Deputy

Book 14 Page 91 3335-1

NW Cor. SE 1/4 SW 1/4
Sec. 24, T.20S., R. 60E., M.D.B. & M.

Scale: 1" = 50'

Basis of Bearings: West line of Section 24, T.20S.,
R. 60E., M.D.B. & M. as per Record of Survey No. 413992
Engineers File 15 Page 58
TOTAL LOTS = 41
TOTAL AREA = 9.142 Ac.±

- Monument Found
- Monument Set
- Utility Easement
- 25' Front Setback
- 15' Side Setback

CURVE TABLE

No.	Δ	R	L	T	L Chord
C-1	89° 32' 54"	25.00'	39.01'	24.80'	35.22'
C-2	90° 21' 06"	25.00'	39.47'	25.20'	35.49'
C-3	27° 54' 20"	25.00'	12.18'	6.21'	12.06'
C-4	46° 54' 20"	61.00'	49.94'	26.46'	48.55'
C-5	44° 05' 40"	61.00'	46.95'	24.70'	45.80'
C-6	41° 25' 24"	61.00'	44.10'	23.06'	43.15'
C-7	13° 50' 22"	61.00'	14.73'	7.40'	14.70'

OWNERS CERTIFICATE & DEDICATION

M.L. ENTERPRISES, INC. does hereby certify that it is the owner of the parcel of land which is shown upon the Plat of Wildwood Unit No. 1 and particularly described in the Engineers Certificate hereon, and has consented to the preparation and recordation of this map, and does hereby dedicate all the streets and easements as indicated and outlined hereon for the use of the public, further do hereby grant and convey to all public utilities and their successors and assigns a permanent easement and right-of-way as shown by the areas marked 'Utility Easement' on the within plat, for the construction and maintenance of subterranean electrical, telephone, natural gas, sewer, water lines and appurtenances, together with the right of access thereto.

Dated this 10 day of July, 1972

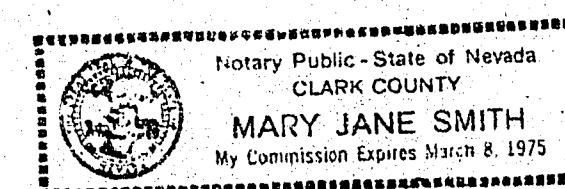
M.L. ENTERPRISES, INC.

David E. Compton
DAVID E. COMPTON

ACKNOWLEDGEMENT

STATE OF NEVADA ss
COUNTY OF CLARK

On July 12, 1972, personally did appear before me, a Notary Public, *David E. Compton*, known to me to be the person described in the foregoing instrument, who acknowledged and executed the same.



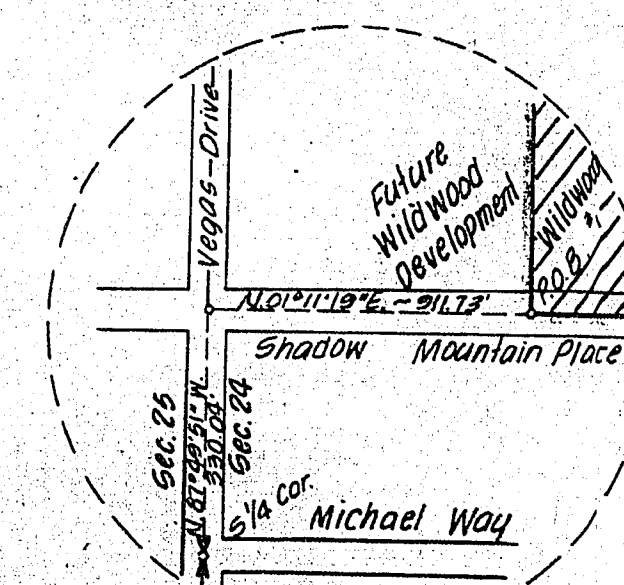
Mary Jane Smith
Notary Public
MARY JANE SMITH
MY COMMISSION EXPIRES MARCH 6, 1975

CITY ENGINEERS CERTIFICATE

I, Richard P. Sauer, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the final map of Wildwood Unit No. 1, that the subdivision as shown thereon is substantially the same as it appeared on the tentative map, and any approved alteration thereof, that all provisions of the Planning and Zoning Act of the State of Nevada and any local ordinances applicable at the time of approval of the tentative map have been complied with, and that I am satisfied this map is technically correct.

July 5 1972
Date

R.P. Sauer
R.P. Sauer, City Engineer, R.P.E. No. 396



Detail
NOT TO SCALE

Corporate Seal

City Engineer's Seal

City of Las Vegas Seal

