

23-12-70

# WHISPERING PINES - UNIT 1

A PORTION OF THE SE1/4 OF SECTION 36, T. 19 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

## OWNER'S CERTIFICATE

VISTA HILLS, INC., A NEVADA CORPORATION  
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN  
UPON THE PLAT OF WHISPERING PINES - UNIT 1  
AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND  
DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS AND  
PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE  
PUBLIC; FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS,  
HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND CENTRAL TELEPHONE COM-  
PANY, JOINTLY AND SEVERALLY, AND TO THE CITY OF LAS VEGAS, SOUTHWEST GAS  
CORPORATION, THE LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V., INC., AND TO  
THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY  
LINES AND UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT WIDE EASEMENT  
ON ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE STREETS, INCLUDING ABOVE  
GROUND TRANSFORMER PADS AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS  
WITHIN THE PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND  
FINAL REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS, AND UNDERGROUND POWER,  
TELEPHONE, GAS, WATER AND CABLE T.V. LINES AND APPURTENANCES, TOGETHER WITH  
THE RIGHT OF INGRESS AND EGRESS THERETO.

DATED THIS 12<sup>TH</sup> DAY OF NOVEMBER 1987.

VISTA HILLS, INC., A NEVADA CORPORATION, BY:

*Ralph Henley*  
RALPH HENLEY, VICE PRESIDENT

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF  
THE DESIGNATED EASEMENTS.

*Robert J. Owen* 8-10-87  
COMMUNITY CABLE T.V., INC. - ROBERT J. OWEN DATE

*Joseph P. Fielding* 8-7-87  
NEVADA POWER COMPANY - JOSEPH P. FIELDING DATE

*Dean T. Whitman* 08/06/87  
CENTRAL TELEPHONE COMPANY - DEAN T. WHITMAN DATE

*Thomas J. Hosea* 8/6/87  
SOUTHWEST GAS CORPORATION - THOMAS J. HOSEA DATE

*Leanne L. Miller* 8/4/87  
LAS VEGAS VALLEY WATER DISTRICT - LEANNE L. MILLER DATE

*Gary A. Presswood* 1-29-88  
CITY OF LAS VEGAS - GARY A. PRESSWOOD DATE

## ACKNOWLEDGEMENT

STATE OF NEVADA SS  
COUNTY OF CLARK

ON THIS 12<sup>TH</sup> DAY OF NOVEMBER, 1987, PERSONALLY APPEARED BEFORE ME  
VICKY S. TROY, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
RALPH HENLEY, VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON(X) DESCRIBED IN AND  
WHO EXECUTED THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT (THEY  
HE SHE) EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PUR-  
POSES THEREIN MENTIONED.

*Vicky S. Troy*  
VICKY S. TROY  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES MAR 18, 1991

VICKY S. TROY  
Notary Public - State of Nevada  
CLARK COUNTY  
My Commission Expires Mar 18, 1991

## CITY ENGINEER'S CERTIFICATE

I, GARY A. PRESSWOOD, CITY ENGINEER OF THE CITY OF  
LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION  
MAP OF WHISPERING PINES - UNIT 1  
AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE  
NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO  
GUARANTEE THEIR SETTING ON OR BEFORE 2-27-89

*Gary A. Presswood*  
GARY A. PRESSWOOD  
CITY ENGINEER, LAS VEGAS, NEVADA  
R.P.E. 7569

1-29-88  
DATE

## DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPART-  
MENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT  
TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

*George W. Quinn* 31 August 1987  
DIVISION OF WATER RESOURCES - GEORGE W. QUINN DATE

## CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH  
DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEW-  
AGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES  
AND IS PREDICATED UPON PLANS FOR A (PUBLIC, PRIVATE) WATER SUPPLY AND A  
(COMMUNITY, INDIVIDUAL) SYSTEM FOR DISPOSAL OF SEWAGE.

*Lonnice C. Empey* 11-10-87  
CLARK COUNTY HEALTH DISTRICT - LONNICE C. EMPEY DATE

## APPROVAL

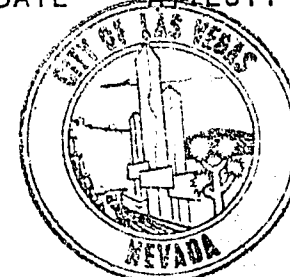
I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE  
MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH  
APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS  
IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

*Harold P. Foster* 8/5/87  
HAROLD P. FOSTER  
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT  
CITY OF LAS VEGAS DATE

## APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE  
ACCEPTED THIS 30<sup>TH</sup> DAY OF AUGUST, 1987, BY THE CITY COUNCIL  
OF THE CITY OF LAS VEGAS.

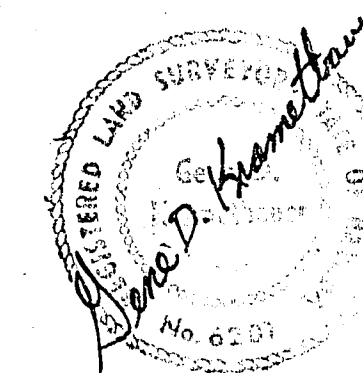
*Ron Lurie* 8/5/87 *Kathleen M. Tighe* 8/5/87  
RON LURIE DATE KATHLEEN M. TIGHE DATE  
MAYOR CITY CLERK



## SURVEYOR'S CERTIFICATE

I, GENE D. KRAMETBAUER, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA,  
CERTIFY THAT:  
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER  
MY SUPERVISION AT THE INSTANCE OF VISTA HILLS, INC.  
2. THE LANDS SURVEYED LIE WITHIN THE SE1/4 OF SECTION 36, T. 19 S.,  
R. 60 E., M.D.M.  
AND THE SURVEY WAS COMPLETED ON 10/12/84  
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL  
ORDINANCES.  
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS  
INDICATED BY FEB 27, 1989, AND THAT AN APPROPRIATE  
PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE  
THEIR INSTALLATION.

*Gene D. Krametbauer*  
GENE D. KRAMETBAUER, R.L.S.  
NEVADA CERTIFICATE NO. 6201



## LEGAL DESCRIPTION

WHISPERING PINES - UNIT 1

That portion of the Southeast Quarter (SE1/4) of Section 36, T.  
19 S., R. 60 E., M.D.M., City of Las Vegas, Clark County, Nevada,  
described as follows:

COMMENCING at the Southeast Corner (SE Cor.) of said Southeast  
Quarter (SE1/4); thence S.87°34'40"W., along the South line  
thereof, 725.70 feet to the TRUE POINT OF BEGINNING; thence  
continuing S.87°34'40"W., along said South line, 1100.00 feet;  
thence N.02°25'20"W., 450.00 feet; thence N.87°34'40"E., 300.00  
feet; thence N.37°12'39"W., 25.70 feet; thence N.02°25'20"W.,  
138.89 feet; thence N.87°34'40"E., 16.08 feet; thence  
N.02°25'20"W., 105.00 feet; thence S.88°47'44"E., 82.45 feet;  
thence S.73°46'02"E., 64.41 feet; thence S.56°47'21"E., 37.23  
feet; thence S.55°11'55"E., 26.09 feet; thence S.40°13'54"E.,  
61.27 feet; thence S.29°30'59"E., 60.78 feet; thence  
N.71°08'12"E., along a radial line, 105.00 feet to a point on a  
curve concave Southwesterly and having a radius of 325.00 feet;  
thence Northwesterly along said curve, through a central angle of  
02°43'08", an arc distance of 15.99 feet to a point; thence  
N.68°19'03"E., along a radial line, 167.50 feet; thence  
S.18°44'28"E., 35.29 feet; thence N.65°17'07"E., along a radial  
line, 167.73 feet to a point on a curve concave Southwesterly and  
having a radius of 375.00 feet; thence Southwesterly along said  
curve, through a central angle of 02°16'36", an arc distance of  
14.90 feet to a point; thence N.67°33'43"E., along a radial line,  
155.48 feet; thence S.00°05'20"W., 719.15 feet to the TRUE POINT  
OF BEGINNING.

Containing 15.2767 acres, more or less.

## BASIS OF BEARINGS

N.87°34'40"E., being the South line of the Southeast Quarter  
(SE1/4) of Section 36, T. 19 S., R. 60 E., M.D.M., as shown by a  
map on file in the Office of the County Recorder, Clark County,  
Nevada, in File 45 of Records of Surveys, Page 33.

SHEET 1 OF 2

W.O. NO. 3522-1

NO. 00702  
FILED AT THE REQUEST OF  
VTN nevada  
DATED 2-5-88 AT M.  
BOOK 38 PAGE 81  
OF PLATS  
OFFICIAL RECORDS BOOK, NO. 380205  
CLARK COUNTY, NEVADA RECORDS  
JOAN L. SWIFT, RECORDER  
FEE \$ DEPUTY 3333-1

BK. 38, Pg. 81