

WHISPERING PINES - UNIT 4

A PORTION OF THE SE1/4 OF SECTION 36, T. 19 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

OWNER'S CERTIFICATE

VISTA HILLS, INC., A NEVADA CORPORATION
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF WHISPERING PINES - UNIT 4
AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, WE THE UNDERSIGNED OWNERS, OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, JOINTLY AND SEVERALLY, AND TO THE CITY OF LAS VEGAS, SOUTHWEST GAS CORPORATION, THE LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V., INC., AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE STREETS, INCLUDING ABOVE GROUND TRANSFORMER PADS AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS WITHIN THE PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS, AND UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE T.V. LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THEREON.
DATED THIS 12TH DAY OF NOVEMBER, 1987.

VISTA HILLS, INC., A NEVADA CORPORATION, BY:

Ralph Henley
RALPH HENLEY, VICE PRESIDENT

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Robert J. Owen 8-10-87
COMMUNITY CABLE T.V., INC. - ROBERT J. OWEN DATE

Joseph P. Fielding 8-7-87
NEVADA POWER COMPANY - JOSEPH P. FIELDING DATE

Dean T. Whitman 080687
CENTRAL TELEPHONE COMPANY - DEAN T. WHITMAN DATE

Thomas J. Hosea 8/6/87
SOUTHWEST GAS CORPORATION - THOMAS J. HOSEA DATE

Leanne L. Miller 8/4/87
LAS VEGAS VALLEY WATER DISTRICT - LEANNE L. MILLER DATE

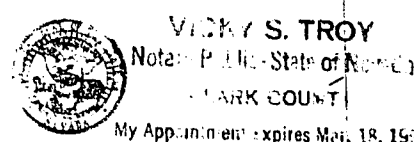
Gary A. Presswood 8-25-88
CITY OF LAS VEGAS - GARY A. PRESSWOOD DATE

STATE OF NEVADA SS
COUNTY OF CLARK

ON THIS 12TH DAY OF NOVEMBER, 1987, PERSONALLY APPEARED BEFORE ME VICKY S. TROY, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE RALPH HENLEY, VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON(S) DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT (THEY/HE/SHE) EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Vicky S. Troy
VICKY S. TROY
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES MAR 12, 1991



CITY ENGINEER'S CERTIFICATE

I, GARY A. PRESSWOOD, CITY ENGINEER OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF WHISPERING PINES - UNIT 4 AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE SEPTEMBER 5, 1988.

Gary A. Presswood 8-23-88
GARY A. PRESSWOOD
CITY ENGINEER, LAS VEGAS, NEVADA
R.P.E. 7569

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

George W. Quinn 31 August 1987
DIVISION OF WATER RESOURCES - GEORGE W. QUINN DATE

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PRECEDENT UPON PLANS FOR A (PUBLIC, ~~PRIVATE~~) WATER SUPPLY AND A (COMMUNITY, ~~INDIVIDUAL~~) SYSTEM FOR DISPOSAL OF SEWAGE.

Lonnie C. Empey 11-10-87
CLARK COUNTY HEALTH DISTRICT - LONNIE C. EMPEY DATE

APPROVAL

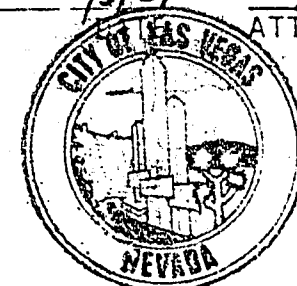
I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

Harold P. Foster 8-9-87
HAROLD P. FOSTER
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS DATE

APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE ACCEPTED THIS 5TH DAY OF AUGUST, 1987, BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS.

Ron Lurie 8/5/87
RON LURIE
MAYOR
Kathleen M. Tighe 8/5/87
ATTEST: KATHLEEN M. TIGHE
CITY CLERK DATE

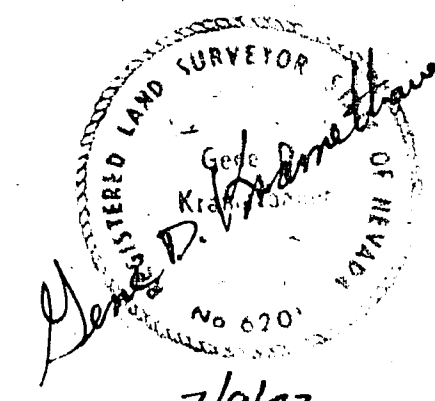


SURVEYOR'S CERTIFICATE

I, GENE D. KRAMETBAUER, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF VISTA HILLS, INC.
- THE LANDS SURVEYED LIE WITHIN THE SE1/4 OF SECTION 36, T. 19 S., R. 60 E., M.D.M. AND THE SURVEY WAS COMPLETED ON 10/12/84
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY SEPTEMBER 5, 1988 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE CLARK COUNTY BODY TO ASSURE THEIR INSTALLATION.

Gene D. Krametbauer
GENE D. KRAMETBAUER, P.L.S.
NEVADA CERTIFICATE NO. 6701



LEGAL DESCRIPTION

Whispering Pines - Unit 4

That portion of the Southeast Quarter (SE1/4) of Section 36, T. 19 S., R. 60 E., M.D.M., City of Las Vegas, Clark County, Nevada, described as follows:

COMMENCING at the Southeast Corner (SE Cor.) of said Southeast Quarter (SE1/4); thence S.87°34'40"W., along the South line thereof, 962.63 feet; thence N.02°25'20"W., 862.25 feet to the TRUE POINT OF BEGINNING; thence N.37°24'44"W., 82.73 feet to a point of tangency with a curve concave Southwesterly and having a radius of 400.00 feet; thence Northwesterly along said curve, through a central angle of 02°36'42", an arc distance of 18.23 feet to a point of reverse curvature with a curve concave Easterly and having a radius of 15.00 feet, a radial line to said point bears N.49°58'34"E.; thence Northerly along said curve, through a central angle of 76°20'33", an arc distance of 19.99 feet to a point of tangency; thence N.36°19'07"E., 11.79 feet; thence N.53°40'53"W., along a radial line, 50.00 feet to a point on a curve concave Northerly and having a radius of 15.00 feet; thence Westerly along said curve, through a central angle of 95°08'45", an arc distance of 24.91 feet to a point of tangency; thence N.48°32'08"W., 182.04 feet to a point of tangency with a curve concave Easterly and having a radius of 15.00 feet; thence Northerly along said curve, through a central angle of 86°13'31", an arc distance of 22.57 feet to a point; thence N.52°18'37"W., along a radial line, 50.00 feet to a point on a curve concave Northwesterly and having a radius of 4555.00 feet; thence Southwesterly along said curve, through a central angle of 00°18'27", an arc distance of 24.44 feet to a point; thence N.52°00'11"W., along a radial line, 105.00 feet to a point on a curve concave Northwesterly and having a radius of 4450.00 feet; thence Northeasterly along said curve, through a central angle of 04°12'11", an arc distance of 326.44 feet to a point of compound curvature with a curve concave Northwesterly and having a radius of 630.00 feet, a radial line to said point bears S.56°12'21"E.; thence Northeasterly along said curve, through a central angle of 16°16'49", an arc distance of 179.01 feet to a point; a radial line to said point bears S.62°29'10"E.; thence N.67°34'40"E., 638.89 feet; thence S.02°25'20"E., 105.00 feet; thence S.87°34'40"W., 15.54 feet; thence S.02°25'20"E., 155.00 feet; thence S.87°34'40"W., 85.73 feet; thence S.02°25'20"E., 105.00 feet; thence S.87°34'40"W., 18.76 feet; thence S.02°25'20"E., 155.00 feet; thence S.87°34'40"W., 195.00 feet; thence S.59°24'54"W., 52.98 feet; thence S.36°19'07"W., 200.00 feet; thence S.03°59'06"E., 37.87 feet; thence S.52°35'16"W., 75.00 feet to the TRUE POINT OF BEGINNING.

Containing 9.8976 acres, more or less.

BASIS OF BEARINGS

N.87°34'40"E., being the South line of the Southeast Quarter (SE1/4) of Section 36, T. 19 S., R. 60 E., M.D.M., as shown by a map on file in the Office of the County Recorder, Clark County, Nevada, in File 45 of Records of Surveys, Page 33.

W.O. NO 3522-4

NO 00433
FILED AT THE REQUEST OF VTN nevada
DATED 1/4/88 AT M
BOOK 39 PAGE 23
OF PLATS
OFFICIAL RECORDS BOOK, NO 880404
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE \$ 3333-4

SHEET 1 OF 2