

23-12-66

WHISPERING PINES - UNIT 3

A PORTION OF THE SE1/4 OF SECTION 36, T. 19 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

OWNER'S CERTIFICATE

VISTA HILLS, INC., A NEVADA CORPORATION
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN
UPON THE PLAT OF WHISPERING PINES - UNIT 3
AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND
DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS AND
PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE
PUBLIC; FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS,
HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND CENTRAL TELEPHONE COM-
PANY, JOINTLY AND SEVERALLY, AND TO THE CITY OF LAS VEGAS, SOUTHWEST GAS
CORPORATION, THE LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V., INC. AND TO
THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY
LINES AND UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT WIDE EASEMENT
ON ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE STREETS, INCLUDING ABOVE
GROUND TRANSFORMER PADS AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS
WITHIN THE PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND
FINAL REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS, AND UNDERGROUND POWER,
TELEPHONE, GAS, WATER AND CABLE T.V. LINES AND APPURTENANCES,, TOGETHER WITH
THE RIGHT OF INGRESS AND EGRESS THERETO.
DATED THIS 12TH DAY OF NOVEMBER 1987.

VISTA HILLS, INC., A NEVADA CORPORATION, BY:

Ralph Henley
RALPH HENLEY, VICE PRESIDENT

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF
THE DESIGNATED EASEMENTS.

Robert J. Owen 8-10-87
COMMUNITY CABLE T.V., INC. - ROBERT J. OWEN DATE

Joseph P. Fielding 8/7/87
NEVADA POWER COMPANY - JOSEPH P. FIELDING DATE

Dean T. Whitman 8-6-87
CENTRAL TELEPHONE COMPANY - DEAN T. WHITMAN DATE

Thomas J. Hosea 8-6-87
SOUTHWEST GAS CORPORATION - THOMAS J. HOSEA DATE

Leanne L. Miller 8/4/87
LAS VEGAS VALLEY WATER DISTRICT - LEANNE L. MILLER DATE

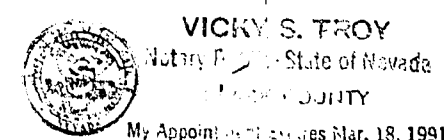
Gary A. Presswood 3-10-88
CITY OF LAS VEGAS - GARY A. PRESSWOOD DATE

STATE OF NEVADA SS
COUNTY OF CLARK

ON THIS 12TH DAY OF NOVEMBER, 1987, PERSONALLY APPEARED BEFORE ME
VICKY S. TROY, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
RALPH HENLEY, VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON(S) DESCRIBED IN AND
WHO EXECUTED THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT (THEY/
HE/SHE) EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PUR-
POSES THEREIN MENTIONED.

Vicky S. Troy
VICKY S. TROY
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES MAR 18, 1991



CITY ENGINEER'S CERTIFICATE

I, GARY A. PRESSWOOD, CITY ENGINEER OF THE CITY OF
LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION
MAP OF WHISPERING PINES - UNIT 3
AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE
NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO
GUARANTEE THEIR SETTING ON OR BEFORE APRIL 7, 1989.

Gary A. Presswood
GARY A. PRESSWOOD
CITY ENGINEER, LAS VEGAS, NEVADA
R.P.E. 7569

3-10-88
DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPART-
MENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT
TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

George W. Quinn 31 AUGUST 1987
DIVISION OF WATER RESOURCES - GEORGE W. QUINN DATE

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH
DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEW-
AGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES
AND IS PREDICATED UPON PLANS FOR A (PUBLIC, PRIVATE) WATER SUPPLY AND A
(COMMUNITY, INDIVIDUAL) SYSTEM FOR DISPOSAL OF SEWAGE.

Lonnie C. Empey 11-4-87
CLARK COUNTY HEALTH DISTRICT - LONNIE C. EMPEY DATE

APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE
MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH
APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS
IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

Harold P. Foster 8/5/87
HAROLD P. FOSTER
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS DATE

APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE
ACCEPTED THIS 5TH DAY OF AUGUST, 1987, BY THE CITY COUNCIL
OF THE CITY OF LAS VEGAS.

Ron Lurie 8/5/87
RON LURIE
MAYOR DATE
Kathleen M. Tighe 8/5/87
KATHLEEN M. TIGHE
CITY CLERK DATE

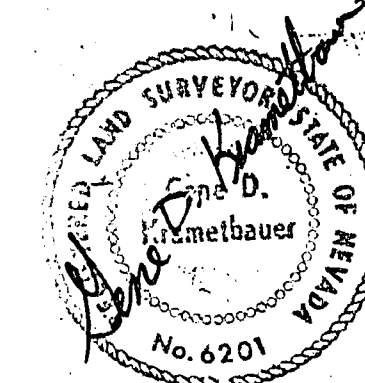


SURVEYOR'S CERTIFICATE

I, GENE D. KRAMETBAUER, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA,
CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER
MY SUPERVISION AT THE INSTANCE OF VISTA HILLS, INC.
2. THE LANDS SURVEYED LIE WITHIN THE SE1/4 OF SECTION 36, T. 19 S.,
R. 60 E., M.D.M.
3. AND THE SURVEY WAS COMPLETED ON 10/12/84
4. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL
ORDINANCES.
5. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS
INDICATED BY APRIL 7, 1987, AND THAT AN APPROPRIATE
PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE
THEIR INSTALLATION.

Gene D. Krametbauer
GENE D. KRAMETBAUER, R.L.S.
NEVADA CERTIFICATE NO. 6201



LEGAL DESCRIPTION

WHISPERING PINES - UNIT 3

That portion of the Southeast Quarter (SE1/4) of Section 36, T.
19 S., R. 60 E., M.D.M., City of Las Vegas, Clark County, Nevada,
described as follows:

COMMENCING at the Southeast Corner (SE Cor.) of said Southeast
Quarter (SE1/4); thence N.00°05'20"E., 725.70 feet to the TRUE
POINT OF BEGINNING; thence S.87°34'40"W., 579.39 feet; thence
N.02°25'20"W., 105.00 feet; thence S.87°34'40"W., 29.64 feet;
thence N.02°25'20"W., 294.12 feet; thence N.87°34'40"E., 41.88
feet; thence N.02°25'20"W., 155.00 feet; thence N.87°34'40"E.,
18.76 feet; thence N.02°25'20"W., 105.00 feet; thence
N.87°34'40"E., 85.73 feet; thence N.02°25'20"W., 155.00 feet;
thence N.87°34'40"E., 15.54 feet; thence N.02°25'20"W., 105.00
feet; thence N.87°34'40"E., 487.43 feet; thence S.00°05'20"W.,
920.00 feet to the TRUE POINT OF BEGINNING.

Containing 11.9981 acres, more or less.

BASIS OF BEARINGS

N.87°34'40"E., being the South line of the Southeast Quarter
(SE1/4) of Section 36, T. 19 S., R. 60 E., M.D.M., as shown by a
map on file in the Office of the County Recorder, Clark County,
Nevada, in File 45 of Records of Survey, Page 33.

SHEET 1 OF 2

W.O. No. 3522-3

NO. 00413
FILED AT THE REQUEST OF
VTN nevada
DATED 3/21/88 AT M.
BOOK 39 PAGE 14
OF PLATS
OFFICIAL RECORDS BOOK, No 880321
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE \$ DEPUTY

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