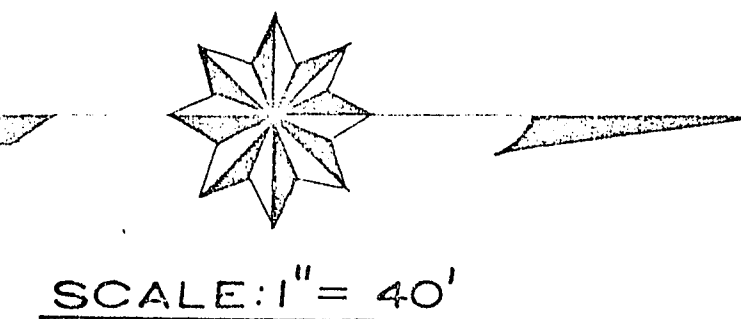
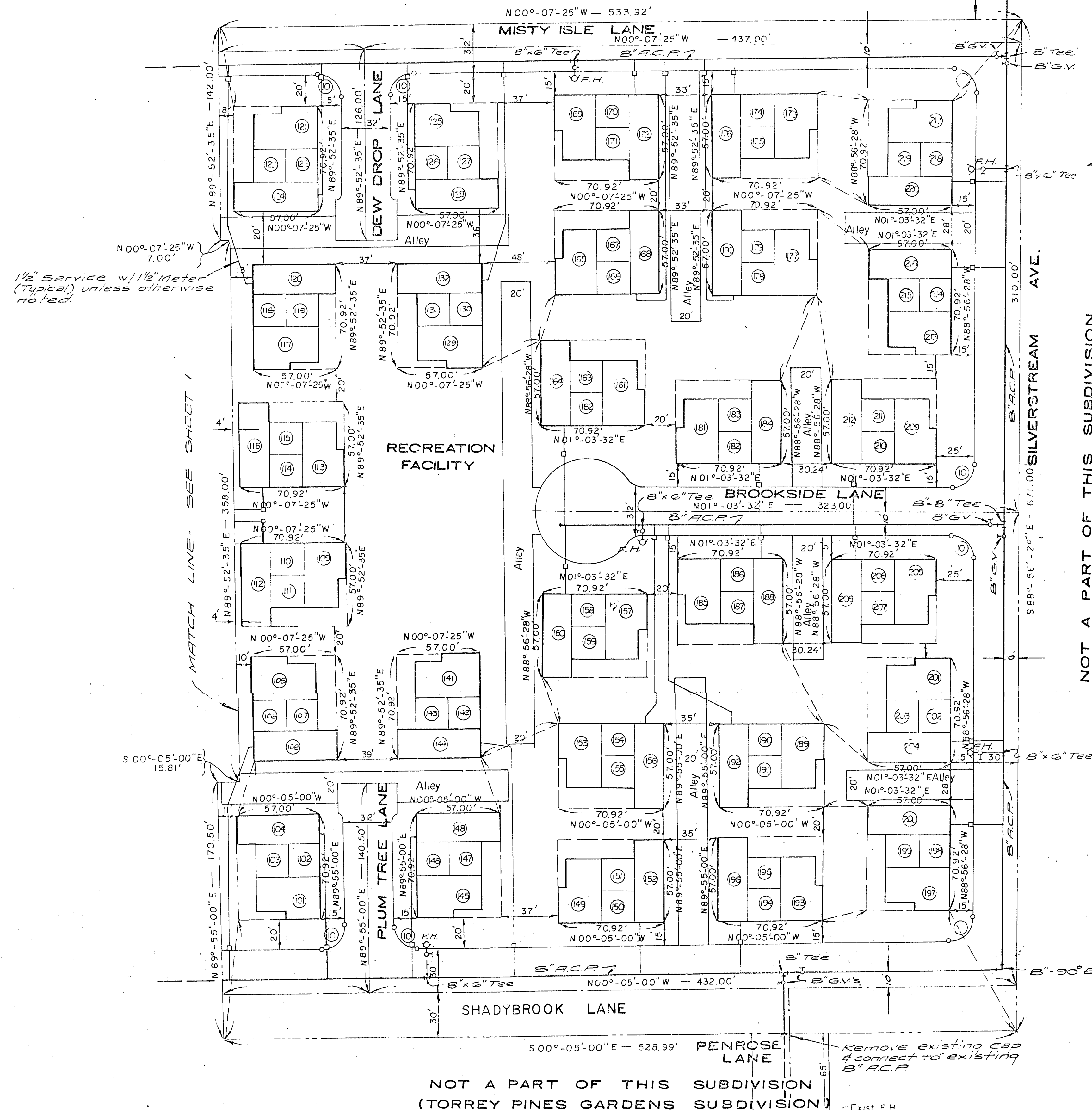


A SUBDIVISION MAP FOR CONDOMINIUM PURPOSES
WESTPORTER HOMES
 A PORTION OF THE SW1/4, SW1/4, SEC. 26, T. 20 S., R. 60 E., M.D.B. & M., CITY OF LAS VEGAS,
 COUNTY OF CLARK, STATE OF NEVADA

NOT A PART OF THIS SUBDIVISION



Approvals

R. H. Haller
 City Engineer

4-23-72
 Date

J. D. Diller
 Field Engineer

8-15-72
 Date

WESTPORTER HOMES
UNIT NO. 1

MASTER
WATER PLAN

KARSTEN T. BRONKEN
CONSULTING ENGINEERS

Designed: K.T.B.
 Drawn: MISO
 Date:

Approved

SHEET 2 OF 2 SHEETS
 3-9-50 5674-3305