

23-12-65

WHISPERING PINES - UNIT 4

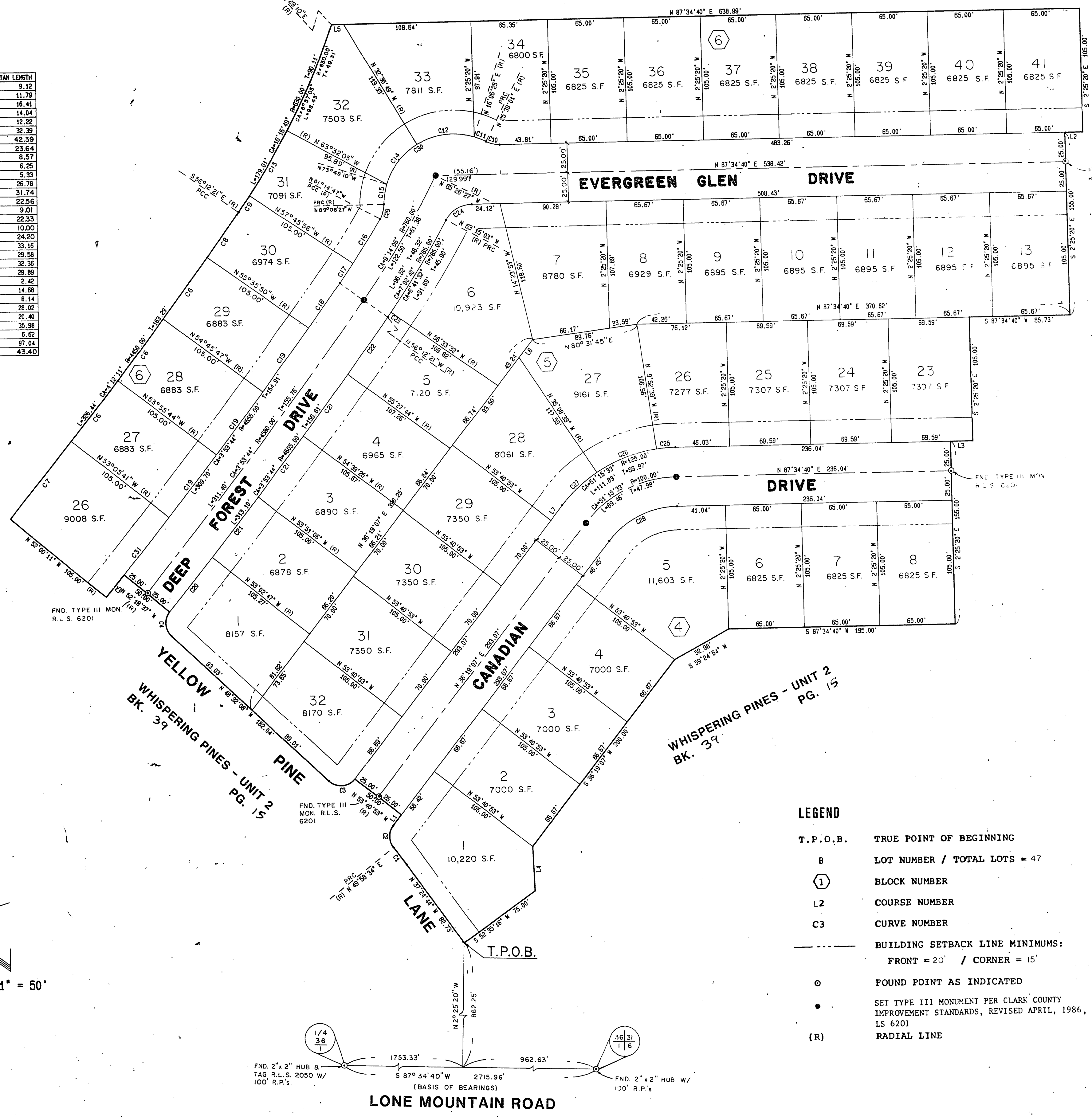
A PORTION OF THE SE1/4 OF SECTION 36, T. 19 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

FUTURE LOS PRADOS MASTER PLANNED COMMUNITY
UNDEVELOPED

CURVE TABLE				
CURVE	ARC	DELTA	RADIUS	TAN LENGTH
C1	19.23	2° 36' 42"	400.00	9.12
C2	19.99	2° 36' 33"	15.00	11.79
C3	24.81	3° 08' 45"	15.00	16.41
C4	22.57	2° 18' 31"	15.00	14.44
C5	24.44	0° 18' 27"	4555.00	12.22
C6	64.79	0° 50' 03"	4450.00	32.39
C7	84.79	1° 09' 30"	4450.00	42.39
C8	47.29	0° 36' 32"	4450.00	23.64
C9	17.15	1° 33' 38"	530.00	3.57
C10	12.25	2° 04' 21"	25.00	6.25
C11	10.64	1° 09' 31"	60.00	5.33
C12	50.38	4° 08' 18"	60.00	26.78
C13	63.44	5° 46' 09"	630.00	31.74
C14	43.15	4° 12' 21"	60.00	22.56
C15	17.88	1° 04' 23"	60.00	9.01
C16	44.65	3° 28' 51"	735.00	22.33
C17	20.01	1° 33' 35"	735.00	10.03
C18	48.40	0° 36' 32"	4555.00	24.20
C19	86.32	0° 50' 03"	4555.00	33.16
C20	59.16	0° 44' 10"	4555.00	29.58
C21	64.72	0° 48' 19"	4555.00	32.36
C22	59.78	0° 44' 37"	4555.00	29.89
C23	4.83	0° 21' 10"	785.00	2.42
C24	26.54	0° 48' 43"	25.00	14.88
C25	16.26	7° 27' 18"	125.00	8.14
C26	55.12	2° 16' 00"	125.00	26.02
C27	40.44	1° 32' 15"	125.00	20.40
C28	67.10	5° 15' 33"	75.00	35.98
C29	12.94	2° 38' 46"	25.00	6.62
C30	122.64	1° 05' 34"	60.00	97.04
C31	66.79	1° 05' 34"	4555.00	43.40

COURSE TABLE		
LINE	BEARING	DISTANCE
L1	N 36° 19' 07" E	11.79
L2	S 87° 34' 40" W	15.54
L3	S 87° 34' 40" W	19.75
L4	S 3° 59' 06" E	37.87
L5	N 87° 34' 40" E	10.04
L6	N 36° 19' 07" E	19.10
L7	S 36° 19' 07" W	16.38

SCALE: 1" = 50'



- LEGEND**
- T.P.O.B. TRUE POINT OF BEGINNING
 - 8 LOT NUMBER / TOTAL LOTS = 47
 - ① BLOCK NUMBER
 - L2 COURSE NUMBER
 - C3 CURVE NUMBER
 - BUILDING SETBACK LINE MINIMUMS:
FRONT = 20' / CORNER = 15'
 - FOUND POINT AS INDICATED
 - SET TYPE III MONUMENT PER CLARK COUNTY
IMPROVEMENT STANDARDS, REVISED APRIL, 1986,
LS 6201
 - (R) RADIAL LINE

REV	DATE	BY	REVISION
1	9/1/87	PEO	REVISED STREET NAMES
2	10/28/87	PEO	MOVED DRAINAGE EASEMENT FROM LOT 32 TO LOT 26 OF BLOCK 6 & CHANGED LOT LINES BETWEEN LOTS 26 THRU 32 OF BLOCK 6
3	3/10/88	PC	REMOVE 20' DRAINAGE EASEMENT IN LOT 26

W.O. # 3522-4
SHEET 2 OF 2

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Book 39, Pg 23