

WILDWOOD NORTH

Being a portion of the SW 1/4 of Sec. 12, T20S, R60E, MDM, City of Las Vegas, Clark County, Nevada

OWNER'S CERTIFICATE

JAMES A. SPEAR
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF **WILDWOOD NORTH** AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS, A 3 FOOT WIDE EASEMENT ON ALL SIDE LOT LINES AND A 5 FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES AND ABOVE GROUND ELECTRICAL TRANSFORMER PAD OF THE WITHIN PLATTED LANDS AND ALSO AS MAY BE DESIGNATED ON THE WITHIN PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, POWER AND TELEPHONE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

DATED THIS 12 DAY OF December, 1977

JAMES A. SPEAR

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Stephen A. Claeys 12/12/77
NEVADA POWER COMPANY - STEPHEN A. CLAEYS

George Masa 12/7/77
CENTRAL TELEPHONE COMPANY - GEORGE MASA

John P. Hazard 12/8/77
SOUTHWEST GAS CORPORATION - JOHN P. HAZARD

Myron R. Welsh 1/6/78
LAS VEGAS VALLEY WATER DISTRICT - MYRON R. WELSH

ACKNOWLEDGEMENT

STATE OF NEVADA)
COUNTY OF CLARK) SS.

ON THIS 12 DAY OF December, 1977, PERSONALLY APPEARED BEFORE ME, PATRICIA A. HOWARD, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, **JAMES A. SPEAR**, KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Patricia A. Howard
PATRICIA A. HOWARD, NOTARY PUBLIC
IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES APRIL 3, 1981

STATE HEALTH DIVISION CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES (COMMUNITY, ~~INDIVIDUAL~~) WATER SUPPLY AND (COMMUNITY, ~~INDIVIDUAL~~) SEWAGE DISPOSAL.

STATE HEALTH DIVISION - OLIN O. POINT DATE

CITY ENGINEER'S CERTIFICATE

I, WILLIAM J. PURVIS, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF **WILDWOOD NORTH** THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT. I FURTHER CERTIFY THAT THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY December 24, 1977 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION UNDER THE PROVISIONS OF N.R.S. 278.

William J. Purvis 12/21/77
WILLIAM J. PURVIS, R.P.E. 3336
CITY ENGINEER, LAS VEGAS, NEVADA

APPROVAL

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 8TH DAY OF December, 1977, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Dun J. Saylor
DUN J. SAYLOR, SECRETARY

APPROVAL

THIS IS TO CERTIFY THAT THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, APPROVE AND ACCEPT ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

William H. Briare 12/21/77
WILLIAM H. BRIARE, MAYOR

Edwina M. Cole 12/21/77
ATTEST: EDWINA M. COLE, CITY CLERK

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

F. W. Thorne 12-16-77
DIVISION OF WATER RESOURCES - F. W. THORNE DATE

SURVEYOR'S CERTIFICATE

- I, JERRY E. BARNSON, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF **JAMES A. SPEAR**
 2. THE LANDS SURVEYED LIE WITHIN THE SW 1/4 OF SEC. 12, T20S, R60E, MDM AND THE SURVEY WAS COMPLETED ON NOV 15, 1977
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
 4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY December 21, 1978 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

11/21/77
DATE

Jerry E. Barnson
JERRY E. BARNSON, R.L.S.
NEVADA CERTIFICATE NO. 4046

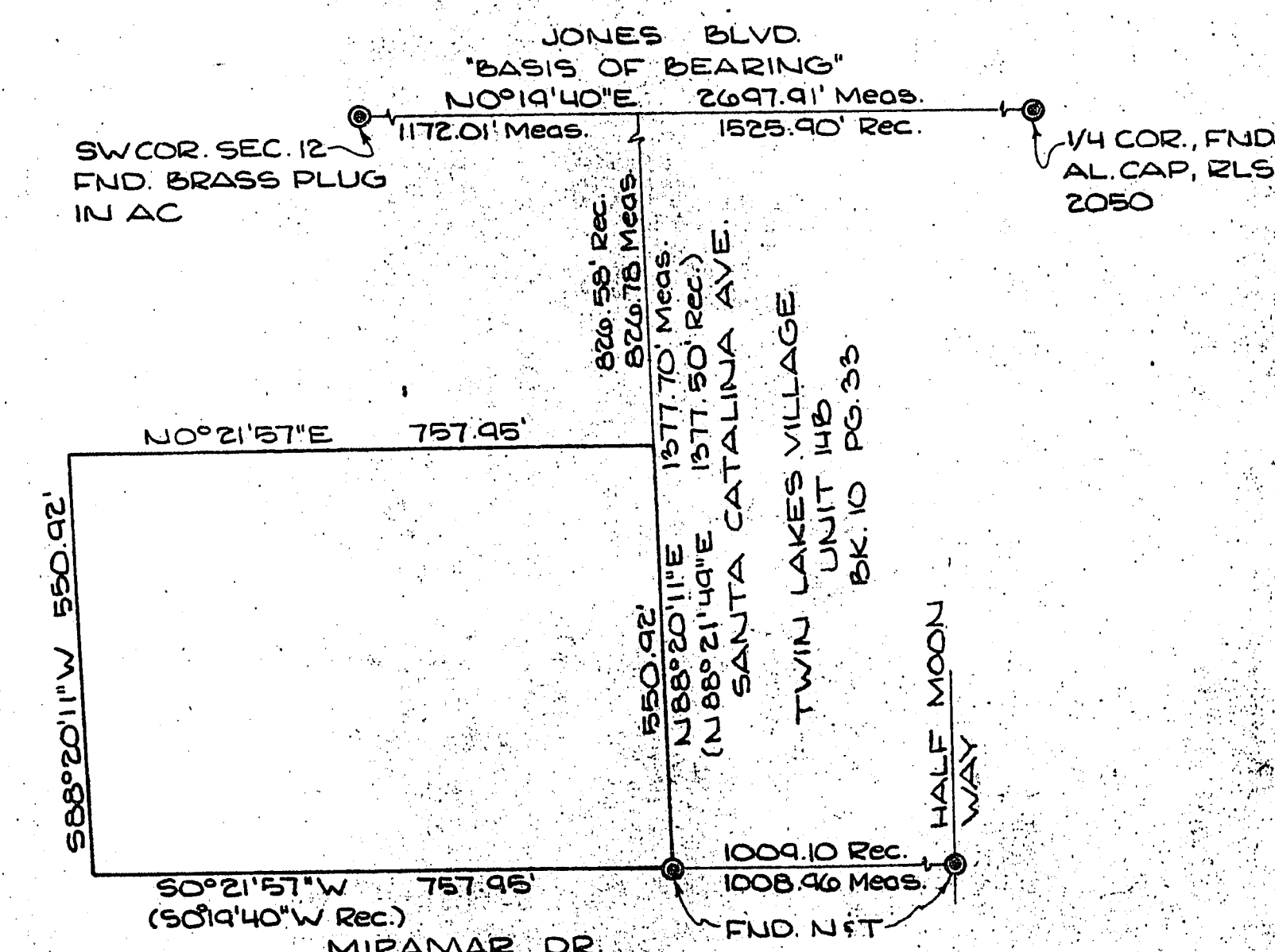
LEGAL DESCRIPTION

Wildwood North

Being a portion of the Southwest Quarter (SW 1/4) of Section 12, T. 20 S., R. 60 E., M.D.M., City of Las Vegas, Clark County, Nevada, more particularly described as follows:

COMMENCING at the Southwest Corner of said Section; thence N. 00° 19' 40" E., along the West line of said Section and the centerline of Jones Boulevard, 1172.01 feet; thence N. 88° 20' 11" E., along the Southerly boundary of Twin Lakes Village Unit 14B as shown by a map on file in the Office of the Clark County Recorder, in Book 10 of Plats, Page 33, 826.78 feet to the TRUE POINT OF BEGINNING; thence continuing, N. 88° 20' 11" E., along said Southerly boundary, 550.92 feet; thence S. 00° 21' 57" W., 757.95 feet; thence S. 88° 20' 11" W., 550.92 feet; thence N. 00° 21' 57" E., 757.95 feet to the TRUE POINT OF BEGINNING.

Said parcel contains 9.580 acres, more or less.

**SURVEY ANALYSIS**

N

SHEET 1 of 2

No. 797649
Recorded at the request of
JAMES A. SPEAR
dated 12-21-77 at 9:47 A.M.
Bk. 21 Page 33
of Plats
Official records book No. 238
Clark County, Nevada records
Joan L. Swift, recorder
Fee \$ 36.00 deputy JLS